## AGENDA PUBLIC HEALTH AND SAFETY COMMITTEE MONTHLY MEETING TUESDAY, MARCH 15, 2022 6:00 p.m. ROE CONFERENCE ROOM

- Bills
- Speaker
  - None
- Approval of Prior Minutes
  - February 15, 2022 meeting
- Department Reports
  - Emergency Management/Ambulance
  - $\circ$  Coroner
  - Sheriff
- Old Business
  - o None
- New Business
  - Intergovernmental Agreement between Hancock County and Adams County
- Appointments
  - None
- Executive Session

## NEXT MEETING WILL BE APRIL 13, 2022

## POSTED ON 03/11/2022