

R. Kent Snider, Chairman



Adams County Board
507 Vermont Street
Quincy, IL. 62301

ADAMS COUNTY BOARD

COUNTY BOARD MEETING MINUTES

DECEMBER 14, 2021

7 P.M.

**PROCEEDINGS
OF THE COUNTY BOARD
ADAMS COUNTY, ILLINOIS**

**COUNTY OF ADAMS)
STATE OF ILLINOIS)**

The County Board of Adams County, Illinois met at the Courthouse, Quincy, Illinois, on Tuesday, December 14, 2021 at 7:00 P.M., pursuant to recess.

PRESENT: Kent Snider, Chairman
Ryan Niekamp, County Clerk

Mr. Matt Obert gave the invocation which was followed by the Pledge of Allegiance to the flag of the United States of America.

Chairman Snider called the meeting to order.

The County Clerk called the roll and the following members were present: Mark Peter, Matt Obert, Robert Reich, John Brady, David McCleary, Les Post, Theresa Bockhold, Joe Zanger, David Hoskins, Todd Duesterhaus, Bret Austin, Steven Demoss, Megan Howell, Barbara Fletcher, Ryan Hinkamper, Marvin Kerkhoff, Raquel Piazza, Taylor Rakers, Travis Cooley and Kent Snider.

Total Present: 20 Absent: 1

Absent were: Dave Bellis, excused.

Chairman Snider declared a quorum present.

Officeholders, department heads, and/or their representatives also present were: Georgene Zimmerman- Supervisor of Assessments, Lori Geschwandner-Circuit Clerk, Anthony Foster- Director of Court Services, Todd Nelson- Public Defender, Gary Farha-States Attorney, Todd Eyler- States Attorney’s Office, Jim Frankenhoff- County Engineer and Dave Bockhold- Highway Department.

At this time, Mr. Bryden Cory presented Jana Speed with a token of appreciation on behalf of the county for her service of 47 years in the Treasurer’s Office.

Mr. Duesterhaus moved to approve the minutes of the November 9th, 2021 county board meeting as printed and distributed.
Mr. Demoss seconded the motion.

Motion to approve the minutes of the November 9th, 2021 meeting as printed was adopted.

Transportation, Building & Technology

Committee Report (Mr. Post)

Bills – The committee met on Tuesday, December 14th to review the bills for the Highway Department, the Maintenance Department, and the Technology Department. All of the bills were in order.

Resolutions-

- a. 2021-12-501-014- Resolution appropriating \$2,500,000.00 in County Motor Fuel Tax Funds for the maintenance of various County Highways in Adams County for the year 2022. (Attachment A-1)
Mr. Post made a motion to approve the resolution.
Mr. Zanger seconded the motion.
Resolution 2021-12-501-014 was approved.

The committee's next meeting is scheduled for January 11th, 2022 at 6:00 PM.

Legislative & Judicial

Committee Report (Mr. Peter)

Bills – The committee met on December 14th to review the bills from the circuit Clerk, Juvenile Detention Center, Probation Department, Public Defender, State's Attorney, and the Supervisor of Assessments. All of the bills were in order.

Reports

Mr. Peter reminded the members that the upcoming circulation of petitions starts January 13th and they are due to be filed starting March 7th. He explained that other county offices are up as well as the board.

Resolutions-

- a. 2021-12-001-003 – REVISED Holiday Calendar for 2022 (Attachment B-1)
Mr. Peter explained they would be adding the Juneteenth holiday.
Mr. Peter made a motion to approve the resolution.
Mr. Duesterhaus seconded the motion.
Resolution 2021-12-001-003 was approved.
- b. 2021-12-401-001 – State's Attorneys Appellate Prosecutor Fund (Attachment B-2)
Mr. Peter made a motion to approve the resolution.

COUNTY BOARD, ADAMS COUNTY, ILLINOIS

Mr. Kerkhoff seconded the motion.

Discussion: Mr. Farha stated they do all of the PR work and work with special prosecutors.

Resolution 2021-12-401-001 was approved

- c. 2021-12-001-004 – Revision of the Adams County Code Chapter 4, Article 2 – Mental Health Board (708) (Attachment B-3)

Mr. Peter explained that this is fixing the wording in the code

Mr. Peter made a motion to approve the resolution.

Mrs. Bockhold seconded the motion.

Discussion: Mr. Peter stated they have reviewed this for a couple meetings and they need to get the code up to date.

Resolution 2021-12-001-004 was approved

County Code

- a. 4-2-1 – Mental Health Board (708) (Attachment B-3)

Mr. Peter stated this is bringing the wording up to date and have it worded so there will be a levy established by a referendum before a board is appointed.

Mr. Peter made a motion to approve the county code.

Mrs. Sparrow seconded the motion.

The county code was approved.

Appointments

- a. Appointment of Richard Kestner as a trustee to the Camp Point Fire Protection District Board. (Attachment B-4)

Mr. Peter made a motion to approve the appointment.

Mrs. Bockhold seconded the motion.

The appointment was approved.

The committee's next meeting is scheduled for January 11th, 2022 at 6:00 PM.

Public Health & Safety

Committee Report (Mrs. Fletcher)

Bills – The committee met on December 14th and reviewed the bills for the Sheriff's Office, Coroner's Office, Emergency Management Agency and Animal Control. All of the bills were in order.

Reports-

Mrs. Fletcher read the following reports from department heads:

Coroner: There were 98 reported deaths, 6 autopsies, no abandon cremations and 45 cremation permits issued for November.

Sheriff: The jail population was at 120 inmates. 20 inmates were ready for transport to IDOC. The office had been conducting interviews for Corrections Officers. There were 13 candidates with 9 positions to fill. Four of the interviewees are candidates due to the expansion of the 40-mile residence radius to the county. The department is sponsoring a drop box location for toys for tots. Deputy Dave Mason has announced his retirement after 25 years.

