AGENDA County Board Finance Committee MONTHLY MEETING Monday, July 11, 2022 6:00 p.m. Adams County Board Room

- 1) Bills
- 2) Approval of Prior Minutes
 - a. June 13, 2022
- 3) **Speaker**
 - a. None
- 4) Reports
 - a. None
- 5) Resolutions
 - a. 2022-07-001-033 Resolution for Annual Increase of State's Attorney and Public Defender
 - b. 2022-07-001-034 Resolution to Increase Circuit Clerk's Salary
 - c. 2022-07-001-036 ARPA: Village of Clayton Water Main Replacement
 - d. 2022-07-001-037 ARPA: Adams County Fairgrounds- Restroom Replacement and Water Mains
 - e. 2022-07-001-038 ARPA: Replacement of funds to County General Fund for COVID-19 Expenses from March 20th to July 22nd.

6) Finance

a. Additional Fund Appropriations

- a. Additional Fund Appropriation from Lori Geschwandner Circuit Clerk in the amount of \$10,500 Revenue Line Number 001-421-4995 Transfer from Circuit Clerk Op & Admin for a Revised Budget Amount of \$10,500 and \$10,500 to Expense Line Number 421-421-5195 Transfer to County General for Salaries for a Revised Budget Amount of \$10,500.
- b. Additional Fund Appropriation from Richard Wagner Sheriff in the amount of \$28,000 to Revenue Line Number 001-231-4651 – Sheriff Salary Reimbursement – for a Revised Budget Amount of \$28,000.
- Additional Fund Appropriation from John Simon EMS Director in the amount of \$20,000 to Expense Line 621-621-5775 Training for a Revised Budget Amount of \$45,000

b. Transfer of Budget Appropriations

a. Transfer of Funds from Anthony Foster – Court Services Director – in the amount of \$25,000 from Account Line Number 001-321-5115
 – Salary Part Time Staff – for a Revised Budget of \$65,508 and

Page 1 of 2 POSTED 07/08/2022

\$25,000 to Account Line Number 001-321-5150 – Salary Overtime – for a Revised Budget Amount of \$50,000.

- 7) Budget/Levy
 - a. None
- 8) Old Business
- 9) **New Business**
 - a. ARPA Summary of Projects
 - i. 2022-07-431-029 ARPA: Adams County Judicial Computer Upgrades
 - ii. 2022-07-001-030 ARPA: Clayton Camp Point Water District Upgrades
 - iii. 2022-07-001-031 ARPA: Payson Water System Upgrades
 - b. Discussion of Budgeting Software
 - c. Adams County Health Department Change Order #2

10) Executive Session (If Needed)

- a. Action items, if needed
 - a. Personnel
 - b. Legal

Next Meeting is August 8, 2022 at 6PM.

Page 2 of 2 POSTED 07/08/2022