

R. Kent Snider, Chairman



Adams County Board  
507 Vermont Street  
Quincy, IL. 62301

---

**ADAMS COUNTY BOARD**

**COUNTY BOARD MEETING MINUTES**

**June 11, 2024**

**7 P.M.**

APPROVED

**PROCEEDINGS  
OF THE COUNTY BOARD  
ADAMS COUNTY, ILLINOIS**

**COUNTY OF ADAMS)  
STATE OF ILLINOIS )**

The County Board of Adams County, Illinois met at the Courthouse, Quincy, Illinois, on Tuesday, June 11, 2024 at 7:00 P.M., pursuant to recess.

PRESENT: R. Kent Snider, Chairman  
Ryan A. Niekamp, County Clerk

-----

Chairman Snider called the meeting to order.

Mr. Mark Sorensen gave the invocation which was followed by the Pledge of Allegiance to the flag of the United States of America.

The County Clerk called the roll and the following members were present: Jon McCoy, Tim Finlay, Robert Reich, Brad Poulter, David McCleary, Theresa Bockhold, Joe Zanger, Brent Fischer, Todd Duesterhaus, Bret Austin, Keith Callaway, Mark Sorensen, Barbara Fletcher, Ryan Hinkamper, Dave Bellis, Marvin Kerkhoff, Mark Dietrich, Steve McQueen, Travis Cooley and Kent Snider.

Total Present: 20            Absent: 1

Absent were: Les Post

Chairman Snider declared a quorum present.

Officeholders, department heads, and/or their representatives also present were: Gary Farha- States Attorney, Georgene Zimmerman- Supervisor of Assessments, Lori Geschwandner-Circuit Clerk, Anthony Foster- Director of Court Services, Scott Graham- Adams County Coroner, Bryden Cory- Treasurer, John Simon-EMA & Ambulance Director, Jim Frankenhoff- County Engineer, Jessica Douglas- Director of 911, David Hochgraber- Director if IT and Amy Carothers-County Board Office Director.

At this time, Chairman Snider presented an award to Stephanie Ogle of the Treasurer's Office as a token of appreciation.

Mr. Duesterhaus moved to approve the minutes of the May 14, 2024 county board

meeting as printed and distributed. Mrs. Fletcher seconded the motion. Mrs. Fletcher made a correction to who presented the Public Health and Safety committee as she was absent. Motion to approve the minutes of the May 14, 2024 meeting with corrections was adopted.

-----

## Transportation, Building & Technology

### **Committee Report (Mr. Bellis)**

Bills – The committee met on June 11, 2024 and reviewed the bills for the Highway Department, the Maintenance Department, and the Technology Department. All the bills were in order.

#### Reports

There will be another Solar Farm Hearing at 6:00 on June 25<sup>th</sup>. Maintenance is working on Courtroom 1B, currently.

#### Resolutions

- a. Resolution 2024-06-501-020 – Resolution granting a Special Use Permit to 789 N. 550<sup>th</sup> Ave, LLC and its parent company Summit Ridge Energy, LLC for the construction and operation of a 2.125 MWAC Commercial Solar Energy Facility known as the Quincy – McNay Solar Project in Fall Creek Township.

#### **ATTACHMENT A-1**

The clerk read the resolution by title only.

Mr. Hinkamper made a motion to approve the resolution. Mr. McCleary seconded the motion.

Discussion: Mr. Bellis explained this was from the hearing they had two weeks ago. Mr. Finlay asked if they met all of the requirements. Mr. Bellis stated they have so far, but there are more permits they have to get.

Resolution 2024-06-501-020 was approved.

#### New Business

- a. Update on Courthouse HVAC Project
  - i. Discussion and Possible Action on the Selection of Engineering Firm  
Mr. Bellis stated that they met to talk about the two engineering firms. The two bids were presented. They previously, unanimously voted on one firm, but after more pricing questions, they are questioning the commitment. Mr. Finlay asked if there is a recommendation. Mr. Bellis stated they do not at the moment. Mr. Hinkamper stated that the question was that the numbers in one firm included a design fee and the other one did not. They got clarification on that which has swayed their opinions. He stated there is a local group and one from out of town which weighs on his opinion. Mr. Austin asked if the two firms are proposing the same system. Mr. Hinkamper stated they are, but once they get in the design phase, it could change. Mr. Austin stated that one estimate

seemed more like a contingency-type. Mr. Hinkamper stated that it is a “if we encounter” situation. Mr. Austin asked if we tabled this for a month if we could get more comparisons between the two bids. Mr. Hinkamper stated that shouldn’t be a problem as there are probably many board members that have more questions. Mr. Bellis stated that where the cooling tower is, there will have to be more equipment there and that area is rotted. The roof will have to be replaced in that section closest to the new jail. Mr. Austin asked if we can get a column to column comparison and see where we are at. He stated they could add contingency into that.

Mr. Austin made a motion to table this to the July meetings to get more cost-comparisons.

Mr. McCleary stated that these are just estimates of what they think it may cost. He stated that they should be looking at what the cost is for each firm and which firm will do the best job. Mr. Austin stated that one bid has an actual budget number that was estimated and one did not.

Mr. Austin made a motion again to table this project to next month to make a budget worksheet.

Mr. McQueen stated that these are very directional quotes and we won’t have a tighter quote until we get somebody in there. He stated that the line by line might allow us to ask a few more questions and tighten a few things up again.

Mr. Callaway asked if they were going to eliminate the chiller system. Mr. McCleary stated they both talked about reusing things.

Mr. McQueen seconded Mr. Austin’s motion.  
The motion to table until the July meetings was approved.

They talked about how they would do a side-by-side comparison. Mr. Bellis asked what contingency he would be comfortable with. Mr. Bret stated that 8-10% contingency is what is on most projects.

The committee’s next meeting is scheduled for Tuesday, July 9, 2024

## Legislative & Judicial

---

### ***Committee Report (Mr. Reich)***

Bills – The committee met on June 11, 2024 and reviewed bills from the Circuit Clerk, Juvenile Detention Center, Probation Department, Public Defender, State’s Attorney, and the Supervisor of Assessments. All the bills were in order.

### Reports

There was an update to the committee on the Juvenile Detention Center which he says is operating well.

#### Resolutions/Ordinances/Action

- a. 2024-06-001-017 – Resolution to Change Chapter One of the Adams County Code for Appointment Procedures of Joint Review Board **ATTACHMENT B-1**  
The clerk read the resolution by title only.  
Mr. Reich made a motion to approve the resolution. Mrs. Bockhold seconded the motion.  
Discussion: He stated this was reviewed last month and will establish procedures on the appointee of the Joint Review Board.  
Resolution 2024-06-001-017 was approved.
  
- b. 2024-06-001-018 – Resolution to Change Chapter One – Per Diem Allowances of the Adams County Code **ATTACHMENT B-2**  
The clerk read the resolution by title only.  
Mr. Reich made a motion to approve the resolution. Mrs. Bockhold seconded the motion.  
The resolution was approved.
  
- c. 2024-06-121-019 – Resolution Adopting the Approval of Election Judges for a Two-Year Term **ATTACHMENT B-3**  
The clerk read the resolution by title only.  
Mr. Reich made a motion to approve the resolution. Mr. Kerkhoff seconded the motion.  
Discussion: Mr. Reich stated this is for the election and has to be done.  
The resolution was approved.

#### Appointments

- a. Reappointment of Melvin M. Moellring to the Central Adams Fire Protection District Effective the First Day of May 2024 and to Expire the First Monday of May 2027. **ATTACHMENT B-4**  
The appointment was read aloud by the clerk.  
Mr. Reich made a motion to approve the appointment. Mrs. Bockhold seconded the motion.  
The appointment was approved.

#### Event Liquor Licenses

The following four liquor permits were approved together:

- a. Special One-Day Liquor Permit for Central Illinois Wrestling Corporation's "Summer Fest 2024" to be Held at Bailey Park in Camp Point, Illinois on July 13, 2024 from 3:00 pm (CDST) until 11:59pm (CDST) **ATTACHMENT B-5**

- b. Special Liquor Permit for the Adams County Fair Grounds – County Fair – to be Held on July 24, 2024 through July 30, 2024 Starting at 6:00PM (CDST) through 12:00PM (CDST) on July 30, 2024 **ATTACHMENT B-6**
- c. Special One-Day Liquor Permit for the Adams County Fair Grounds – Tractor Pull – to be Held on June 30, 2024 from 11:00AM (CDST) to 11:00PM (CDST). **ATTACHMENT B-7**
- d. Special One-Day Liquor Permit for the Golden Fall Festival for September 6<sup>th</sup>, 7<sup>th</sup>, and 8<sup>th</sup>, of the Year 2024 from 4:00PM (CDST) on September 6, 2024 through 6:00PM (CDST) on September 8, 2024 **ATTACHMENT B-8**  
The permits were read aloud.  
Mr. Reich made a motion to approve the liquor permits. Mr. Kerkhoff seconded the motion.  
The liquor permits were approved.

Pyrotechnic Displays

The following five pyrotechnic displays were approved together:

- a. Pyrotechnic Display Request for Oak Wood Acres (Andy Frazier) to be Held on July 5, 2024 at 9:30PM (CDST) with No Alternative Date Provided **ATTACHMENT B-9**
- b. Pyrotechnic Display Request for Rob Ebbing to be Held on July 13<sup>th</sup> and July 14<sup>th</sup>, 2024 at 9:30PM (CDST) with No Alternative Date Provided **ATTACHMENT B-10**
- c. Pyrotechnic Display Request for Springlake Association to be Held on July 6, 2024, at 9:30PM (CDST) with No Alternative Date Provided **ATTACHMENT B-11**
- d. Pyrotechnic Display Request for the Village of Camp Point to be Held on July 4, 2024 at 9:30PM (CDST) with No Alternative Date Provided **ATTACHMENT B-12**
- e. Pyrotechnic Display Permit for Sheridan Swim Club to be Held on July 4, 2024 at 9:30PM (CDST) with No Alternative Date Provided **ATTACHMENT B-13**  
The displays were read aloud.  
Mr. Reich made a motion to approve the pyrotechnic displays. Mr. McCoy seconded the motion.  
The pyrotechnic displays were approved.

The committee’s next meeting is scheduled for Tuesday, July 9, 2024.

**Public Health & Safety**

---

***Committee Report (Mrs. Fletcher)***

Bills – The committee met on June 11, 2024 and reviewed the bills for the Sheriff’s Office, Coroner’s Office, Emergency Management Agency, Veterans Assistance Commission and Animal Control. All the bills were in order.

Reports-

Mrs. Fletcher read the following department reports that were given to the committee:  
From John Simon, Director of Ambulance and EMA: They are in conversation in the city for repairing of the sirens.

From Scott Graham, County Coroner: There were 74 reported deaths. 2 autopsies, 1 abandoned cremation, 34 cremation permits issued and 1 suicide in the month of May.

From Sheriff Grootens: There was 1 new hire and average jail population was 120.

From Paul Havermale, Director of the Veterans Assistance Commission: There was no report.

Resolution-

There were no resolutions to discuss.

The committee's next meeting is scheduled for Tuesday, July 9, 2024

## Executive Committee

### ***Committee Report (Mr. Austin)***

The committee met on June 3, 2024

Mr. Austin stated they talked about several things that will be gone over in the Finance Committee report.

The committee's next meeting will be Monday, July 1, 2024

## Finance

### ***Committee Report (Mr. Austin)***

Bills – The committee met on June 10, 2024 and reviewed the bills. All the bills were in order.

Report

There were no special reports.

Resolution

- a. Resolution Number 2024-06-001-020 – Resolution to Establish a Line of Credit with First Bankers Trust Company.

Mr. Austin stated that they are tabling this until next month. He stated it is a clearing account in order to pay vendors electronically. He stated the committee has a few more questions.

Finance-

- a. Additional Fund Appropriation from Anthony Grootens – Sheriff – In the Amount of \$19,900 to Expense Account Number 236-231-5713 – SHERIFF – COVID-19 – for a Revised Budget Amount of \$19,900. **ATTACHMENT C-1**

The clerk read the appropriation.

Mr. Austin made a motion to approve the additional fund appropriation. Mr. Poulter seconded the motion.

A roll call vote was taken to approve the additional fund appropriation. Those in favor were: Jon McCoy, Tim Finlay, Robert Reich, Brad Poulter, David McCleary, Theresa Bockhold, Joe Zanger, Brent Fischer, Todd Duesterhaus, Bret Austin, Keith Callaway, Mark Sorensen, Barbara Fletcher, Ryan Hinkamper, Dave Bellis, Marvin Kerkhoff, Mark Dietrich, Steve McQueen, Travis Cooley and Kent Snider.

Total in favor was 20. Total opposed was 0. Total absent was 1.