Emergency Management- The department is experiencing increased call volume this past year. There have been 8,806 calls since January 1st which is almost a 16%-20% increase. It has been consistently over 30 calls per day recently. EMT class is ongoing for graduation in March.

Resolution-

- a. Appointment of Robert Shafer to the Adams County Sheriff's Office Merit Commission to a six-year term effective January 1, 2022, until December 31, 2028. (Attachment C-1)

Mr. Fletcher made a motion to approve the appointment.

Mr. McCleary seconded the motion.

The appointment was approved.

The committee's next meeting is scheduled for January 11th, 2022 at 6:30 PM.

Finance

Committee Report (Mr. Austin)

Bills – The committee met on December 13th, to review the bills. All of the bills were in order.

Resolution –

- a. 2021-12-161-001 – Resolution to Increase the Annual Salary of the Supervisor of Assessments (Attachment D-1)

Mr. Austin made a motion to approve the resolution

Mr. Rakers seconded the motion.

Discussion: Mr. Austin explained this is in line with how we do it every year and is partially reimbursed.

Resolution 2021-12-161-001 was approved.

- b. 2021-12-001-005 – Resolution to Retain WIPFLI CPA's and Consultants as the County's and Circuit Clerk's Auditing Firm (Attachment D-2)

Mr. Austin made a motion to approve the resolution

Mr. Cooley seconded the motion.

Discussion: Mr. Austin stated this is our standard, annual agreement and we have received good results from them.

Resolution 2021-12-001-005 was approved

- c. Tax Sale Parcel for PIN# 21-0-0452-000-00 located in the Fall Creek Township
Mr. Austin made a motion to approve the tax sale parcel. (Attachment D-3)
Mr. Hoskins seconded the motion.
A roll call vote was taken to approve the tax sale parcel. Those in favor were: Mark Peter, Matt Obert, Robert Reich, John Brady, David McCleary, Les Post, Theresa Bockhold, Joe Zanger, David Hoskins, Todd Duesterhaus, Bret Austin, Steven Demoss, Megan Howell, Barbara Fletcher, Ryan Hinkamper, Marvin Kerkhoff, Raquel Piazza, Taylor Rakers, Travis Cooley and Kent Snider.
Total in favor was 20. Total opposed was 0. Total absent was 1.
Tax Sale Parcel number 21-0-0452-000-00 was approved

Finance

- a. Transfer of Budget Appropriation from David Hochgraber, Information Technology Director – in the amount of \$2,600 from 001-104-5100 – Salary – IT Director – for a revised budget amount of \$71,750 and \$2,600 to 001-104-5553 – Personal Vehicle Reimbursement – for a revised budget amount of \$7,800 and \$5,200 from 001-104-5110 – Salary – System Analysts – for a revised budget amount of \$96,404 and \$5,200 to 001-104-5553 – Personal Vehicle Reimbursement – for a revised budget amount of \$7,800 and \$4,500 from 001-104-5503 – Maintenance & Support – for a revised budget amount of \$285,500 and \$4,500 to 001-104-5735 – Travel & Mileage – for a revised budget amount of \$4,500.
Mr. Austin asked the Chairman to table this until next month and made a motion to do so.
Mr. Post seconded the motion.
Mr. Post stated that their committee agreed and that they wanted to look at it further as well.
The board voted unanimously to table the Transfer of Budget Appropriation to next month.

Budget/Levy

- a. Approval of FY 21-22 Levy (Attachment D-4)
Mr. Austin made a motion to resume the September 14th, 2021 county board meeting for the purpose of setting the levy.
Mr. Obert seconded the motion.
The board resumed the September 14th, 2021 county board meeting.

Discussion: Mr. Austin presented a tax levy sheet to the full board. Mr. Austin stated that the Developmentally Disabled 702 Board line did not show up on the sheet. He stated that the jail bond repayment and bond repayment lines are on there, but they are not levying for that this time because it is not needed. He explained the final EAV numbers and they are pretty set on a 3.35% EAV raise which means property values are going up. He stated that 3.35% of the additional money in the levy request is just about property appreciation and the total tax raise is .72%, overall.

Mr. Austin made a motion to approve the levy.
Mr. Cooley seconded the motion.

Discussion: Mr. Obert stated that they are still levying for the cooperative extension but that it isn't on here. Mr. Austin stated he would correct that on the sheet but it does not affect the rates because it is just a pass through.

A roll call vote was taken to approve the tax levy. Those in favor were: Mark Peter, Matt Obert, Robert Reich, John Brady, David McCleary, Les Post, Theresa Bockhold, Joe Zanger, David Hoskins, Todd Duesterhaus, Bret Austin, Steven Demoss, Megan Howell, Barbara Fletcher, Ryan Hinkamper, Marvin Kerkhoff, Raquel Piazza, Taylor Rakers, Travis Cooley and Kent Snider.

Total in favor was 20. Total opposed was 0. Total absent was 1.

The tax levy was approved.

Mr. Austin made a motion to suspend the September 14th, 2021 county board meeting and resume the December 14th, 2021 county board meeting.

Mr. Cooley seconded the motion.

The board suspended the September 14th meeting and resumed the December 14th, 2021 county board meeting.

Insurance

Mr. Hoskins stated there is nothing to report other than they are continuing to explore health insurance options.

The committee's next meeting will be January 10th, 2022 at 6:00 PM.

Executive Committee

Committee Report (Mr. Austin)

The committee met on December 6th, 2021.

Discussion and Possible Action

a. ARPA Project: Not-For-Profit Organizations

Mr. Austin explained they partnered with United Way on this who set up an 8-member committee as an independent vetting program. There were 26 total applications. He stated 10 looked good to move forward to the next round, 10 only had partial information and 6 didn't have enough to make it to the next level. He stated they will give the committee more time to vet through these remaining 20 applications that are still standing. He stated they have asked to try to get more information from the 10 that needed more and also set this as a revolving application process so that we give a good opportunity for these organizations.

