

AGENDA
PUBLIC HEALTH AND SAFETY COMMITTEE
MONTHLY MEETING
TUESDAY, NOVEMBER 15, 2022
6:00 p.m.
ROE CONFERENCE ROOM
Adams County Courthouse

- Bills
- Speaker
 - None
- Approval of Prior Minutes
 - October 11, 2022
- Department Reports
 - Emergency Management/Ambulance
 - Coroner
 - Sheriff
- Old Business
 - None
- New Business
 - None
- Appointments
 - None
- Executive Session, if Needed
 - Action Items to Take, if Needed

NEXT MEETING WILL BE DECEMBER 13, 2022