The additional fund appropriation was approved.

- b. Transfer of Fund Appropriation from Georgene Zimmerman – Supervisor of Assessments – in the Amount of \$5,000 from Account Number 001-001-5999 – Contingency – for a Revised Budget Amount of \$195,000 and \$5,000 to Account Number 001-161-5443 – SOA Fee Appraisals – for a Revised Budget Amount of \$7,500. **ATTACHMENT C-2**

The clerk read the appropriation.

Mr. Austin made a motion to approve the transfer of fund appropriation. Mr. Bellis seconded the motion.

Discussion: This will put some money from contingency into the office's budget to pay for an appraisal.

A roll call vote was taken to approve the transfer of fund appropriation. Those in favor were: Jon McCoy, Tim Finlay, Robert Reich, Brad Poulter, David McCleary, Theresa Bockhold, Joe Zanger, Brent Fischer, Todd Duesterhaus, Bret Austin, Keith Callaway, Mark Sorensen, Barbara Fletcher, Ryan Hinkamper, Dave Bellis, Marvin Kerkhoff, Mark Dietrich, Steve McQueen, Travis Cooley and Kent Snider.

Total in favor was 20. Total opposed was 0. Total absent was 1.

The transfer of fund appropriation was approved.

### Budget/Insurance

- a. Preparations for FY24-25

Mr. Austin stated that they are uploading a couple years' worth of budgets in to the new software. They are going to start doing department head meetings to work on entering numbers in to the software. He stated that getting the legacy data has been the toughest part so far.

Mr. Austin stated that they are approaching their aggregate deductible on several cases for insurance. He stated they have some carry-over from last year and should be in good shape.



### Discussion and Possible Action

#### a. American Rescue Plan Act – Review and Discussion

Mr. Austin stated that they talked about the amounts that have been spent. There is interest money that has accrued and they are looking several different projects. There is about \$280,000 of unallocated money and there is one project that may not go forward which would be another \$200,000. It has to be allocated by the end of this year.

The committee's next meeting will be Monday, July 8, 2024

## Unfinished Business

There was no unfinished business to discuss.

## New Business

### Approval of Board Member Travel Vouchers

There were no travel vouchers to approve.

### Monthly Reports

Supervisor of Assessments/Board of Review, Juvenile Detention Center, the County Clerk & Recorder's office, the Public Defender, the Circuit Clerk, and Probation Department, Monthly check register for May 2024, and Funds Summary report for May 2024, including revenue and expenses.

Mr. Duesterhaus made a motion to receive and file the monthly reports with the appropriate committee.

Mr. Zanger seconded the motion.

Motion to receive and file the monthly reports with the appropriate committee adopted.

### Resignation

There were no resignations.

### Appointments

#### a. Appointment of Rich Zeidler to a three-year appointment to the 377 Board.

Mr. Fischer made a motion to approve. Mrs. Fletcher seconded the motion.

The appointment was approved.

### Report

There were no additional reports.

### Announcements

There were no announcements.

Discussion and Possible Action

No further discussion or action was taken

## Correspondence

- a. Correspondence from Amerin Illinois on Upcoming Vegetation Activities
- b. Thank You Correspondence from the Poulter Family

Mr. Duesterhaus moved to receive and file the correspondence with the appropriate committee.

Mr. Zanger seconded the motion.

Motion to receive and file the correspondence with the appropriate committee adopted.

-----  
The June 11<sup>th</sup>, 2024 meeting was recessed until Tuesday, July 9, 2024

**RESOLUTION 2024-06-501-020**

By The Adams County Transportation, Building & Technology Committee

TO THE HONORABLE COUNTY BOARD

Ladies and Gentlemen:

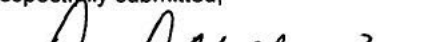
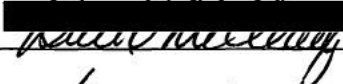
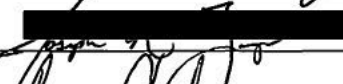
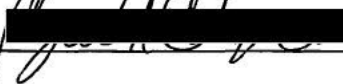


WHEREAS, 789 N 550th Ave, LLC and its parent company Summit Ridge Energy, LLC, Arlington, VA has applied for a Special Use Permit to allow for the construction and operation of a Commercial Solar Energy Facility known as the Quincy – McNay Solar Project, in Fall Creek Township; and,

WHEREAS, this Committee has reviewed the project application and considered the oral and written testimony of the Applicant and its consultants, interested parties, members of the public and County staff; and,

WHEREAS, this Committee finds no substantial reason to deny approval of a Special Use Permit subject to conditions, restrictions, a satisfactory Road Use Agreement with Fall Creek and continuing compliance with State statutes and the County Ordinance; and

NOW, THEREFORE, BE IT RESOLVED by the Adams County Board that the Quincy – McNay Solar Project, in Fall Creek Township is approved subject to conditions, restrictions, a satisfactory Road Use Agreement with Fall Creek Road District, and proof of continued compliance with State statutes and the County Ordinance, and authorizes that upon such proof, the County Board Chairman is authorized to sign the Special Use Permit.

Respectfully submitted,

  
\_\_\_\_\_  
  
\_\_\_\_\_  
  
\_\_\_\_\_  
  
\_\_\_\_\_  
  
\_\_\_\_\_  


Adams County Transportation, Building & Technology Committee

**ATTACHMENT B-1**

**RESOLUTION 2024-06-501-020**

**Special Use Permit for a Commercial Solar Energy Facility**

WHEREAS, the Transportation, Building and Technology Committee ("Committee") held a public hearing related to the Special Use Permit Application of 789 N 550th Ave, LLC and its parent company Summit Ridge Energy, LLC, Arlington, VA on May, 21, 2024, at 6:00 pm;

WHEREAS, the Committee heard evidence regarding the Application and made Findings of Fact, attached hereto;

WHEREAS, the Committee determined appropriate conditions related to the Project to protect the health, safety and welfare of the community;

WHEREAS, the Committee finds that the Applicant has materially complied with the requirements of the Commercial Solar Energy Facilities of Adams County;

WHEREAS, the Committee now recommends siting approval of the *Quincy-McNay Solar Project* for the construction of a 2.125 MWAC solar farm occupying approximating 20.5 acres of land in Fall Creek Township;

WHEREAS, the Adams County Board has reviewed the Findings of Fact and Recommended Conditions, attached hereto, and adopts said written Findings of Fact and Conditions as part of its Special Use Permit; and,

WHEREAS, the Applicant must submit to the County a request for a building permit prior to the construction of said Commercial Solar Energy Facility; and

WHEREAS, prior to the approval of a building permit for the Project, and during all phases of operation, the County finds that certain conditions are in the best interests of the County and to protect the health, safety, and welfare of the citizens.


NOW, THEREFORE, BE IT RESOLVED by the Adams County Board that the Findings of Fact and Recommended Conditions are well founded and adopted hereto, and that a Special Use Permit be granted to 789 N 550th Ave, LLC and its parent company Summit Ridge Energy, LLC subject to conditions and continued compliance with State statutes and the County's Commercial Solar Energy Facilities Ordinance.

PRESENTED, APPROVED, and RESOLVED by the County Board of Adams County, Illinois on this 11 day of JUNE, 2024.

AYES: 20  
NAYS: —  
PRESENT: —  
ABSENT: —

Attest: 

Adams County Clerk

  
Chairman, Adams County Board





ORDINANCE NO. 2024-06-001-017

RESOLUTION TO CHANGE THE ADAMS COUNTY CODE OF ORDINANCES -  
CHAPTER 1 – ARTICLE 3 – SECTION 5 AND  
CHAPTER 1 – ARTICLE 6 – SECTION 4.1 AND 4.2

STATE OF ILLINOIS    )  
                                  )  SS.  
COUNTY OF ADAMS    )

WHEREAS,       the Adams County Board governs under, in part, the Adams County Code of Ordinances; and,

WHEREAS,       the Legislative and Judicial Committee of the County Board was tasked with amending the County Code pursuant to the County Board Meeting on May 2, 2024; and,

WHEREAS,       the Legislative and Judicial Committee has reviewed the proposed language of the attached document titled "attachment 2024-06-001-017" and does recommend that the Adams County Board adopt the proposed language to its County Code of Ordinances; and, further believes that the language properly addresses the concerns raised by the County Board on May 2, 2024 as prepared by the Adams County State's Attorney's Office and in part the County Clerk's Office; and,

NOW, THEREFORE, BE IT RESOLVED, that we the Adams County Board do hereby resolve to adopt the revision, attached as "attachment 2024-06-001-017", of the County Code of Ordinances in CHAPTER 1 – Article 3 – Section 5 and Chapter 1 – Article 6 – Section 4.1 and 4.2 – and, let it be further resolved that these changes have been endorsed by the Legislative and Judicial Committee.

Passed by the Board of Adams County this   11   day of June, 2024.

ATTEST:



COUNTY CLERK



CHAIRMAN OF THE BOARD

YAYS                 20    
NAYS                   -    
PRESENT               -    
ABSTAIN               -    
ABSENT                1

**1-3-5 SPECIAL MEETINGS**

Special meetings of the Board shall be held only when requested by at least one-third (1/3) of the members of the Board or by the Chairman of the County Board, which request shall be in writing, and specifying the time and place of such meeting, upon reception of which the Clerk shall immediately transmit notice, in writing **of electronic means**, of such meeting, to each of the members of the Board. **The request petition shall include the proposed agenda that shall be used for the special meeting.** The Clerk shall also cause notice of such meeting to be published **on the Adams County Website and posted in all applicable locations pursuant to the Illinois Open Meetings at least 48 hours in some newspaper printed in the County and presented to the Clerk of the Board at least four (4) days** prior to the date **and time** of said meeting. (See 55 ILCS Sec. 5/2-1001 and 55 ILCS Sec. 5/2-1002)

**1-6-4.1 JOINT BOARD OF REVIEW**

- (a) Appointment. The County Board Chairman shall appoint, with advice and consent of the County Board, a representative to be appointed to the Joint Review Board, whose purpose is to oversee any Redevelopment Plan or Redevelopment Project Area, or any other issue surrounding tax liability, tax increases or decreases, or any other issue that may directly or indirectly impact Adams County through the increase, decrease, or freezing of any tax revenue. The advice and consent of the County Board shall be by way of a vote at a regularly scheduled County Board meeting and said approval shall be given upon a majority approval of a quorum at the regularly scheduled meeting in which said vote takes place.
- (b) Term. The term for the above-mentioned appointment shall be for two years, the first Monday of December of every even-numbered year.
- (c) Removal. The removal of any person appointed consistent with the above-mentioned process before the expiration of his or her term may be removed with the advice and consent of the County Board by way of a vote at a regularly scheduled County Board meeting and said removal shall be effective upon a majority approval of a quorum at a regularly scheduled meeting in which said vote takes place.

**1-6-4.2 ADDITIONAL APPOINTMENTS.**

That the appointment of any County Board Member or other representative to any board, commission, council or other public entity that addresses and takes any action surrounding tax liability, tax increases or decreases, or any other issue that may directly or indirectly impact Adams County through the increase, decrease, or freezing of any tax revenue shall take place under the same procedures set forth in 1-9-4



ORDINANCE NO. 2024-06-001-018

RESOLUTION TO CHANGE THE ADAMS COUNTY CODE OF ORDINANCES - CHAPTER ONE – PER DIEM ALLOWANCE(S)

STATE OF ILLINOIS )
) SS.
COUNTY OF ADAMS )

WHEREAS, the Adams County Board governs under, in part, the Adams County Code of Ordinances; and,

WHEREAS, the Legislative and Judicial Committee of the County Board has observed that the current Adams County Code of Ordinances has outdated language related to employee per diem rates; and,

WHEREAS, the Legislative and Judicial Committee has reviewed the proposed language of the attached document titled "attachment 2024-06-001-018" and does recommend that the Adams County Board adopt the proposed language to its County Code of Ordinances; and,

NOW, THEREFORE, BE IT RESOLVED, that we the Adams County Board do hereby resolve to adopt the revision, attached as "attachment 2024-06-001-018", of the County Code of Ordinances in Chapter One – Employee Per Diem Rates– and, let it be further resolved that these changes have been endorsed by the Legislative and Judicial Committee.

Passed by the Board of Adams County this 11 day of June, 2024.