Mrs. Fletcher asked if there will be another announcement. Mr. Austin stated that they learned that they can promote this in a way that people see when others actually get money from it.

b. ARPA Project: Other

Mr. Austin stated they are talking about other community-involvement programs in committee. He encouraged the members to communicate to their committee

chairmen if there is an idea they want to be in the pool. Mrs. Sparrow asked for a review of what ARPA projects there are so far. Mr. Austin named off the ones that have been approved. Mr. Austin stated he will share the list that they have submitted to Bellweather so far.

- c. Resolution 2021-12-001-006- Resolution to support the establishment of a Quincy Riverfront Development Corporation (QRDC) (Attachment E-1)

Mr. Austin explained that this will formalize an actual Development Corporation and establish that. He explained that the structure of the board would be 1 city council member and 1 city designation, 1 county board member and 1 county designation, 3 other at large representatives, 1 Quincy park board member and 1 member the park board designates. The area covered is Kentucky St. to Spring St, 3rd St. to the Riverfront and Maine St. right of way from 3rd to 4th St. He stated the full term on this board will be 2 years. Mr. Austin reminded the board that no amount of money will be spent by this board without a full-board vote.

Mr. Rakers stated that it is set up the same as GREDF as a 501C6.

Mr. Austin stated that this was the #1 rated development project in the entire City of Quincy masterplan.

Mr. Austin made a motion to approve the resolution.

Mr. Peter seconded the motion.

Resolution 2021-12-001-006 was approved.

The committee will meet again on January 3rd, 2022.

Unfinished Business

- 1) Resolution number 2021-12-001-002- Adams County Reapportionment Plan (ATTACHMENT F-1)

Clerk Niekamp presented the proposed county board maps to the board. He stated the maps have been distributed to all members. He stated that the map needed changed to keep all districts population as close to a middle margin as possible.

Mr. Obert made a motion to approve the map

Mr. Austin seconded the motion.

A roll call vote was taken to approve the resolution. Those in favor were: Mark Peter, Matt Obert, Robert Reich, John Brady, David McCleary, Les Post, Theresa Bockhold, Joe Zanger, David Hoskins, Todd Duesterhaus, Bret Austin, Steven Demoss, Megan Howell, Barbara Fletcher, Ryan Hinkamper, Marvin Kerkhoff, Raquel Piazza, Taylor Rakers, Travis Cooley and Kent Snider.

Total in favor was 20. Total opposed was 0. Total absent was 1.

Resolution 2021-12-001-002 was approved.

The Chairman thanked all involved in the process.

New Business

- 1) Approval of Board Member Travel Vouchers
There were no travel vouchers to approve.

- 2) Monthly Reports – Supervisor of Assessments/Board of Review, the Probation Department, Juvenile Detention Center, the County Clerk & Recorder’s office, Sheriff’s Department, Information Technology, the Public Defender, the Circuit Clerk, and the Treasurer’s office, Monthly check register for November 2021, and Funds Summary report for November 2021 including revenue and expenses.
Mr. Duesterhaus made a motion to receive and file the monthly reports with the appropriate committee.
Mr. Zanger seconded the motion.
Motion to receive and file the monthly reports with the appropriate committee adopted.

- 3) Appointments
 - a. Georgene Zimmerman as the Adams County Supervisor of Assessments for a 4- year term. (Attachment G-1)
Chairman Snider entertained a motion to approve the appointment of Georgene Zimmerman as the Supervisor of Assessments.
Mr. Austin made the motion.
Mr. Duesterhaus seconded the motion.
The Appointment was approved.

Correspondence

- 1) Illinois Department of Agriculture RE: IL Noxious Weed Law (Attachment H-1)
Mr. Duesterhaus moved to receive and file the correspondence with the appropriate committee.
Mr. Zanger seconded the motion.
Motion to receive and file the correspondence with the appropriate committee adopted.

Chairman Snider wished everyone a Merry Christmas.

The December 14th, 2021 meeting was recessed until Tuesday, January 11th, 2022.

**County Highway Resolution Summary
December 14, 2021**

2021-12-501-014 – Resolution appropriating \$2,500,000.00 in County Motor Fuel Tax Funds for the maintenance of various County Highways in Adams County for the year 2022.



Resolution for Maintenance Under the Illinois Highway Code



| | | |
|-------------------|-----------------|----------------|
| Resolution Number | Resolution Type | Section Number |
| 2021-12-501-014 | Original | 22-00000-00-GM |

BE IT RESOLVED, by the Board of the Adams County of Adams Illinois that there is hereby appropriated the sum of Two Million Five Hundred Thousand and 00/100 Dollars (\$2,500,000.00)

of Motor Fuel Tax funds for the purpose of maintaining streets and highways under the applicable provisions of Illinois Highway Code from 01/01/22 to 12/31/22 Beginning Date Ending Date

BE IT FURTHER RESOLVED, that only those operations as listed and described on the approved Estimate of Maintenance Costs, including supplemental or revised estimates approved in connection with this resolution, are eligible for maintenance with Motor Fuel Tax funds during the period as specified above.

BE IT FURTHER RESOLVED, that Adams County of Adams shall submit within three months after the end of the maintenance period as stated above, to the Department of Transportation, on forms available from the Department, a certified statement showing expenditures and the balances remaining in the funds authorized for expenditure by the Department under this appropriation, and

BE IT FURTHER RESOLVED, that the Clerk is hereby directed to transmit four (4) certified originals of this resolution to the district office of the Department of Transportation.