ATTEST: [Redacted Signature]
COUNTY CLERK
[Official Seal of Adams County, Illinois]
[Redacted Signature]
CHAIRMAN OF THE BOARD

YAYS 20
NAYS -
PRESENT -
ABSTAIN -
ABSENT 1

## COUNTY OF ADAMS | COUNTY CODE

- (8) No claims for reimbursement for travel or related expenses of County officeholders or employees shall be paid prior to approval by the appropriate committee. In addition, no claims payable to new vendors shall be paid prior to approval by the appropriate committee. In case of an emergency the Chairman of the Committee or the Chairman of the County Board may approve the claim.
- (9) Meals and incidental expenses incurred by employees for training which requires an overnight stay(s) may be paid from the accounts payable system under the IRS's accountable per diem plan. The plan requires that the training is substantiated with dates, place, and purpose of training. In addition, the IRS, and thus the County, will pay the full per day diem for any full day at training; travel days are paid at three-fourths (3/4) of the per diem. For example, John Doe is traveling on Monday for training, spends Tuesday and Wednesday in training, and returns on Thursday. Mr. Doe is paid three-fourths (3/4) of the per diem rate for Monday and Thursday, and one hundred percent (100%) of the per diem rate for Tuesday and Wednesday. To substantiate the travel was overnight; proof of the overnight stay must be provided. ~~The County's per diem rate per day will be Twenty-Five Dollars (\$25.00), which meets IRS regulations.~~
- (10) It is the responsibility of each department to obtain any necessary items for the smooth functioning of their office, using all the resources at their disposal including lines of credit and payment terms. However, there may be situations where using a county-issued credit card or payment terms is not practical; in such cases, the employee may use their personal funds to make the purchase and later request reimbursement using the approved employee reimbursement form from the Office of County Clerk. The reason for the purchase, along with an explanation as to why the county's official line of credit was not utilized, must be provided. This practice should be used only as a last resort and is not recommended. The County Clerk reserves the right to reject any requests that lack sufficient backup documentation and/or explanation. To avoid causing financial hardship to employees, the county shall reimburse the employee as quickly as possible within the provisions of the IL Statutory Rules and Adams County Code of Ordinances.

*(Ord. Num. 2007-11-001-001)*

*(Updated via 2023-12-001-001 – EE Reimb)*



## COUNTY OF ADAMS | COUNTY CODE

necessitate the need to purchase meals, and therefore the following business meal guidelines shall be followed:

[NOTE: For the purpose of this policy, “meeting” shall refer to any meeting, training, or event]

- (a) Meeting should be intentional and deliberate, with a specific business purpose or a pre-established agenda.
- (b) Meeting should only be conducted over meal time if the invited attendees’ schedules provide no other alternative and is not for the primary purpose of consuming a meal.
- (c) Food should not be used as incentive for meeting participation.
- (d) Meal expense should be approved prior to the meeting by the appropriate Committee, with the exception of emergency situations.

Meal expense must be ordinary and necessary. A personal check will be required to pay any amount that exceeds the maximum allowable cost for the meal.

- (e) Claims for reimbursement of non-travel business meal expenses must be submitted using the County of Adams Travel Voucher and shall include original receipt, names of all attendees, purpose of the meeting, and signature of individual submitting reimbursement and department head before any claims will be paid. These requirements are the same if using a County credit card.

### 1-11-5 PER DIEM ALLOWANCE

- (a) A “per diem” allowance reimbursement rate per day for meals and incidental expenses incurred by employees for training which requires an overnight **IN-STATE** stay(s), shall be paid at the Illinois Department of Central Management Services (CMS) – travel that is required OUT-OF-STATE shall be paid at the U.S. General Services Administration’s Per Diem Rate’s-- Travel Reimbursement Schedule and may be paid from the accounts payable system under the IRS’s accountable per diem plan. The plan requires that the training is substantiated with dates, place, and purpose of training. In addition, the IRS, and thus the county, will pay the full per day diem for any full day at training; travel days are paid at  $\frac{3}{4}$  of the per diem. For example, John Doe is traveling on Monday for training, spends Tuesday and Wednesday in training, and returns on Thursday. Mr. Doe is paid  $\frac{3}{4}$  of the per diem rate for Monday and Thursday, and 100% of the per diem rate for Tuesday and Wednesday. To substantiate the travel was overnight; proof of the overnight stay must be provided.



**JAMES S. SINCLAIR**

**STOBBS & SINCLAIR, LTD.**  
Attorneys & Counselors at Law

500 Bond Street  
Alton, IL 62002-6122  
618-465-6978  
618-465-7022 (Facsimile)  
jsinclair@sslalaw.com

June 4, 2024

Honorable Kent Snider  
Adams County Board Chair  
Adams County Courthouse  
507 Vermont St.  
Quincy, IL 62301

**RECEIVED**  
JUN 05 2024  
ADAMS COUNTY CLERK

Re: Central Adams County Fire Protection District  
Trustee Reappointment

Dear Mr. Snider:

Please accept this letter as the request of Mr. Melvin M. Moellring to be reappointed as a Trustee of the Central Adams Fire Protection District. In support of that request, enclosed please find the Petition of Warren A. Husemann and William R. Johnson requesting the reappointment of Mr. Moellring, his Bond with sureties, and his Oath of Office. We are enclosing copies of these items, and will forward the originals shortly, because we are requesting this be considered at the meeting on June 11, 2024.

We would request that the County Board proceed to approve the appointment of Mr. Mowelling for a term as a Trustee of the District for three years with an expiration of the first Monday in May 2027 in accordance with the provisions of the Illinois Fire Protection District Act.

Should anything further be required to effect Mr. Moellring's reappointment, please contact our office.

Thank you.

Sincerely,



James S. Sinclair


JSS:mls  
Enclosure  
cc: Central Adams County Fire Protection District


To: Adams County Board

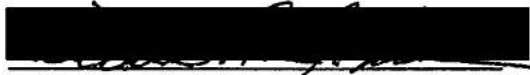
OATH OF OFFICE OF TRUSTEE OF  
CENTRAL ADAMS COUNTY FIRE PROTECTION DISTRICT

I do solemnly swear under penalties of perjury that I will support the Constitution of the United States of America and the Constitution of the State of Illinois, and that I will faithfully discharge the duties of Trustee of Central Adams County Fire Protection District of Adams County, Illinois, during my term in office, to the best of my ability.

Dated: June 1, 2024

  
Melvin M. Moelring  
Melvin M. Moelring

  
Warren A. Husemann  
Warren A. Husemann, Witness

  
William R. Johnson  
William R. Johnson, Witness

To: Adams County Board

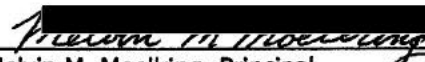
**BOND OF TRUSTEE OF CENTRAL ADAMS COUNTY FIRE PROTECTION DISTRICT**


Melvin M. Moellring, as Principal, and Warren A. Husemann and William R. Johnson, as Sureties, are held and firmly bound unto the People of the State of Illinois in the penal sum of Five Hundred Dollars (\$500.00).


WHEREAS, Warren A. Husemann and William R. Johnson, being a majority of the Trustees of Central Adams County Fire Protection District, have requested appointment of Melvin M. Moellring of Adams County, Illinois, to the Office of Trustee of Central Adams County Fire Protection District for the term expiring on the First Monday of May 2027, as provided by the Statutes of the State of Illinois regulating the terms of such Trustee.

The condition of this obligation is such that if the said Melvin M. Moellring shall faithfully and promptly perform the duties of the said office and shall from time to time and at all times hereafter duly and faithfully account for, apply, pay, transfer, and deliver all and every sum and sums of money and property chargeable or accountable by virtue of his Office of Trustee, and in consequence of his appointment to such Office, according to the true intent and meaning of the Statute or regulation which may be enforced in relation thereto, shall deliver over to his successors in office, or any other person authorized by law to receive the same, all monies, books, papers and property, and other matters appertaining thereto and belonging to his Office, THEN THE ABOVE OBLIGATION TO BE VOID, OTHERWISE TO BE IN FULL FORCE AND EFFECT.

Dated: June 1, 2024

  
Melvin M. Moellring, Principal

  
Warren A. Husemann, Surety

  
William R. Johnson, Surety

To: Adams County Board

PETITION OF CENTRAL ADAMS COUNTY FIRE PROTECTION DISTRICT  
FOR APPOINTMENT OF TRUSTEE

William R. Johnson and Warren A. Husemann, being two of three Trustees of Central Adams County Fire Protection District, Adams County, Illinois, respectfully petition the members of the Adams County Board to reappoint, Melvin M. Moellring as Trustee of said Central Adams County Fire Protection District, and as reasons therefore state:


1. The term of Melvin M. Moellring as a trustee of the Central Adams County Fire Protection District expired on the first Monday of May 2024. Mr. Moellring has served faithfully as a trustee of the Central Adams County Fire Protection District.

2. Melvin M. Moellring, 1804 East 1900<sup>th</sup> Street, Coatsburg, Illinois is an elector living within the boundaries of said Central Adams County Fire Protection District and is qualified to serve as a Trustee of said Central Adams County Fire Protection District. Mr. Moellring is willing to continue to serve as a Trustee of the District and desires to be reappointed.

3. There is submitted herewith an executed Oath of Office of Melvin M. Moellring and a Bond in the sum of Five Hundred Dollars (\$500.00), duly executed by him as Principal, and by two property owners residing within said District as Sureties.

4. It is in the best interest of said Central Adams County Fire Protection District that Melvin M. Moellring be appointed as a Trustee of the Central Adams County Fire Protection District for a term of office expiring on the first Monday in May 2027.

Dated: 1 June, 2024

  
\_\_\_\_\_  
William R. Johnson, Trustee

  
\_\_\_\_\_  
Warren A. Husemann, Trustee

FOR OFFICE USE ONLY



## SPECIAL ONE DAY PERMIT REQUEST FOR THE SALE AT RETAIL OF ALCOHOLIC BEVERAGES

State of Illinois )  
County of Adams ) SS

Request in the Name of: Central Illinois Wrestling Corporation

Event name (if different): SummerFest 2024

Phone Number: 217-430-8677

Location of Event: Bailey Park

Address: 102 E Park St.

Camp Point, IL

Date of Event: 7/13/2024

Hours License to be in effect: 3:00PM-Midnight

Sign: [Redacted Signature]

Date: Wednesday, April 13, 2022

**THE PERMIT IS NOT TRANSFERABLE.  
POST THE PERMIT IN A CONSPICUOUS PLACE**

Return completed application to the County Clerk at:

507 Vermont Street

Quincy, IL. 62301

[countyclerk@adamscountyil.gov](mailto:countyclerk@adamscountyil.gov)

This application is pursuant to the Adams County Code 5-1-35 "Special One Day Permit"  
Permits must be approved by the Adams County Liquor Commission



**SPECIAL ONE DAY PERMIT REQUEST  
FOR THE SALE AT RETAIL OF ALCOHOLIC BEVERAGES**

State of Illinois )  
County of Adams )

Request in the Name of: ADAMS County Law

Event name (if different): \_\_\_\_\_

Location of Event: 2010 E 1250<sup>th</sup> ST

Address: Mendon IL 62351

Date of Event: 7-24-24 - 7-30-24

Hours License to be in effect: 6pm 7-24-24 - 12pm-7-30-24



Applicant [Redacted]

Date 51524

**THE PERMIT IS NOT TRANSFERABLE.  
POST THE PERMIT IN A CONSPICUOUS PLACE**

**Return completed application to the County Clerk at:**

507 Vermont Street

Quincy, IL 62301

[countyclerk@adamscountyil.gov](mailto:countyclerk@adamscountyil.gov)





**SPECIAL ONE DAY PERMIT REQUEST  
FOR THE SALE AT RETAIL OF ALCOHOLIC BEVERAGES**

State of Illinois )  
County of Adams )

Request in the Name of: ADAMS Co Fair TRACTOR PULL

Event name (if different): \_\_\_\_\_

Location of Event: ADAMS Co Fairgrounds

Address: 2010 E 1250<sup>th</sup> ST  
Mendon IL 62351

Date of Event: 6-30-24

Hours License to be in effect: 11:AM - 11PM

[Redacted Signature] Adams City Fair

Applicant  
51524

Date

**THE PERMIT IS NOT TRANSFERABLE.  
POST THE PERMIT IN A CONSPICUOUS PLACE**

**Return completed application to the County Clerk at:**

507 Vermont Street  
Quincy, IL 62301  
[countyclerk@adamscountyil.gov](mailto:countyclerk@adamscountyil.gov)



**SPECIAL ONE DAY PERMIT REQUEST  
FOR THE SALE AT RETAIL OF ALCOHOLIC BEVERAGES**

State of Illinois )  
County of Adams )

Request in the Name of: GOLDEN Fall festival

Event name (if different): \_\_\_\_\_

Location of Event: 902 PRAIRIE MILLS Rd

Address: GOLDEN IL 62339

Date of Event: Sept 6 7 8 2024

Hours License to be in effect: 4pm - Sept 6-24 6pm Sept 8-24



Applicant J J

51524

Date \_\_\_\_\_

**THE PERMIT IS NOT TRANSFERABLE.  
POST THE PERMIT IN A CONSPICUOUS PLACE**

**Return completed application to the County Clerk at:**

507 Vermont Street

Quincy, IL 62301

[countyclerk@adamscountyil.gov](mailto:countyclerk@adamscountyil.gov)