I Ryan A. Niekamp County Clerk in and for said Adams County of Adams in the State of Illinois, and keeper of the records and files thereof, as provided by statute, do hereby certify the foregoing to be a true, perfect and complete copy of a resolution adopted by the

Board of Adams at a meeting held on 12/14/21 Governing Body Type Name of Local Public Agency Date

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 15th day of December, 2021 Day Month, Year

(SEAL)



Clerk Signature

Handwritten signature of Ryan A. Niekamp

APPROVED

Regional Engineer Department of Transportation

Handwritten signature of Regional Engineer

Date

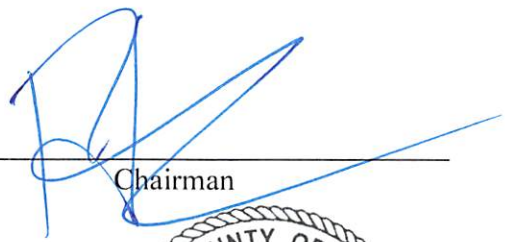
12/29/21



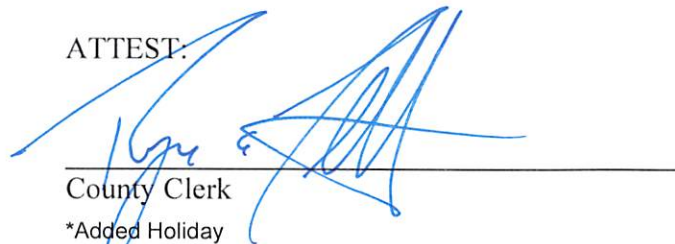
RESOLUTION ADOPTING ORDINANCE NUMBER 2021-12-001-003
CALENDAR YEAR 2022 REVISED HOLIDAY SCHEDULE FOR THE ADAMS
COUNTY COURTHOUSE

BE IT HEREBY RESOLVED by the County Board of Adams County, Illinois, that the following days have been declared holidays for calendar year 2022:

| | |
|------------------------|-----------------------------|
| New Year's Day | Friday, December 31, 2021 |
| Martin Luther King Day | Monday, January 17, 2022 |
| Lincoln's Birthday | Friday, February 11, 2022 |
| Washington's Birthday | Monday, February 21, 2022 |
| Good Friday | Friday, April 15, 2022 |
| Memorial Day | Monday, May 30, 2022 |
| *Juneteenth | *Monday, June 20, 2022 |
| Independence Day | Monday, July 4, 2022 |
| Labor Day | Monday, September 5, 2022 |
| Columbus Day | Monday, October 10, 2022 |
| Veterans' Day | Friday, November 11, 2022 |
| Thanksgiving Day | Thursday, November 24, 2022 |
| Thanksgiving Friday | Friday, November 25, 2022 |
| Christmas Eve | Friday, December 23, 2022 |
| Christmas Day | Monday, December 26, 2022 |


Chairman

ATTEST:


County Clerk
*Added Holiday



RESOLUTION NUMBER 2021-12-401-001

WHEREAS, the Office of the State's Attorneys Appellate Prosecutor was created to provide services to State's Attorneys in Counties containing less than 3,000,000 inhabitants; and

WHEREAS, the powers and duties of the Office of the State's Attorneys Appellate Prosecutor are defined and enumerated in the "State's Attorneys Appellate Prosecutor's Act", 725 ILCS 210/1 et seq., as amended; and

WHEREAS, the Illinois General Assembly appropriates monies for the ordinary and contingent expenses of the Office of the State's Attorneys Appellate Prosecutor, one-third from the State's Attorneys Appellate Prosecutor's County Fund and two-thirds from the General Revenue Fund, provided that such funding receives approval and support from the respective Counties eligible to apply; and

WHEREAS, the Office of the State's Attorneys Appellate Prosecutor shall administer the operation of the appellate offices so as to insure that all participating State's Attorneys continue to have final authority in preparation, filing, and arguing of all appellate briefs and any trial assistance; and

NOW, THEREFORE, BE IT RESOLVED that the Adams County Board, in regular session, this 14 day of December, 2021 does hereby support the continued operation of the Office of the State's Attorneys Appellate Prosecutor, and designates the Office of the State's Attorneys Appellate Prosecutor as its Agent to administer the operation of the appellate offices and process said appellate court cases for this County.

BE IT FURTHER RESOLVED that the attorneys employed by the Office of the State's Attorneys Appellate Prosecutor are hereby authorized to act as Assistant State's Attorneys on behalf of the State's Attorney of this County in the appeal of all cases when requested to do so by the State's Attorney, and with the advice and consent of the State's Attorney, prepare, file, and argue appellate briefs for those cases; and also, as may be requested by the State's Attorney, to assist in the prosecution of cases under the Illinois Controlled Substances Act, the Cannabis Control Act, the Drug Asset Forfeiture Procedure Act, and the Narcotics Profit Forfeiture Act. Such attorneys are further authorized to assist the State's Attorney in the trial and appeal of tax objections.

BE IT FURTHER RESOLVED that the Office of the State's Attorneys Appellate Prosecutor will offer Continuing Legal Education training programs to the State's Attorneys and Assistant State's Attorneys.

BE IT FURTHER RESOLVED that the attorneys employed by the Office of the State's Attorneys Appellate Prosecutor may also assist the State's Attorney of this County in the discharge of the State's Attorney's duties in the prosecution and trial of other cases, and may act as Special Prosecutor if duly appointed to do so by a court having jurisdiction.

BE IT FURTHER RESOLVED that if the Office of the State's Attorneys Appellate Prosecutor is duly appointed to act as a Special Prosecutor in this County by a court having jurisdiction, this County will provide reasonable and necessary clerical and administrative support and victim-witness coordination on an as-needed basis and will also cover all reasonable and necessary case expenses such as expert witness fees, transcripts, evidence presentation, documents, lodgings, and all other expenses directly related to the prosecution of the case.

BE IT FURTHER RESOLVED that the Adams County Board hereby agrees to participate in the service program of the Office of the State's Attorneys Appellate Prosecutor, commencing December 1, 2021 and ending November 30, 2022, by hereby appropriating the sum of \$27,000.00 as consideration for the express purpose of providing a portion of the funds required for financing the operation of the Office of the State's Attorneys Appellate Prosecutor, and agrees to deliver the same to the Office of the State's Attorneys Appellate Prosecutor on request during the stated twelve month period.

Passed and adopted by the County Board of Adams County, Illinois, this 14-15 day of December, 2021.

ATTEST:

County Clerk



Chairman



STATE'S ATTORNEYS APPELLATE PROSECUTOR

Administrative Office • 725 South Second Street • Springfield, IL 62704 • 217-782-1628 • Fax 217-782-6305

PATRICK J. DELFINO
DIRECTOR

BEN GOETTEN
CHAIRMAN

INVOICE

November 12, 2021

Honorable Gary L. Farha
Adams County State's Attorney
Adams County Courthouse
521 Vermont Street
Quincy, Illinois 62301

COLLECTION OF COUNTY MATCHING FUNDS
December 1, 2021 - November 30, 2022

County contribution for participation in the State's Attorneys Appellate Prosecutor's Program.

AMOUNT DUE: \$27,000.00

Make check payable to State's Attorneys Appellate Prosecutor's County Fund and remit to:

Gloria Mundy
Chief Fiscal Officer
State's Attorneys Appellate Prosecutor
725 South Second Street
Springfield, Illinois 62704

For questions please contact Gloria Mundy at 217-782-1632 or gmundy@ilsaap.org.

PLEASE NOTE: A signed resolution must be returned to the Agency as soon as possible. The resolution serves as your contract with the Agency and must be kept by the Agency for auditing purposes.

PLEASE SUBMIT PAYMENT TO THE AGENCY FOR YOUR COUNTY CONTRIBUTIONS ONLY . . . do not include payment for any other billing statement such as for special prosecution charges, cannabis fines, etc.



RESOLUTION NO. 2021-12-001-004

A RESOLUTION TO AMEND COUNTY CODE CHAPTER 4, ARTICLE 2 – REVISION TO THE MENTAL HEALTH BOARD (708)

WHEREAS, the Adams County Board governs under, in part, the Adams County Code of Ordinances; and,

WHEREAS, under chapter four, article two, division one, the Adams County Legislative Committee recommends the purposed changes to the Mental Health Board (708) as outlined on the attached document titled “Resolution No. 2021-12-001-004 Attachment”

NOW, THEREFORE, BE IT RESOLVED, that we the Adams County Board do hereby resolve to adopt the revisions, attached as “Resolution No. 2021-12-001-004 Attachment”, of the County Code of Ordinances in Chapter Four, Article Two, Division One – Mental Health Board (708) – and, let it be further resolved that these changes have been endorsed by the Legislative and Judicial Committee.

Passed by the Board of Adams County this 15th day of December, 2021.

ATTEST:

[Signature] COUNTY CLERK



[Signature] CHAIRMAN OF THE BOARD

“Resolution No. 2021-12-001-004 Attachment”

ARTICLE II – MENTAL HEALTH BOARD (708)

4-2-1 ESTABLISHED

CURRENT LANGUAGE:

~~There is hereby established by the County Board, a Community Mental Health Funding Board in accordance with Chapter 405 Sec. 20 et seq. of the Illinois Compiled Statutes and shall be hereinafter referred to as the 708 Board.~~

NEW LANGUAGE:

The county shall establish a Community Mental Health Board upon the successful passing of a tax levy referendum that is in compliance with the Mental Health and Development Disabilities (405 ILCS/20 – Community Mental Health and Development Disabilities Act, § 5). No Community Mental Health Funding Board may be established, or have such duties, until such time. Should a tax levy be approved for this purpose, the County Board shall establish what shall be hereinafter referred to as the “708 Board” in accordance to Chapter 405 et seq. of Illinois Compiled Statutes.

Jon M. Hunsaker
1430 E. 2453rd Ln.
Camp Point, IL 62320
217-430-0045

December 13, 2021

Chair, Adams County Board
County Courthouse
507 Vermont Street
Quincy, IL 62301

Re: Camp Point Fire Protection District
Trustee Resignation

Dear Board:

Please accept this letter as my request to resign as a Trustee of the Camp Point Fire Protection District.

If anything further is needed from me to proceed, or if you have any questions please contact me at any time.

Thank you for your consideration.

Sincerely,


Jon M. Hunsaker

Richard L. Kestner
208 W. Spring St.
Camp Point, IL 62320
217-242-8290

December 13, 2021

Chair, Adams County Board
County Courthouse
507 Vermont Street
Quincy, IL 62301

RE: Camp Point Fire Protection District
Trustee Appointment Request

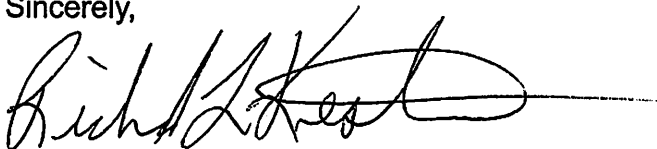
Dear Board:

Please accept this letter as my request to be appointed as a Trustee of the Camp Point Fire Protection District to fill an unexpired three-year term pursuant to Section 4 of the Fire Protection District Act (70 ILCS 705/4).

If anything further is needed from me to proceed with my appointment or if you have any questions about my past service, please contact me at any time.

Thank you for your consideration.

Sincerely,

A handwritten signature in black ink, appearing to read "Richard L. Kestner", with a long horizontal flourish extending to the right.

Richard L. Kestner



Adams County Sheriff's Office

535 Vermont Street Quincy, IL 62301

Phone (217) 277-2200

Fax (217) 277-2214

Rich Wagner, Sheriff

To: Adams County Board

Re: Merit Commission Reappointment

Date: 11-18-21

I would like to request that the Adams County Board reappoint Robert Shafer to the Adams County Sheriff's Office Merit Commission. I believe Mr. Shafer's previous employment in corrections and probation services will bring experience and knowledge to the merit commission. His current term expires on December 31st, 2021.

Please consider the reappointment of Robert Shafer to a new 6-year term, effective January 1st, 2022, through December 31st, 2028

Sincerely,

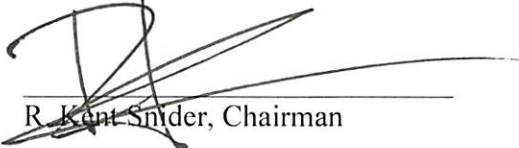
A handwritten signature in cursive script that reads "Richard Wagner".