**APPLICATION FOR AN OUTDOOR PYROTECHNIC DISPLAY PERMIT**

**PART A – DISPLAY SPONSOR INFORMATION**

Display Sponsor's Name: OAKWOOD ACRES - ANDY FRAZIER	Telephone Number : 217-242-5643
Address: 2104 E. 1300th Pl., MENDOTA, IL 62351	Cell Phone: 217-936-2500

**PART B – PYROTECHNIC DISTRIBUTOR INFORMATION**

Pyrotechnic Distributor's Name: FIREWORKS AUTHORITY		OSFM License: IL18-0-00177
Address: 3000 BROADWAY #104 - QUINCY, IL 62301		Telephone Number: 217-257-7400
Location Where Fireworks Stored:		Storage Dates:
Lead Pyrotechnic Operator's Name: DAVE YUCHS		OSFM License: IL18-0-00177-01483
Assistant's Names	Date of Birth	License No. (if any)
JAY MAYNARD	6-16-61	IL18-0-00177-01480
PAUL ANDERSON	6-13-55	IL18-0-00177-01490
<b>Liability Insurance: (not less than \$1,000,000.00)</b>		
Name and Address of Insurer: BRITTON GARLANDER % OBLEN INSURANCE CAMP POINT IL 62302		Telephone Number: 217-593-8616
Policy Number: 726 PS048772		Coverage Dates: 7-5-24
Type of Coverage: GEN. LIA. \$5M		
<b>List Type, Size and Approximate Number of Fireworks to be Displayed: (If you need more space, please attach a separate sheet of paper.)</b>		
CAGE BOXES, 3", 4", 5", 6"		

**RECEIVED**  
JUN 03 2024  
ADAMS COUNTY CLERK


**PART C – DISPLAY INFORMATION**

Display Location: OAKWOOD ACRES	
Property Owner's Name: ANDY FRAZIER	Telephone Number: 217-242-5643
Owner's Address (if different than Display Location): -	
Date of Display: 7-5-24	Time of Display: 9:30 pm
Alternative Date:	Time of Alternative Display:
By signing below, the Owner of the property on which the Outdoor Pyrotechnic Display will take place, hereby authorizes the Display Sponsor and the Pyrotechnic Distributor to perform the Outdoor Pyrotechnic Display on said property:  Signature:	

**PART D – SITE INSPECTION INFORMATION**

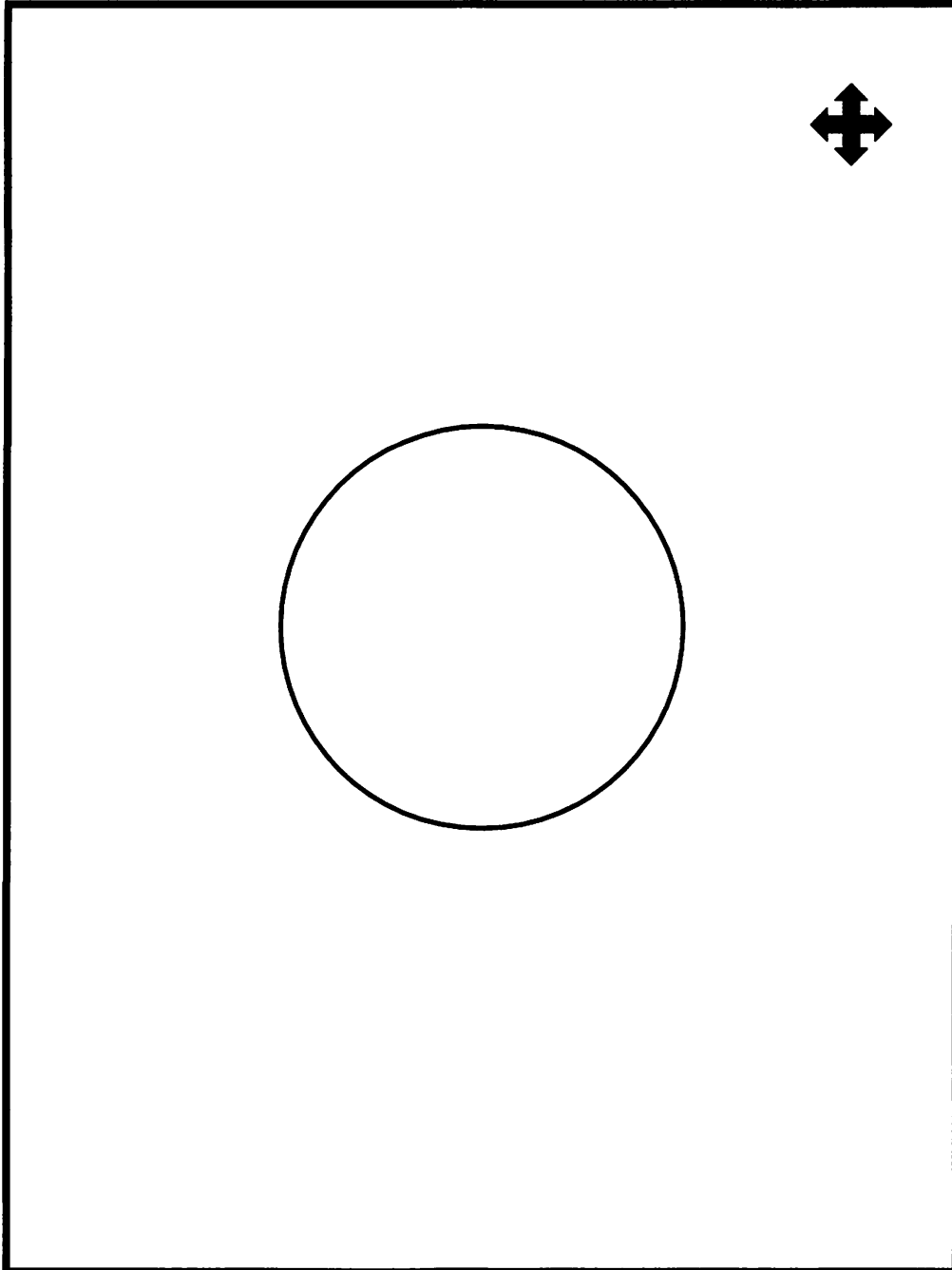
Answer the following questions:	Yes	No
Is distance to any fire hydrant or water supply greater than 600'?	✓	
Is display area clear from overhead obstructions?	✓	
Have provisions been made to keep the public out of the display area?	✓	
Is a hospital, nursing home, or other institution within 600' of the display site?		✓
Have provisions been made for on-site fire protection during the display?	✓	
Has a diagram of the display site been attached to this application?	✓	
Identify the largest mortar size (in inches) you intend to use.	6"	
Identify the minimum secured diameter of the display site (in feet) based on the largest mortar size.	420'	

**PART E – FIRE DEPARTMENT AUTHORIZATION (Completed by Fire Department)**

Department Name: <i>MENDON VOLUNTEER FIRE DISTRICT</i>	Telephone Number: <i>217-936-2724</i>	
Department Address: <i>136 W-COCCINS, MENDON, IL 62351</i>		
Based on review of the Display Site, the provided Diagram, and this application:	Yes	No
Have you verified the answers the applicant has given to Part D of this application?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Will the performance of the described Outdoor Pyrotechnic Display at the planned display site be hazardous to property or endanger any person?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
By signing below, the Fire Chief of the above-identified fire jurisdiction, or his or her designee, hereby acknowledges that he or she inspected the Display Site:		
Signature: 		
Print Name: <i>Robert Simmons</i>	Date: <i>MAY 30, 2024</i>	

**PART F – DIAGRAM OF DISPLAY SITE (Completed by the Applicant)**

In the space provided below, draw and identify the location of the following items: Streets, Discharge Site, Fallout Area, Parking Area, Spectator Area, Buildings, Overhead Obstructions, and Spotters. The associated separation distances must also be shown. Do not forget to identify the direction in your drawing:



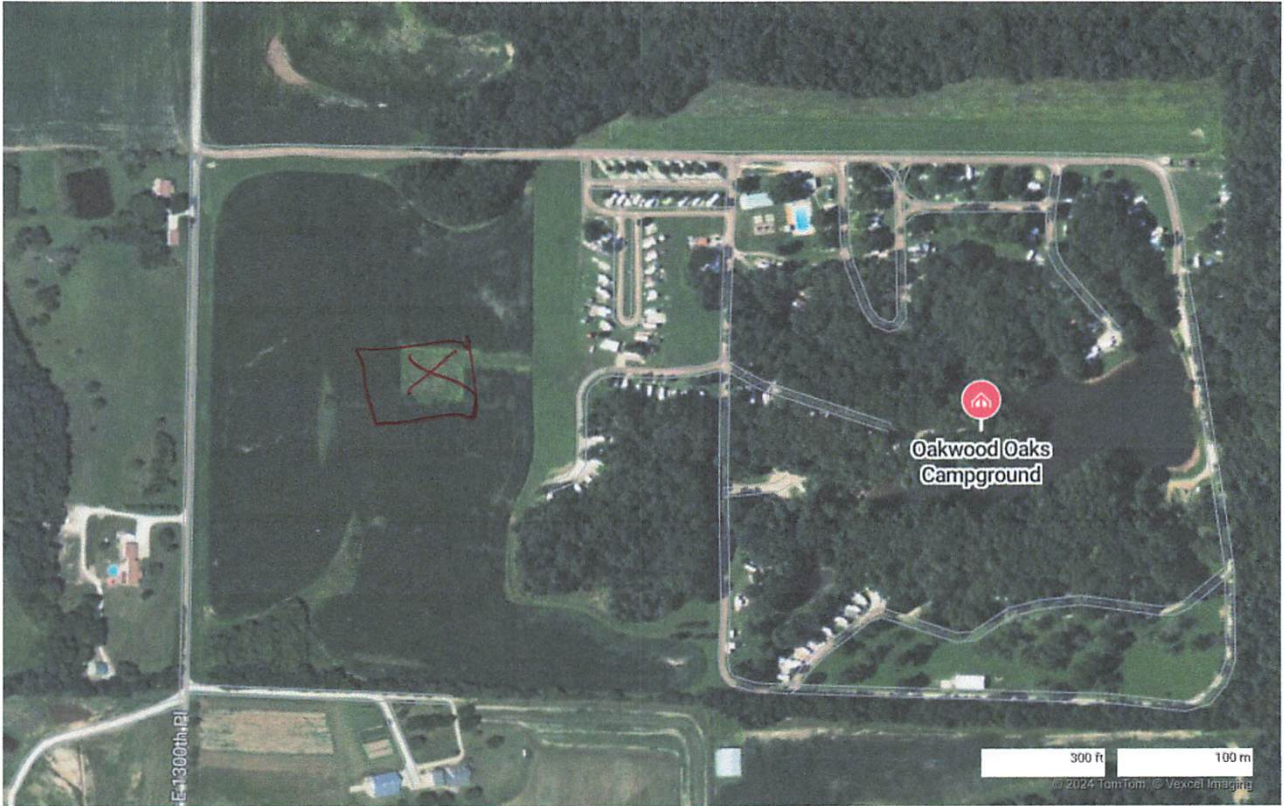
bing maps

**Oakwood Oaks Campground**

Address: 2124 E 1300th Pl, Mendon, IL 62351

Phone: +1 217-936-2500

OAKWOOD ACRES CAMPGROUND  
SHOOT SITE  
JULY , 2024



*Shoot Site*

**APPLICATION FOR AN OUTDOOR PYROTECHNIC DISPLAY PERMIT**

**PART A – DISPLAY SPONSOR INFORMATION**

Display Sponsor's Name: <i>ROB ERBING</i>	Telephone Number : <i>217-257-7400</i>
Address: <i>2103 E 253RD LANE, Ursa, IL 62376</i>	Cell Phone:

**PART B – PYROTECHNIC DISTRIBUTOR INFORMATION**

Pyrotechnic Distributor's Name: <i>FIREWORKS AUTHORITY</i>		OSFM License: <i>IL18-0-00177</i>
Address: <i>3100 BROADWAY, #104, QUINCY, IL 62301</i>		Telephone Number: <i>217-257-7400</i>
Location Where Fireworks Stored: <i>DELIVERED DAY OF SHOW</i>		Storage Dates:
Lead Pyrotechnic Operator's Name: <i>ROB ERBING</i>		OSFM License: <i>IL18-0-00177-01460</i>
Assistant's Names	Date of Birth	License No. (if any)
<b>Liability Insurance: (not less than \$1,000,000.00)</b>		
Name and Address of Insurer: <i>BRITON GALLAGHER % O'BRIEN INS CAMP POINT, IL 62320</i>		Telephone Number: <i>217-593-8616</i>
Policy Number: <i>72LPS048772</i>		Coverage Dates: <i>7-13/14-24</i>
Type of Coverage: <i>GEN LIA. \$5M</i>		
<b>List Type, Size and Approximate Number of Fireworks to be Displayed: (If you need more space, please attach a separate sheet of paper.)</b>		
<i>CAKE BOXES ONLY</i>		

**RECEIVED**  
JUN 03 2024  
ADAMS COUNTY CLERK



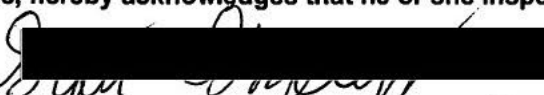
**PART C – DISPLAY INFORMATION**

Display Location: 2103 E. 253RD LN. UDSA, IL	
Property Owner's Name: ROA ERBING	Telephone Number: 217-257-7400
Owner's Address (if different than Display Location): —	
Date of Display: 7/13-14	Time of Display: 9:30 P
Alternative Date:	Time of Alternative Display:
By signing below, the Owner of the property on which the Outdoor Pyrotechnic Display will take place, hereby authorizes the Display Sponsor and the Pyrotechnic Distributor to perform the Outdoor Pyrotechnic Display on said property:  Signature:	

**PART D – SITE INSPECTION INFORMATION**

Answer the following questions:	Yes	No
Is distance to any fire hydrant or water supply greater than 600'?	✓	
Is display area clear from overhead obstructions?	✓	
Have provisions been made to keep the public out of the display area?	✓	
Is a hospital, nursing home, or other institution within 600' of the display site?		✓
Have provisions been made for on-site fire protection during the display?	✓	
Has a diagram of the display site been attached to this application?	✓	
Identify the largest mortar size (in inches) you intend to use.	CALLE BOXES	
Identify the minimum secured diameter of the display site (in feet) based on the largest mortar size.	210'	

**PART E – FIRE DEPARTMENT AUTHORIZATION (Completed by Fire Department)**

Department Name: URSA FIRE DEPT.		Telephone Number: 217-964-2300	
Department Address: 101 S. WARSAW ST. URSA, IL. 62376			
Based on review of the Display Site, the provided Diagram, and this application:		Yes	No
Have you verified the answers the applicant has given to Part D of this application?		✓	
Will the performance of the described Outdoor Pyrotechnic Display at the planned display site be hazardous to property or endanger any person?			✓
By signing below, the Fire Chief of the above-identified fire jurisdiction, or his or her designee, hereby acknowledges that he or she inspected the Display Site:			
Signature: 			
Print Name: SCOTT GORPLEY		Date: 5/30/24	

bing maps

2103 E 253rd Ln, Ursa, IL 62376

Location: 40.0679356, -91.4656594

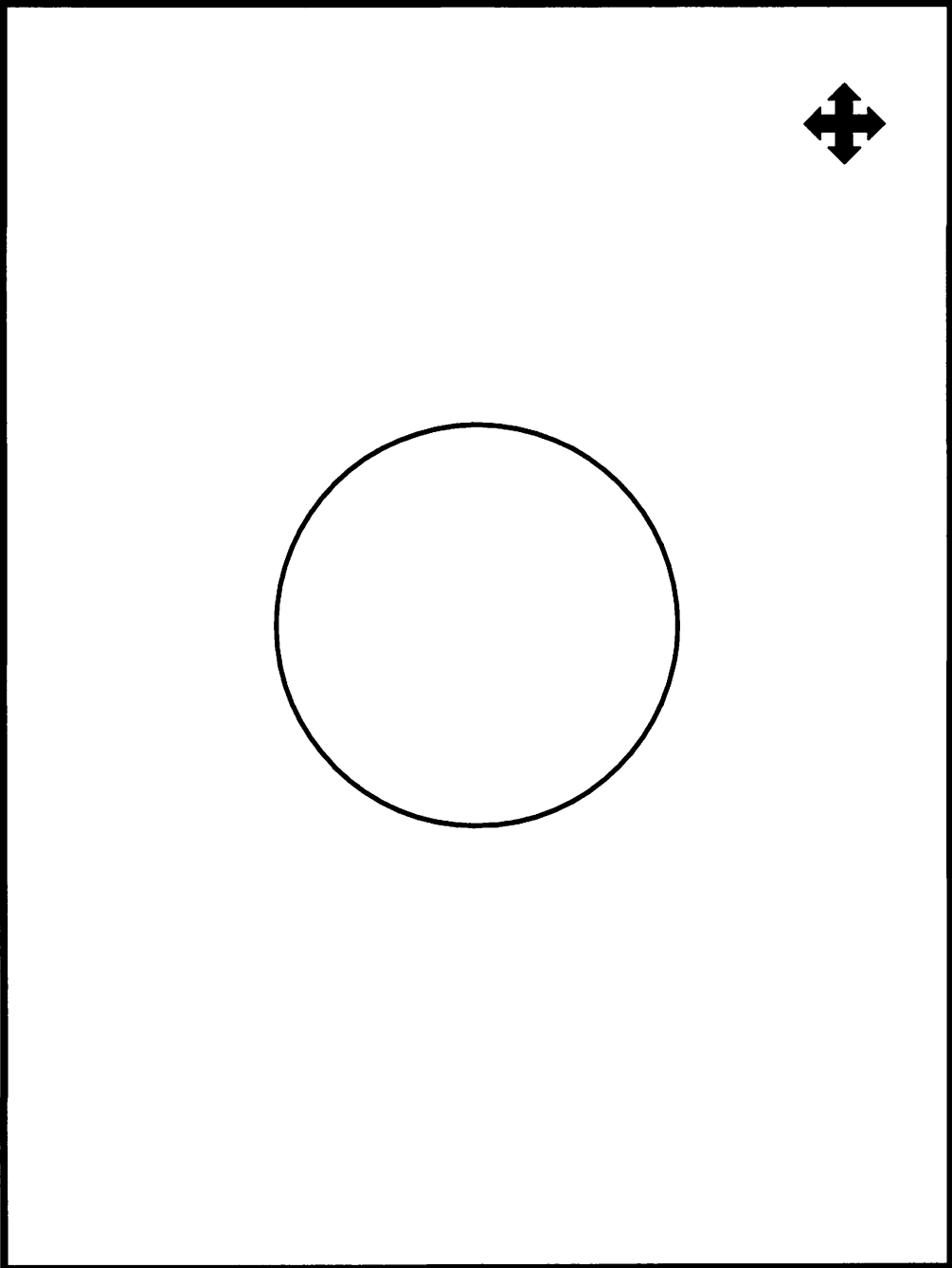
ROB EBBING SHOOT SITE

JULY 13-14, 2024



**PART F – DIAGRAM OF DISPLAY SITE (Completed by the Applicant)**

In the space provided below, draw and identify the location of the following items: Streets, Discharge Site, Fallout Area, Parking Area, Spectator Area, Buildings, Overhead Obstructions, and Spotters. The associated separation distances must also be shown. Do not forget to identify the direction in your drawing:



**APPLICATION FOR AN OUTDOOR PYROTECHNIC DISPLAY PERMIT**

**PART A – DISPLAY SPONSOR INFORMATION**

Display Sponsor's Name: <i>SPRINGLAKE ASSOC.</i>	Telephone Number : <i>217-222-5250</i>
Address: <i>5215 CLUBHOUSE DR.</i>	Cell Phone:

**PART B – PYROTECHNIC DISTRIBUTOR INFORMATION**

Pyrotechnic Distributor's Name: <i>FIREWORKS AUTHORITY</i>		OSFM License: <i>IL18-0-00177</i>
Address: <i>3100 BROADWAY #104 - QUINCY 62301</i>		Telephone Number: <i>217-257-7400</i>
Location Where Fireworks Stored: <i>SHIPPED DAY OF SHOW</i>		Storage Dates: <i>—</i>
Lead Pyrotechnic Operator's Name: <i>DICK KINSCHERF</i>		OSFM License: <i>IL18-0-00177-01481</i>
Assistant's Names	Date of Birth	License No. (if any)
<i>ETHAN EVANS</i>	<i>6-18-61</i>	<i>—</i>
<b>Liability Insurance: (not less than \$1,000,000.00)</b>		
Name and Address of Insurer: <i>BRITON GALLAGHER &amp; O'BRIEN INS CAMP POINT, IL 62320</i>		Telephone Number: <i>217-593-6816</i>
Policy Number: <i>72LPS048772</i>		Coverage Dates: <i>7-6-24</i>
Type of Coverage: <i>GEN LIA. \$5M</i>		
<b>List Type, Size and Approximate Number of Fireworks to be Displayed: (If you need more space, please attach a separate sheet of paper.)</b>		
<i>CAKE BOXES 3" , 4" , 5" , 6"</i>		

**RECEIVED**  
JUN 03 2024  
ADAMS COUNTY CLERK


**PART C – DISPLAY INFORMATION**

Display Location: 5215 Club House Dr	
Property Owner's Name: SPRING LAKE ASSOC	Telephone Number: 217-222-5250
Owner's Address (if different than Display Location):	
Date of Display: 7-6-24	Time of Display: 9:30 PM
Alternative Date:	Time of Alternative Display:
By signing below, the Owner of the property on which the Outdoor Pyrotechnic Display will take place, hereby authorizes the Display Sponsor and the Pyrotechnic Distributor to perform the Outdoor Pyrotechnic Display on said property:	
Signature:	

**PART D – SITE INSPECTION INFORMATION**

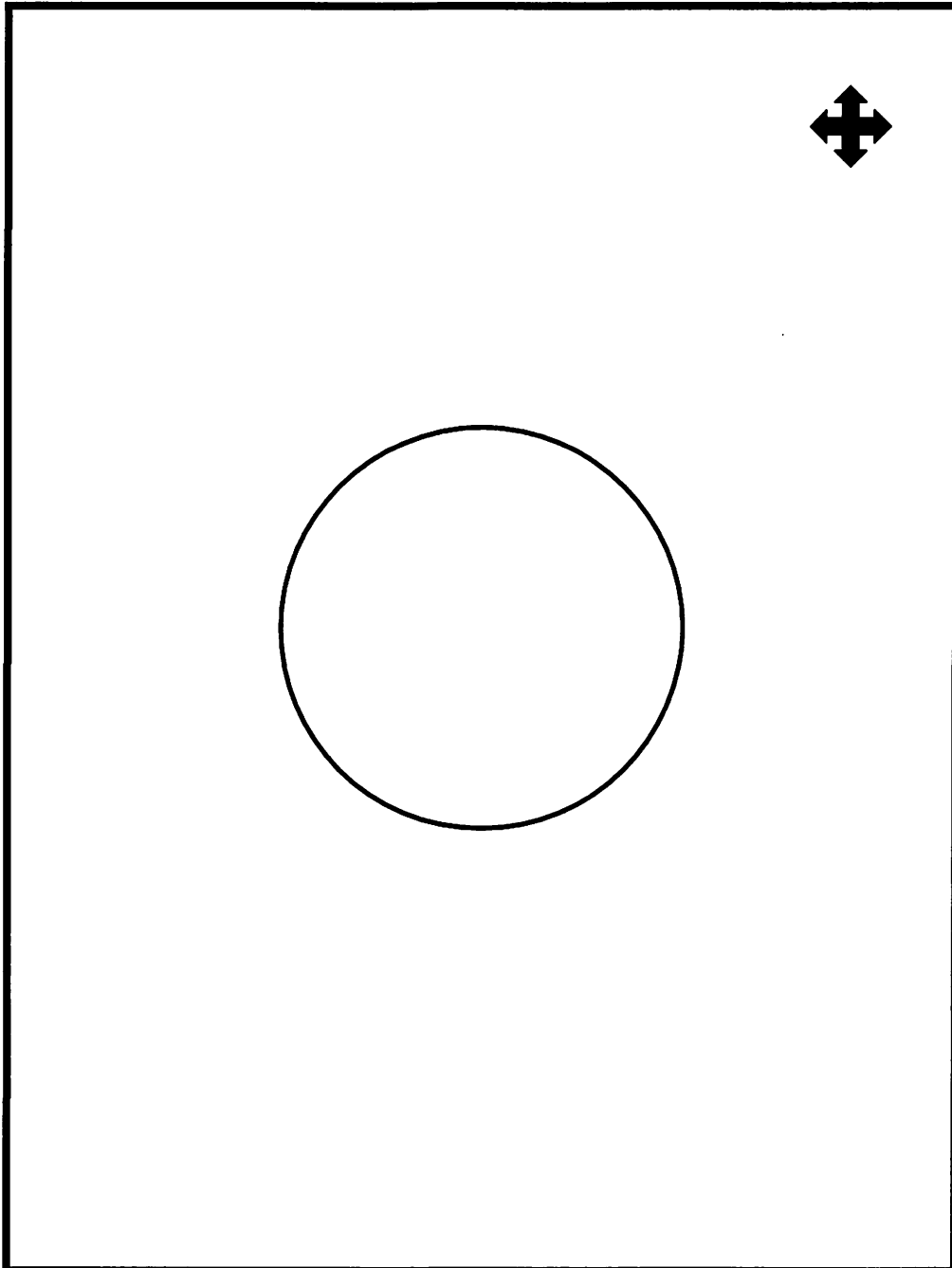
Answer the following questions:	Yes	No
Is distance to any fire hydrant or water supply greater than 600'?	✓	
Is display area clear from overhead obstructions?	✓	
Have provisions been made to keep the public out of the display area?	✓	
Is a hospital, nursing home, or other institution within 600' of the display site?		✓
Have provisions been made for on-site fire protection during the display?	✓	
Has a diagram of the display site been attached to this application?	✓	
Identify the largest mortar size (in inches) you intend to use.	6"	
Identify the minimum secured diameter of the display site (in feet) based on the largest mortar size.	420'	