Sheriff Rich Wagner


ORDINANCE #2021-12-161-001

RESOLUTION FOR THE APPROVAL OF AN ORDINANCE #2021-12-161-001
TO INCREASE THE ANNUAL SALARY OF THE SUPERVISOR OF
ASSESSMENTS

Resolved, that the Supervisor of Assessments' annual salary be increased to \$69,651.00 effective December 1, 2021.


R. Kent Snyder, Chairman

ATTEST:


Ryan Niekamp, County Clerk



RESOLUTION ADOPTING ORDINANCE NUMBER 2021-12-001-005 FOR THE APPROVAL OF THE RETENTION OF WIPFLI CPA'S and CONSULTANTS AS THE ADAMS COUNTY AND CIRCUIT CLERK AUDITOR FOR AUDIT SERVICES FOR THE FISCAL YEARS ENDING ON NOVEMBER 30, 2021

WHEREAS, WIPFLI has performed audit services for Adams County and the Circuit Clerk for the fiscal years since ending on November 30, 2013, and;

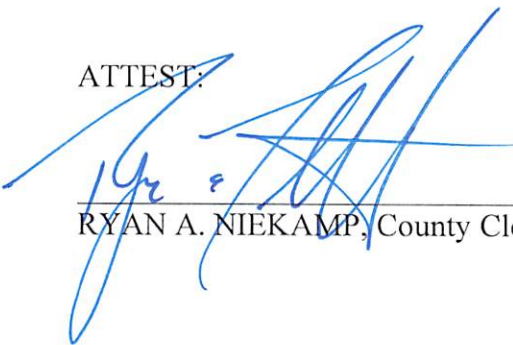
WHEREAS, the finance committee has found it acceptable to retain the services of WIPFLI for fiscal years ending in November 30, 2021, and;

WHEREAS, WIPFLI has proposed rates set out in their agreements dated September 23, 2021 regarding the Adams County Circuit Clerk and the County of Adams, therefore;

BE IT RESOLVED, that the County Board approves the retention of WIPFLI CPA's and Consultants for fiscal year ending in November 30, 2021.



R. KENT SNIDER, Chairman

ATTEST:


RYAN A. NIEKAMP, County Clerk



(SEAL)

12-21-001

RESOLUTION

0821006L



WHEREAS, The County of Adams, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Adams, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

FALL CREEK TOWNSHIP

PERMANENT PARCEL NUMBER: 21-0-0452-000-00

As described in certificates(s) : 2011-0156 sold October 2012

and it appearing to the Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Tommie Lawrence Dailing, Jr., has bid \$821.00 for the County's interest, such bid having been presented to the Finance Committee at the same time it having been determined by the Finance Committee and the Agent for the County, that the County shall receive from such bid \$233.24 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s), the Tax Redemption Revolving Fund shall receive \$66.76 to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$71.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$821.00.

WHEREAS, your Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF ADAMS COUNTY, ILLINOIS, that the Chairman of the Board of Adams County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$233.24 to be paid to the Treasurer of Adams County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED by roll call vote this 15 day of December, 2021

ATTEST:

[Handwritten signature]
CLERK

[Handwritten signature]



[Handwritten signature]
COUNTY BOARD CHAIRMAN

SALE TO NEW OWNER

12-21-001

COUNTY OF ADAMS
Adams County Board

LEVY WORKSHEET

Printed 12/14/2021 3:05 PM

| Rate Setting EAV (Total+Overlap) | | | | | | | | | | | |
|----------------------------------|-------------------------------------|-------------------|-------------------|------------------|-----------------|-----------------|--|----------------------|-----------------|--|--|
| Current Tax Year: | | 1,356,246,837 | | | | | | | | | |
| Upcoming Tax Year | | | | | | 1,401,681,106 | | | | 1,356,246,837 | |
| (Projected Percentage Increase): | | 3.35% | | 1,401,681,106 | | | | | | | |
| OLD FUND # | FUND | LEVY REQUEST | | | | | | CURRENT TAX YEAR | | | |
| | | ORIGINAL | FINAL | MAXIMUM RATE | MAXIMUM REQUEST | CALCULATED RATE | ESTIMATED TAX PER \$100,000 FCV (\$33,333 EAV) | LEVY REQUEST | CALCULATED RATE | ESTIMATED TAX PER \$100,000 FCV (\$33,333 EAV) | |
| 001 | 001 - COUNTY GENERAL | 3,750,000 | 3,750,000 | 0.27000 | 3,784,539 | 0.26754 | 89 | 3,100,109 | 0.22858 | 76 | |
| 047 | 011 - SOCIAL SECURITY | 1,300,000 | 1,300,000 | | | 0.09275 | 31 | 1,300,098 | 0.09586 | 32 | |
| 005 | 012 - ILLINOIS MUNICIPAL RETIREMENT | 1,600,000 | 1,600,000 | | | 0.11415 | 38 | 1,500,009 | 0.11060 | 37 | |
| 035 | 021 - LIABILITY INSURANCE | 650,000 | 650,000 | | | 0.04638 | 15 | 650,049 | 0.04793 | 16 | |
| 006 | 501 - COUNTY HIGHWAY | 1,400,000 | 1,100,000 | 0.10000 | 1,401,681 | 0.07848 | 26 | 1,100,052 | 0.08111 | 27 | |
| 008 | 502 - COUNTY BRIDGE | 699,500 | 400,000 | 0.05000 | 700,841 | 0.02854 | 10 | 580,067 | 0.04277 | 14 | |
| 021 | 503 - MATCHING TAX | 699,500 | 680,000 | 0.05000 | 700,841 | 0.04852 | 16 | 670,122 | 0.04941 | 16 | |
| 022 | 601 - COUNTY HEALTH | 25,000 | 25,000 | 0.10000 | 1,401,681 | 0.00179 | 1 | 100,091 | 0.00738 | 2 | |
| 020 | 611 - TUBERCULOSIS TREATMENT BOARD | 65,000 | 65,000 | 0.07500 | 1,051,261 | 0.00464 | 2 | 80,019 | 0.00590 | 2 | |
| 064 | 621 - AMBULANCE SERVICE | 1,200,000 | 1,000,000 | 0.25000 | 3,504,203 | 0.07135 | 24 | 1,100,052 | 0.08111 | 27 | |
| 106 | 702 - DEVELOPMENTALLY DISABLED | 600,000 | 575,000 | 0.10000 | 1,401,681 | 0.04103 | 14 | 525,139 | 0.03872 | 13 | |
| 003 | 801 - BOND REPAYMENT | | | 0.05000 | 700,841 | | | | | | |
| 003A | 802 - JAIL BOND REPAYMENT | | | 0.10000 | 1,401,681 | | | | | | |
| TOTAL: | | 11,989,000 | 11,145,000 | 104.1024% | | 0.79517 | 265 | \$ 10,705,806 | 0.78937 | 263 | |
| REMAINING (5% Increase): | | | \$ 96,096 | | | | | | | | |