**PART E – FIRE DEPARTMENT AUTHORIZATION (Completed by Fire Department)**

Department Name: TRITOWNSHIP 227 S. 54 <sup>th</sup> ST, Quincy 62305		Telephone Number: 217-222-2142		
Department Address:				
Based on review of the Display Site, the provided Diagram, and this application:			Yes	No
Have you verified the answers the applicant has given to Part D of this application?			X	
Will the performance of the described Outdoor Pyrotechnic Display at the planned display site be hazardous to property or endanger any person?				X
By signing below, the Fire Chief of the above-identified fire jurisdiction, or his or her designee, hereby acknowledges that he or she inspected the Display Site:				
Signature:				
Print Name:		Date:		
Tom BENTLEY		5/30/24		

**PART F – DIAGRAM OF DISPLAY SITE (Completed by the Applicant)**

In the space provided below, draw and identify the location of the following items: Streets, Discharge Site, Fallout Area, Parking Area, Spectator Area, Buildings, Overhead Obstructions, and Spotters. The associated separation distances must also be shown. Do not forget to identify the direction in your drawing:





bing maps

**Spring Lake Country Club - Quincy, IL**

**Address:** 5215 Clubhouse Dr, Quincy, IL 62305

**Phone:** +1 217-222-5250

**Website:** <https://springlakecountryclub.com/>

**Hours**

Tuesday - Friday 11:00 AM - 9:00 PM

Saturday 9:00 AM - 9:00 PM

Sunday 9:00 AM - 7:30 PM

SPRINGLAKE CC SHOOT SITE

JULY 6, 2024



*Shoot Site*

**APPLICATION FOR AN OUTDOOR PYROTECHNIC DISPLAY PERMIT**

**PART A – DISPLAY SPONSOR INFORMATION**

Display Sponsor's Name: <i>CITY OF CAMP POINT</i>	Telephone Number : <i>217-593-7110</i>
Address: <i>115 E. WOOD ST CAMP POINT, IL. 62320</i>	Cell Phone:

**PART B – PYROTECHNIC DISTRIBUTOR INFORMATION**

Pyrotechnic Distributor's Name: <i>FIREWORKS AUTHORITY</i>		OSFM License: <i>IL18-0-00177</i>
Address: <i>3100 BROADWAY, #104-QUINCY IL 62301</i>		Telephone Number: <i>217-257-7400</i>
Location Where Fireworks Stored: <i>DELIVERED DAY OF SHOW</i>		Storage Dates:
Lead Pyrotechnic Operator's Name: <i>DICK KINSCHERF</i>		OSFM License: <i>IL18-0-00177-01481</i>
Assistant's Names	Date of Birth	License No. (if any)
<i>ETHAN EVANS</i>	<i>6-18-61</i>	
<i>JACOTT MILLS</i>		
<b>Liability Insurance: (not less than \$1,000,000.00)</b>		
Name and Address of Insurer: <i>BELTON GALLAGHER &amp; O'BRIEN INSURANCE CAMP POINT, IL. 62320</i>		Telephone Number: <i>217-593-6816</i>
Policy Number: <i>72LPS048772</i>		Coverage Dates: <i>7-4-24</i>
Type of Coverage: <i>GEN LIA. \$5M</i>		
<b>List Type, Size and Approximate Number of Fireworks to be Displayed: (If you need more space, please attach a separate sheet of paper.)</b>		
<i>2 1/2", 3", 4", 5", 6", 7"</i>		

ADAMS COUNTY CLERK  
JUN 03 2024  
**RECEIVED**


**PART C – DISPLAY INFORMATION**

<b>Display Location:</b> BAILEY PARK - CAMP POINT	
<b>Property Owner's Name:</b> VILLAGE OF CAMP POINT	<b>Telephone Number:</b> 217-593-7110
<b>Owner's Address (if different than Display Location):</b>	
<b>Date of Display:</b> 7/4/24	<b>Time of Display:</b> 9:30 P
<b>Alternative Date:</b>	<b>Time of Alternative Display:</b>
<p>By signing below, the Owner of the property on which the Outdoor Pyrotechnic Display will take place, hereby authorizes the Display Sponsor and the Pyrotechnic Distributor to perform the Outdoor Pyrotechnic Display on said property:</p> <p><b>Signature:</b></p>	

**PART D – SITE INSPECTION INFORMATION**

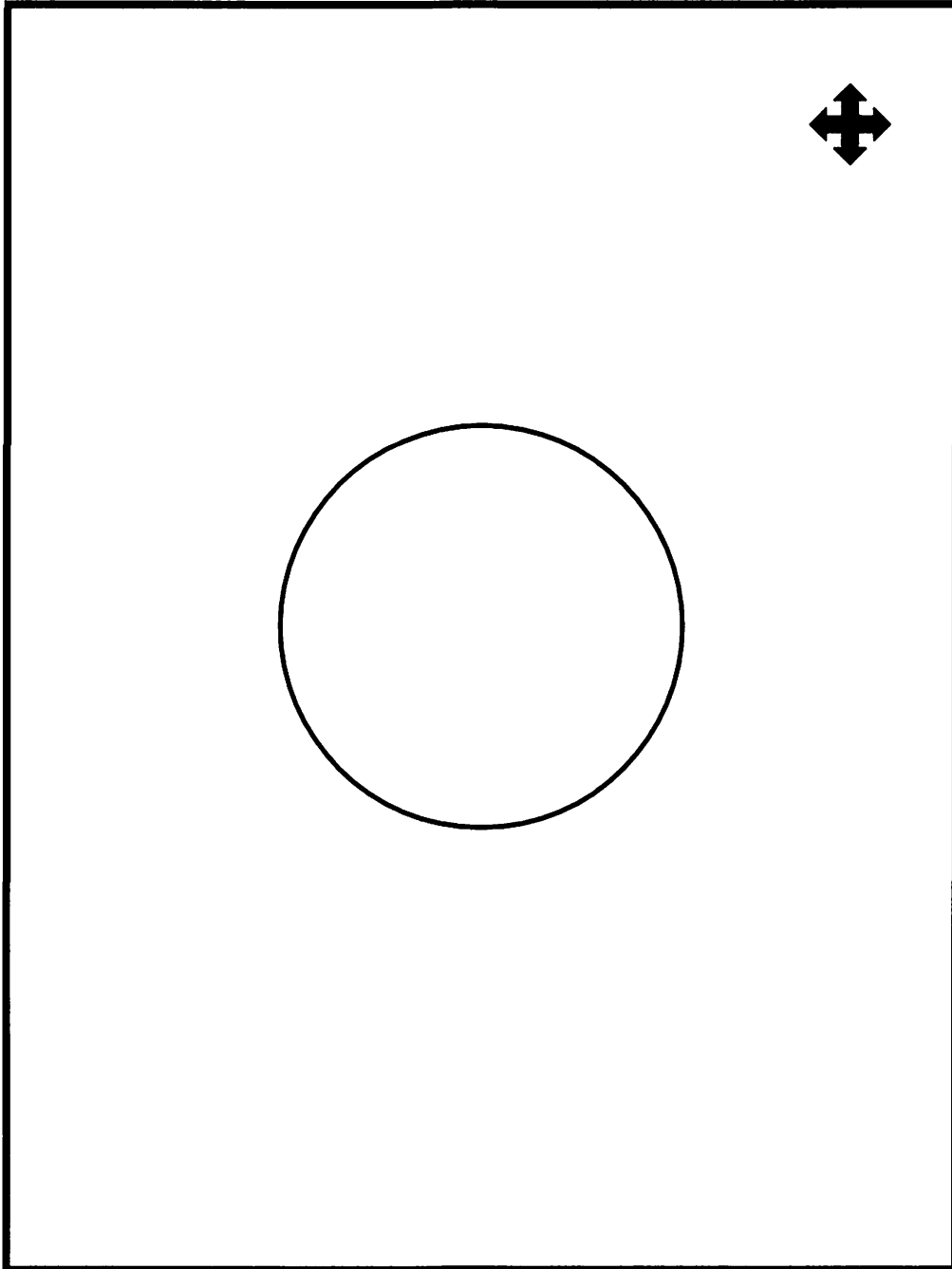
<b>Answer the following questions:</b>	<b>Yes</b>	<b>No</b>
Is distance to any fire hydrant or water supply greater than 600'?	✓	
Is display area clear from overhead obstructions?	✓	
Have provisions been made to keep the public out of the display area?	✓	
Is a hospital, nursing home, or other institution within 600' of the display site?		✓
Have provisions been made for on-site fire protection during the display?	✓	
Has a diagram of the display site been attached to this application?	✓	
Identify the largest mortar size (in inches) you intend to use.	7"	
Identify the minimum secured diameter of the display site (in feet) based on the largest mortar size.	490'	

**PART E – FIRE DEPARTMENT AUTHORIZATION (Completed by Fire Department)**

Department Name: <i>CAMP POINT FIRE PROTECTION</i>		Telephone Number: <i>217-593-7110</i>	
Department Address: <i>115 N. WOOD ST., CAMP POINT</i>			
<b>Based on review of the Display Site, the provided Diagram, and this application:</b>		<b>Yes</b>	<b>No</b>
Have you verified the answers the applicant has given to Part D of this application?		<input checked="" type="checkbox"/>	<input type="checkbox"/>
Will the performance of the described Outdoor Pyrotechnic Display at the planned display site be hazardous to property or endanger any person?		<input type="checkbox"/>	<input checked="" type="checkbox"/>
By signing below, the Fire Chief of the above-identified fire jurisdiction, or his or her designee, hereby acknowledges that he or she inspected the Display Site:			
Signature: 			
Print Name: <i>MARK DOCKHOLD</i>		Date: <i>5-31-24</i>	

**PART F – DIAGRAM OF DISPLAY SITE (Completed by the Applicant)**

In the space provided below, draw and identify the location of the following items: Streets, Discharge Site, Fallout Area, Parking Area, Spectator Area, Buildings, Overhead Obstructions, and Spotters. The associated separation distances must also be shown. Do not forget to identify the direction in your drawing:



Camp Point, IL, 62320

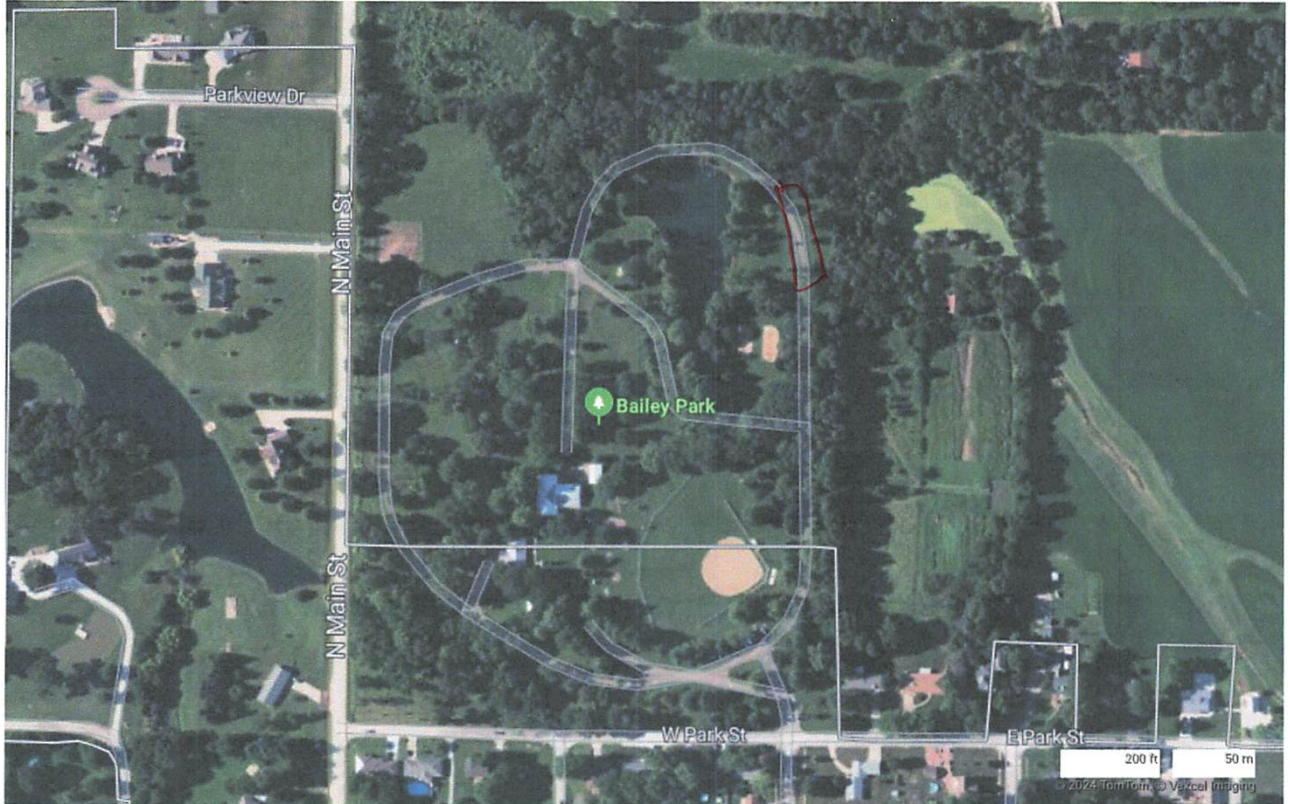
Elevation: 728 ft (222 m)

Country: United States

County Adams

BAILEY PARK SHOOT SITE

JULY 4, 2024



*Shoot Site*

CALL DAVE YUEHS WHEN READY

ATTACHMENT B-13

**APPLICATION FOR AN OUTDOOR PYROTECHNIC DISPLAY PERMIT**

**PART A – DISPLAY SPONSOR INFORMATION**

Display Sponsor's Name: SHERIDAN SWIM CLUB	Telephone Number : 217-224-1051
Address: 3915 S. 24 <sup>TH</sup> , QUINCY, IL 62301	Cell Phone:

**PART B – PYROTECHNIC DISTRIBUTOR INFORMATION**

Pyrotechnic Distributor's Name: FIREWORKS AUTHORITY		OSFM License: IL18-0-00177
Address: 3100 BROADWAY #104, QUINCY, IL 62301		Telephone Number: 217-257-7400
Location Where Fireworks Stored: DELIVERED DAY OF SHOW		Storage Dates: -
Lead Pyrotechnic Operator's Name: RICHARD MEEHAN		OSFM License:
<b>Assistant's Names</b>	<b>Date of Birth</b>	<b>License No. (if any)</b>
BRANDON MEEHAN	3-15-85	-
<b>Liability Insurance: (not less than \$1,000,000.00)</b>		
Name and Address of Insurer: BRITTON GALLAGHER CO O'BRIEN INSURANCE CAMP POINT, IL		Telephone Number: 217-593-8616
Policy Number: 72LPS04B772		Coverage Dates: 7-4-24
Type of Coverage: GEN LIA. \$2M		
<b>List Type, Size and Approximate Number of Fireworks to be Displayed: (If you need more space, please attach a separate sheet of paper.)</b>		
CANE BOXES 2 1/2", 3", 4", 5", 6"		

**RECEIVED**  
JUN 03 2024  
ADAMS COUNTY CLERK

**PART C – DISPLAY INFORMATION**


Display Location: SHERIDAN SWIM CLUB 3915 S. 24TH QUINCY IL 62301	
Property Owner's Name: SHERIDAN SWIM CLUB	Telephone Number:
Owner's Address (if different than Display Location): —	
Date of Display: 7-4-24	Time of Display: 9:30p
Alternative Date: —	Time of Alternative Display:
By signing below, the Owner of the property on which the Outdoor Pyrotechnic Display will take place, hereby authorizes the Display Sponsor and the Pyrotechnic Distributor to perform the Outdoor Pyrotechnic Display on said property:  Signature:	

**PART D – SITE INSPECTION INFORMATION**

Answer the following questions:	Yes	No
Is distance to any fire hydrant or water supply greater than 600'?	✓	
Is display area clear from overhead obstructions?	✓	
Have provisions been made to keep the public out of the display area?	✓	
Is a hospital, nursing home, or other institution within 600' of the display site?		✓
Have provisions been made for on-site fire protection during the display?	✓	
Has a diagram of the display site been attached to this application?	✓	
Identify the largest mortar size (in inches) you intend to use.	6"	
Identify the minimum secured diameter of the display site (in feet) based on the largest mortar size.	420'	



**PART E – FIRE DEPARTMENT AUTHORIZATION (Completed by Fire Department)**

Department Name: TRI TOWNSHIP		Telephone Number: 217-222-2142	
Department Address: 227 S. 54th Quincy IL 62301			
Based on review of the Display Site, the provided Diagram, and this application:		Yes	No
Have you verified the answers the applicant has given to Part D of this application?		X	
Will the performance of the described Outdoor Pyrotechnic Display at the planned display site be hazardous to property or endanger any person?			X
By signing below, the Fire Chief of the above-identified fire jurisdiction, or his or her designee, hereby acknowledges that he or she inspected the Display Site:			
Signature:			
Print Name:		Date:	
Tom Bentley		5/30/24	



### Sheridan Swim Club

**Address:** 3915 S 24th St, Quincy, IL 62305

**Phone:** +1 217-224-1051

**Website:**

<https://www.sheridanswimclub.com/about-us/location-and-directions/>

**Hours**

Monday - Friday 5:00 AM - 9:00 PM

Saturday 9:00 AM - 5:00 PM

Sunday 10:00 AM - 5:00 PM

Sheridan Swim Club

Shoot Site

July 4, 2024



*Shoot Site*

ADDITIONAL FUND APPROPRIATION  
FY 2023/2024

Requested by: Anthony Grootens Sheriff  
Name Dept./Title

WHEREAS, The County Board of Adams County, Illinois, has adopted an Annual Budget for the Fiscal Year beginning December 1, 2023 and ending November 30, 2024, and

WHEREAS, it now appears desirable and necessary that certain additions be made to a fund account of said Fiscal Year Budget,

NOW THEREFORE BE IT RESOLVED, by the County Board of Adams County, Illinois, that the amounts herein below set forth be hereby added to the revenue and/or expense of said fund account within the Annual Budget as follows:

AMOUNT	EXPENSE ACCOUNT	APPROPRIATION NUMBER	LINE ITEM DESCRIPTION	REVISED BUDGET
\$ 19,900.00		236-231-5713	Sheriff-COVID-19	\$ 19,900.00
	ACCOUNT			
	ACCOUNT			
	ACCOUNT			

The Revised Appropriation as herein above set forth shall be in full force and effect from and after this date.

ADOPTED BY THE COUNTY BOARD OF ADAMS COUNTY, ILLINOIS, THIS

11 DAY OF JUNE, 2024



[Redacted Signature]

Chairman, Adams County Board

[Redacted Signature]

County Clerk

**TRANSFER OF BUDGET APPROPRIATION  
FY 2023/2024**

Requested by: Georgene Zimmerman Supervisor of Assessments  
Name Dept./Title

WHEREAS, The County Board of Adams County, Illinois, has adopted an Annual Budget for the Fiscal Year beginning December 1, 2023 and ending November 30, 2024, and

WHEREAS, it now appears desirable and necessary that certain adjustments be made between Appropriation items in the said Fund in said Annual Appropriation Ordinance,

NOW THEREFORE BE IT RESOLVED, by the County Board of Adams County, Illinois, that the amounts herein below set forth be and are hereby transferred from the unexpended balance of certain appropriation items in the said Fund, as contained in said Budget and Appropriation Items within the same Fund, as follows:

AMOUNT		APPROPRIATION NUMBER	LINE ITEM DESCRIPTION	REVISED BUDGET
<u>\$ 5,000.00</u>	From	<u>001-001-5999</u>	<u>County General: CONTINGENCY</u>	<u>\$ 195,000.00</u>
<u>\$ 5,000.00</u>	To	<u>001-161-5443</u>	<u>SOA: Fee Appraisals</u>	<u>\$ 7,500.00</u>
	From			
	To			
	From			
	To			

The Revised Appropriation as herein above set forth shall be in full force and effect from and after this date.

ADOPTED BY THE COUNTY BOARD OF ADAMS COUNTY, ILLINOIS, THIS

11 DAY OF JUNE, 2024



[Redacted Signature]

Chairman, Adams County Board

[Redacted Signature]

County Clerk

**COUNTY CLERK & RECORDER  
MONTH END**

**MAY 2024**



**ADAMS COUNTY CLERK & RECORDER  
REVENUE SHEET**

**VITAL RECORDS**

001-111-4105 EARNINGS-COUNTY CLERK (Marriage & Misc.)	\$8,465.00
001-111-5549 Postage	\$30.00
111-111-4105 EARNINGS-COUNTY CLERK (Automation/Equipment Fund- Copies, etc)	\$2,080.00
<b>SUBTOTAL</b>	<b>\$10,575.00</b>

**REDEMPTION**

001-111-4105 EARNINGS-COUNTY CLERK (Fees)	\$70.00
111-111-4105 EARNINGS-COUNTY CLERK (Automation)	\$2,610.00
<b>SUBTOTAL</b>	<b>\$2,680.00</b>

**RECORDING DOCUMENTS**

001-131-4105 EARNINGS-RECORDER (Recording Fees & Revenue Stamps)	\$34,322.00
505-501-4105 EARNINGS-RECORDER (GIS County Highway)	\$18,879.00
132-131-4105 EARNINGS-RECORDER (GIS Recorder)	\$651.00
133-131-4105 EARNINGS-RECORDER (Automation)	\$2,976.00
131-131-4125 LAREDO REVENUE	\$3,480.21
131-131-4105 EARNINGS-RECORDER (Document Storage/Copies, etc.)	\$5,003.50
<b>SUBTOTAL</b>	<b>\$65,311.71</b>

**MISCELLANEOUS FUNDS**


001-001-4135 LIQUOR LICENSES	\$200.00
001-001-4295 MISC. REVENUE	
<b>SUBTOTAL</b>	<b>\$200.00</b>

**RECEIVED**

TOTALS \$78,766.71

JUN 03 2024

PREPARED BY:

  
Signature

DATE **ADAMS COUNTY**  
**TREASURER**

6/3/2024

**ADAMS COUNTY CLERK  
RYAN A. NIEKAMP**

**FEE ACCOUNT  
MAY 2024**

**Receipts**

Postage - 001-111-5549	\$30.00
Liquor Licenses - 001-001-4135	\$200.00
Marriage Licenses -001-111-4105	\$750.00
Civil Union Licenses - 001-111-4105	\$0.00
Miscellaneous Fees - 001-111-4105	\$7,715.00
Equipment Fund - 111-111-4105	\$1,040.00
Automation Fund- 111-111-4105	\$1,040.00
Marriage Licenses DV - Disbursements	\$250.00
Redemptions - 001-002-3551	\$71,409.33
D.C Surcharge - Disbursements	\$204.00
<b>TOTAL RECEIPTS</b>	<b>\$82,638.33</b>

**Disbursements**

Marriage Licenses DV - State	\$250.00
Redemptions - Tax Buyers	\$68,729.33
D.C. Surcharge - State	\$204.00
<b>TOTAL DISBURSEMENTS</b>	<b>\$69,183.33</b>
+Overages or -Shortages:	

**TOTAL FEES DEPOSITED** **\$13,455.00**

---

ADAMS COUNTY CLERK/ RECORDER

6/3/2024  
DATE

Adams County Circuit Clerk  
 Monthly Report  
 May 2024

**TOTAL MONTHLY RECEIPTS:** \$ 235,909.00  
**CCP COLLECTIONS:** \$ 11,223.00  
**COMPTROLLER COLLECTIONS:** \$ 10,883.00

<b>CASE FILINGS:</b>	Apr-24	May-24	YTD
AD - Adoption	4	2	18
CC - Criminal Contempt	2	0	2
CF - Criminal Felony	68	78	360
CH - Chancery	2	0	4
CL - Civil Law	0	1	3
CM - Criminal Misdemeanor	22	22	97
CV - Conservation	0	6	9
DC - Divorce with Children	12	11	40
DN - Divorce no Children	11	5	42
DT - DUI	8	7	49
DV - Domestic Violence	11	3	30
ED - Eminent Domain	0	0	0
EV - Eviction	13	23	100
FA - Family	11	16	50
FC - Foreclosure	2	4	25
GC - Governmental Corpotation	0	0	0
GR - Guardianship	9	5	31
JA - Juvenile Abuse	9	18	58
JD - Juvenile Delinquent	8	16	41
JV - Juvenile	0	0	1
LA - Law	5	3	22
LM - Law Magistrate	19	12	71
MH - Mental Health	23	30	122
MR - Misc Remedy	8	11	45
MT - Major Traffic	53	80	310
MX - Misc Criminal	18	8	54
OP - Order of Protection	41	55	203
OV - Ordinance Violation	51	49	218
PR - Probate	13	11	67
QC - Quasi-Criminal	0	0	0
SC - Small Claims	59	77	404
TR - Minor Traffic	317	504	1736
TX - Tax	15	0	36

**PASSPORTS PROCESSED:** 20

**PERSONNEL:**

We are currently interviewing to fill one opening in the office.



Adams County Juvenile Detention Center  
**Monthly County Board Statistics**

From: 05/01/24

To: 05/31/24

	Number of Residents Served	Days of Service Provided
Detention	17	305
Treatment	0	0
Out of County	10	172
<b>Total</b>	<b>27</b>	<b>477</b>

Low Population	12
High Population	18
Average Population	15.4

	# of Residents	Days of Service Billed	Billing Totals
Out Of County Residents Held at \$160.00 Per Diem	8	127	\$20,320.00
Out Of County Residents Held at \$200.00 Per Diem	2	45	\$9,000.00

Note: Total *Days of Service Billed* may not always equal the *Days of Service Provided*.  
 If a resident is released and readmitted on the same date, the detention center will not double-bill for that day.

Out of County Transports	Subtotal Miles	Fee Per Mile	Mileage Billed
--------------------------	----------------	--------------	----------------

<b>ADAMS COUNTY ILLINOIS</b>				
Monthly Report of:---->	JUVENILE Month---->	May	Year---->	2024
<b>DETENTION</b>				
<b>FINANCIAL SECTION</b>				
Account Name or Purpose	NONE			
Institution Where Accnt Held				
Account Number				
Your Books Beginning Balance				
Your Books Monthly Revenue				
Your Books Monthly Expense				
Your Books Ending Balance	\$0.00			
Deposits in Transit				
Expense's)/Checks not Cleared				
Institution Ending Balance	=	=====	=====	
<b>PERSONNEL SECTION</b>				
	Beginning Number	Leaving Employment	Declined Benefit	Ending Number
Full Time Employees w/ Medical	17	0	0	17
Full Time Employee that declined medical benefit -				
<b>Who entered -----&gt;</b>				
Part Time Employees	2	0	0	2
Not Medical Insured	2	0	0	2
<b>Who left-----&gt;</b>				
Who entered ----->	Troy Lake, Anthony Abbey			
<b>GENERAL SECTION</b>				
<b>STATISTICS</b>				
	RESIDENTS		# OF DAYS	
DETENTION	17	305		
TREATMENT	0	0		
OUT OF COUNTY	10	172		
TOTAL	27	477		
LOW POPULATION	12			
HIGH POPULATION	18			
AVERAGE POPULATION	15			
8 Out of County Residents were held at a PER DIEM of \$160.00 for 127 Days = \$20,320	\$20,320.00			
2 Out of County Residents were held at a PER DIEM of \$200.00.00 for 45 Days = \$9,000	\$9,000.00			
	\$29,320.00			
0 Out of County Transports at .40 per mile for 0 miles = \$0	\$0.00			
	\$29,320.00	Total		

# Public Defender's Office

## Cases Appointed 2024

CASE TYPE	TREND	January	February	March	April	May	June	July	August	September	October	November	December	TOTAL
Felony		64	53	66	70	72	0	0	0	0	0	0	0	325
Felony PTR		29	15	16	21	11	0	0	0	0	0	0	0	92
Misdemeanor		16	18	11	24	33	0	0	0	0	0	0	0	102
Misdemeanor PTR		4	3	2	3	3	0	0	0	0	0	0	0	15
Traffic		55	63	53	66	62	0	0	0	0	0	0	0	299
Abuse/Neglect-Parent		16	5	7	15	8	0	0	0	0	0	0	0	51
Abuse/Neglect-Child		8	7	7	9	20	0	0	0	0	0	0	0	51
Inter/Super-Parent		0	0	0	0	0	0	0	0	0	0	0	0	0
Inter/Super-Child		0	1	0	0	0	0	0	0	0	0	0	0	1
Delinquency		8	3	1	7	7	0	0	0	0	0	0	0	26
Invol Hosp/Med		2	2	4	2	3	0	0	0	0	0	0	0	13
Bond Appearance		132	104	110	139	128	0	0	0	0	0	0	0	613
Bond Prepare Only		71	52	46	67	56	0	0	0	0	0	0	0	292
<b>TOTAL</b>		<b>405</b>	<b>326</b>	<b>323</b>	<b>423</b>	<b>403</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1880</b>

/s/ Christopher W. Pratt

Public Defender

# Public Defender's Office

## Cases Closed 2024

CASE TYPE	TREND	January	February	March	April	May	June	July	August	September	October	November	December	TOTAL
Felony		46	40	40	36	37	0	0	0	0	0	0	0	199
Felony PTR		27	12	17	19	16	0	0	0	0	0	0	0	91
Misdemeanor		14	2	28	21	18	0	0	0	0	0	0	0	83
Misdemeanor PTR		7	2	3	4	4	0	0	0	0	0	0	0	20
Traffic		28	65	33	52	126	0	0	0	0	0	0	0	304
Abuse/Neglect-Parent		7	5	10	14	8	0	0	0	0	0	0	0	44
Abuse/Neglect-Child		10	6	5	4	6	0	0	0	0	0	0	0	31
Inter/Super-Parent		0	0	0	0	0	0	0	0	0	0	0	0	0
Inter/Super-Child		0	0	0	0	0	0	0	0	0	0	0	0	0
Delinquency		9	3	5	6	2	0	0	0	0	0	0	0	25
<b>TOTAL</b>		<b>148</b>	<b>135</b>	<b>141</b>	<b>156</b>	<b>217</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>797</b>

/s/ Christopher W. Pratt

Public Defender

ADAMS COUNTY ILLINOIS

Monthly Report of:----> **PROBATION DEPT** **May** **2024**

FINANCIAL SECTION

Account Name or Purpose NONE  
 Institution Where Acct Held  
 Account Number

Your Books Beginning Balance  
 Your Books Monthly Revenue  
 Your Books Monthly Expense

-----  
 Your Books Ending Balance  
 Deposits in Transit  
 Expense(s)/Checks not Cleared

=====

Institution Ending Balance

PERSONNEL SECTION

	Beginning Number	Leaving Employment	Entering Employment	Ending Number
Full Time Employees w/ Medical without	24	0	0	23
Who left----->		0		Kristin Sturhahn

Who entered ----->

Part Time Employees  
 Not Medical Insured

Who left----->

Who entered ----->

GENERAL SECTION Monthly Activities

Adult Probation	590	Drug Tests
Adult Pretrial	354	Breathalyzers
Juvenile Probation	38	Investigations Completed
Community Service Work	176	Public Service Hours Completed
Administrative Supervision	206	Case Contacts
		Bond Reports
<b>Total</b>	<b>1364</b>	

371

1

22

820

599

66

ADAMS COUNTY ILLINOIS

Monthly Report of:---->

SUPERVISOR OF ASSESSMENTS  
BOARD OF REVIEW

May, 2024

FINANCIAL SECTION

Account Name or Purpose                      NONE  
 Institution Where Account Held  
 Account Number  
  
 Your Books Beginning Balance  
 Your Books Monthly Revenue  
 Your Books Monthly Expense  
  
 -----  
 Your Books Ending Balance  
 Deposits in Transit  
 Expenses/Checks not Cleared  
 =====  
 Institution Ending Balance

PERSONNEL SECTION

	Beginning Number	Leaving Employment	Entering Employment	Ending Number
Full Time Employees w/ Medical	3			3
Who left----->				
Who entered ----->				
Part Time Employees Not Medical Insured	3			3
Who left----->				
Who entered ----->				

GENERAL SECTION

During May we have received either in person or by mail 52 Senior Citizen Homestead Exemption renewals, 94 PTAX 340 Low-Income Senior Citizens Assessment Freeze Applications, 10 Disabled Veterans' Exemption renewals, and 2 Person with Disabilities Exemption renewals. We processed 246 MyDec real estate declarations for the months of March and April. We have received all the township workbooks from the assessors and we are working on the 2024 assessment changes.

On May 29, 2024 the Farmland Review Committee and the Board of Review held a joint meeting with a public hearing to receive public comment on the proposed use-value assessment figures on farmland for 2025 and the county's plan of implementation. The Board of Review held their organizational meeting for the 2024 assessment year.



# **CORRESPONDENCE**

**ADAMS COUNTY BOARD  
COUNTY BOARD MEETING  
Tuesday, June 11, 2024  
7 PM**





---

**UPCOMING VEGETATION ACTIVITIES NOTIFICATION**

Please be advised that Ameren will perform vegetation management in your area in the near future. Our professional vegetation management specialists will be managing vegetation on rights-of-ways that could affect our electric lines. The vegetation management work is necessary to protect the integrity of the electric system and to prevent potential safety hazards.

This work might include: aerial or manual trimming, removal of vegetation, mowing, application of environmentally-safe herbicides, and inspections as necessary in your area. Interested persons may call the Ameren toll free number 1- 800-232-2477 or visit [www.ameren.com/transmission](http://www.ameren.com/transmission) to understand any potential dispute resolution opportunities, processes, rights and/or remedies. Common addresses of properties affected by the planned vegetation management have been provided to the office of the mayor of any affected municipality and the office of the county board chairperson. Customers and property owners may appeal the particular vegetation work planned on their property by: 1) calling the Ameren toll free number 1-800-232-2477 referencing Code TMT, 2) accessing the website mentioned above referencing Code TMT-Contact Us, or 3) contacting the Illinois Commerce Commission Consumer Services Division at 1-800-524-0795.

Sincerely,

Ameren

---

1901 Chouteau Avenue  
PO Box 66149

St. Louis, MO 63166-6149

Ameren.com



RECEIVED

MAY 20 2024

ADAMS COUNTY CLERK

UPCOMING VEGETATION ACTIVITIES NOTIFICATION

Please be advised that Ameren will perform vegetation management in your area in the near future. Our professional vegetation management specialists will be managing vegetation on rights-of-ways that could affect our electric lines. The vegetation management work is necessary to protect the integrity of the electric system and to prevent potential safety hazards.

This work might include: aerial or manual trimming, removal of vegetation, mowing, application of environmentally-safe herbicides, and inspections as necessary in your area. Interested persons may call the Ameren toll free number 1-800-232-2477 or visit [www.ameren.com/transmission](http://www.ameren.com/transmission) to understand any potential dispute resolution opportunities, processes, rights and/or remedies. Common addresses of properties affected by the planned vegetation management have been provided to the office of the mayor of any affected municipality and the office of the county board chairman. Customers and property owners may appeal the particular vegetation work planned on their property by: 1) calling the Ameren toll free number 1-800-232-2477 referencing Code TMT, 2) accessing the website mentioned above referencing Code TMT-Contact Us, or 3) contacting the Illinois Commerce Commission Consumer Services Division at 1-800-524-0795.

Sincerely,

Ameren

**JEREMY MOHR**

Vegetation Supervisor  
Vegetation Management

C 309.252.1048  
E [jmohr@ameren.com](mailto:jmohr@ameren.com)



8420 N University St.  
Peoria, IL 61615



1901 Chouteau Avenue  
PO Box 66149

St. Louis, MO 63166-6149

[Ameren.com](http://Ameren.com)



The family  
of  
**Shirley A. Poulter**  
gratefully acknowledges your kind  
expression of sympathy

Thank you for the beautiful  
bouquet you sent in honor of my  
mother, Shirley Pultee.  
It was greatly appreciated.

Brad + Jan Pultee  
& The Shirley Pultee Family



  
CHAIRMAN

ATTEST:

  
COUNTY CLERK

COUNTY OF ADAMS )  
STATE OF ILLINOIS )

I, Ryan A. Niekamp, County Clerk in and for said County of Adams, State of Illinois, do hereby certify that the foregoing is true and complete copy of the proceedings of the Adams County Board's meeting held on June 11, 2024, as shown by my records in my office.

Witness my hand and official seal at Quincy, Illinois  
this 9<sup>th</sup> day of July 2024.



  
COUNTY CLERK