RESOLUTION NUMBER 2021-12-001-006

ADAMS COUNTY
RESOLUTION TO SUPPORT THE ESTABLISHMENT OF A QUINCY RIVERFRONT
DEVELOPMENT CORPORATION (QRDC)

WHEREAS, the City of Quincy, Adams County, and the Quincy Park District entered into an intergovernmental agreement to facilitate the development of the Riverfront Master Plan; and

WHEREAS, the Adams County Board approved the Riverfront Master Plan on April 14, 2021; and

WHEREAS, the City of Quincy, Adams County, and the Quincy Park District each appointed representatives to the Riverfront Steering Committee to oversee the development of the Riverfront Master Plan; and

WHEREAS, the Riverfront Steering Committee is recommending a governance structure for the future implementation of the Riverfront Master Plan; and

WHEREAS, the recommended governance structure is the Quincy Riverfront Development Corporation (QRDC), which will serve as a Redevelopment Authority that utilizes public funding and/or private source donations; and

WHEREAS, The County is a unit of local government under and pursuant to the Article VII of the Constitution of the State of Illinois; and

NOW, THEREFORE, BE IT HEREBY RESOLVED that the details of the recommended governance plan are as follows:

1. **Area:** The QRDC shall direct the implementation of the Riverfront Master Plan in the 89 acres of land located along the Quincy Riverfront, with the boundaries consisting of:
 - a. Kentucky Street to Spring Street
 - b. 3rd Street to the Riverfront
 - c. Maine Street Right of Way from 3rd Street to 4th Street

2. **Oversight:** The QRDC will be overseen by a nine-member Board of Directors.
 - a. Two QRDC Directors shall be selected by the City of Quincy.
 - i. No more than one director selected by the City of Quincy can be an elected member of the Quincy City Council.
 - ii. The City of Quincy would retain the right to fill these two seats.
 - b. Two QRDC Directors shall be selected by Adams County.
 - i. No more than one director selected by Adams County can be an elected member of the Adams County Board.
 - ii. Adams County would retain the right to fill these two seats.
 - c. Two QRDC Directors shall be selected by the Quincy Park District.
 - i. No more than one director selected by the Quincy Park District can be an elected member of the Quincy Park Board.
 - ii. The Quincy Park District would retain the right to fill these two seats.

- d. Three QRDC Directors will be selected At-Large.
 - i. The three initial at-large directors will be selected by the Riverfront Steering Committee.
 - ii. After the selection of the three initial at-large directors, all future at-large directors will be selected by the QRDC Board of Directors in accordance with the bylaws for the QRDC.
- e. A member of the QRDC Board of Directors other than the honorary members must reside in Adams County.
- f. The QRDC Board of Directors may appoint up to four "honorary" members.
 - i. The honorary members must hold state or federal elected office.
 - ii. The honorary members would be ex-officio/non-voting.
- g. A full term on the QRDC Board of Directors will be three years.
- h. The initial terms of the QRDC Board of Directors will be staggered.
- i. A member of the QRDC Board of Directors may serve a maximum of three consecutive full terms and shall be absent from the Board a minimum of one year for reappointment.

AND THEREFORE, BE IT FURTHER RESOLVED that the County of Adams accepts the recommendation of the Riverfront Steering Committee to form a Quincy Riverfront Development Corporation to oversee the implementation of the Riverfront Master Plan and that the County of Adams appoints the following two people to serve on the Quincy Riverfront Development Corporation Board of Directors:

This Resolution shall be in full force and effect from and after its passage, as provided by law.

Adopted this 15th day of December 2022.



 County Clerk



Approved this 15th day of December 2022.



 County Board Chair

Resolution/2021 Resolution/Riverfront Governance County 12-13-21

RESOLUTION 2021-12-001-002

By The Adams County Reapportionment Committee

TO THE HONORABLE COUNTY BOARD

Ladies and Gentlemen:

WHEREAS, the Adams County Reapportionment Committee met on December 7, 2021 and has determined the boundaries of the County Board Districts as per the attached map entitled "Adams County Reapportionment Plan", and hereby submits said map to the full County Board. Changes from the 2011 reapportionment plan are as follows: moving the portions of Riverside Precinct 3 currently in District 2 to District 5 with the rest of Riverside Township; moving the portion of Quincy Precinct 22 between 24TH Street to 27TH Street and Broadway to Maine Street into Quincy Precinct 16 thereby moving it from District 4 to District 3; moving Quincy Precinct 17 from District 4 to District 3; moving Quincy Precinct 19 from District 3 to District 1; and moving Quincy Precinct 13 from District 3 to District 2. Additionally, the Committee recommends moving a portion of Quincy Precinct 22 from South 24th to South 27th (west to east) and from Maine Street to Broadway (north to south) into Quincy Precinct 16.

THEREFORE, BE IT RESOLVED BY THE ADAMS COUNTY BOARD,

The 2021 reapportionment plan will consist of the following:

- a) The number of County Board Members will be 21.
- b) Board Members will be elected by County Board Districts.
- c) The County will be divided into seven (7) multi-member County Board election districts having substantially equal populations. Three (3) County Board members will be elected from each of the seven (7) districts, resulting in the total Board membership of twenty-one (21) members.
- d) The attached map, entitled "Adams County Reapportionment Plan", dated December 7, 2021 will determine the boundaries of the County Board Districts.
- e) The members of the County Board will elect the County Board Chairman.
- f) Salaries of Board Members will be \$3,796.00 per year and the Chairman's salary will be \$5,850.00 per year. The salaries may be subject to change in the future by action of the Adams County Board.

Dated this 14TH day of December, 2021.

Respectfully submitted,

Theresa Bachhold

Mike McLaughlin

Mark...

 Adams Co. Reapportionment Committee

[Signature]

 Attest: Adams County Clerk



[Signature]

 Adams County Board Chairman

Proposed
County Board
Redistricting 2021

| Total = 65,737 | | Target Pop = 9391 | | |
|----------------|----------|-------------------|-----------|-------------|
| District | District | 2020 Pop | Deviation | % Deviation |
| 1 | D1 | 9124 | -267 | -2.84 |
| 2 | D2 | 9702 | 311 | 3.31 |
| 3 | D3 | 9304 | -87 | -0.93 |
| 4 | D4 | 9183 | -208 | -2.21 |
| 5 | D5 | 9687 | 296 | 3.15 |
| 6 | D6 | 9446 | 55 | 0.59 |
| 7 | D7 | 9291 | -100 | -1.06 |

Summary of Proposed Changes:

- Move the remainder of Riverside 3 into District 5
- Move Q19 from D3 to D1
- Move Q17 from D4 to D3
- Move Q13 from D3 to D2
- Move a portion of Q22(24th to 27th Maine to Broadway) from D4 to D3

Precinct Change Area

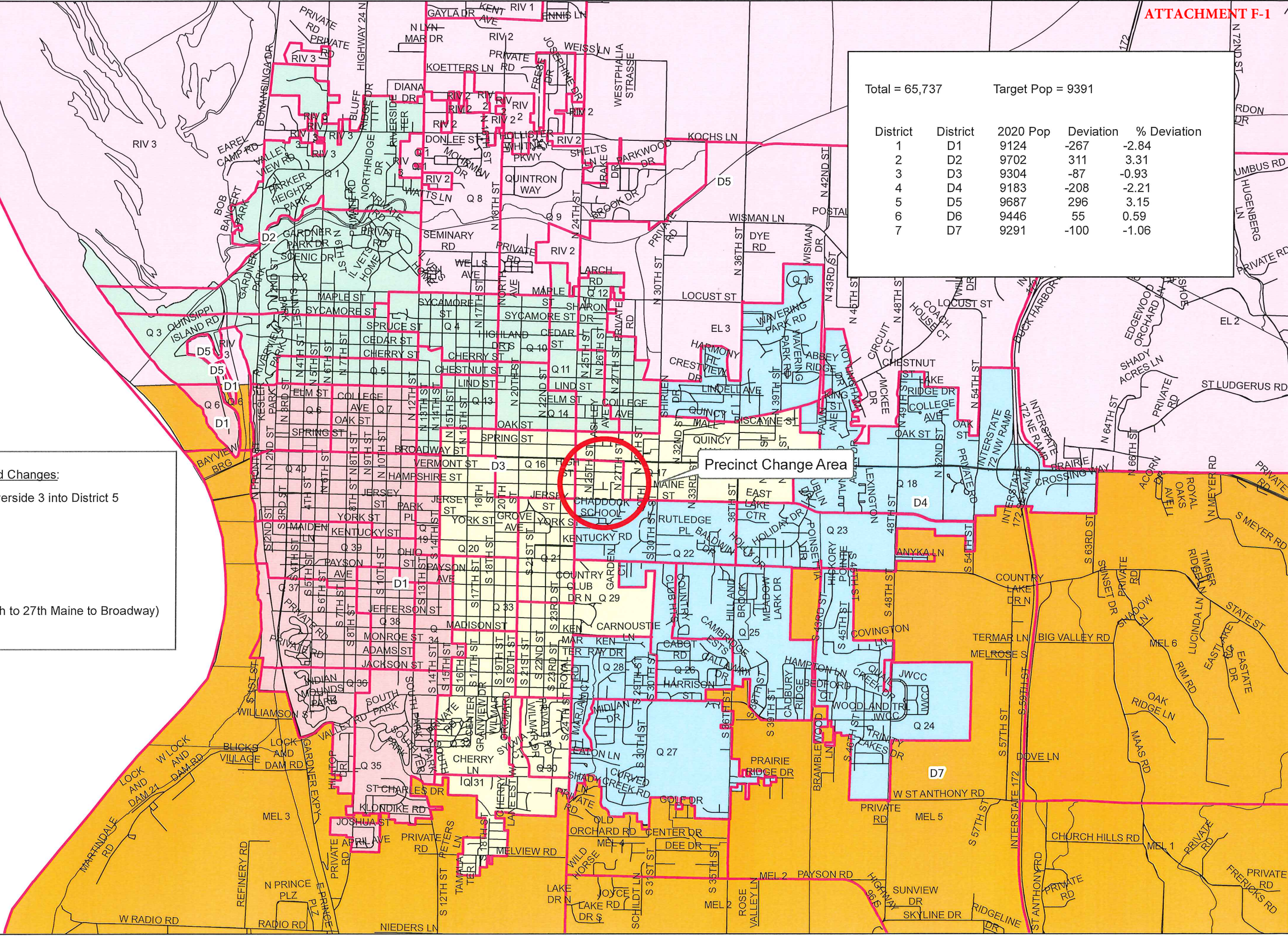
Legend

- Current Precincts
- Roads

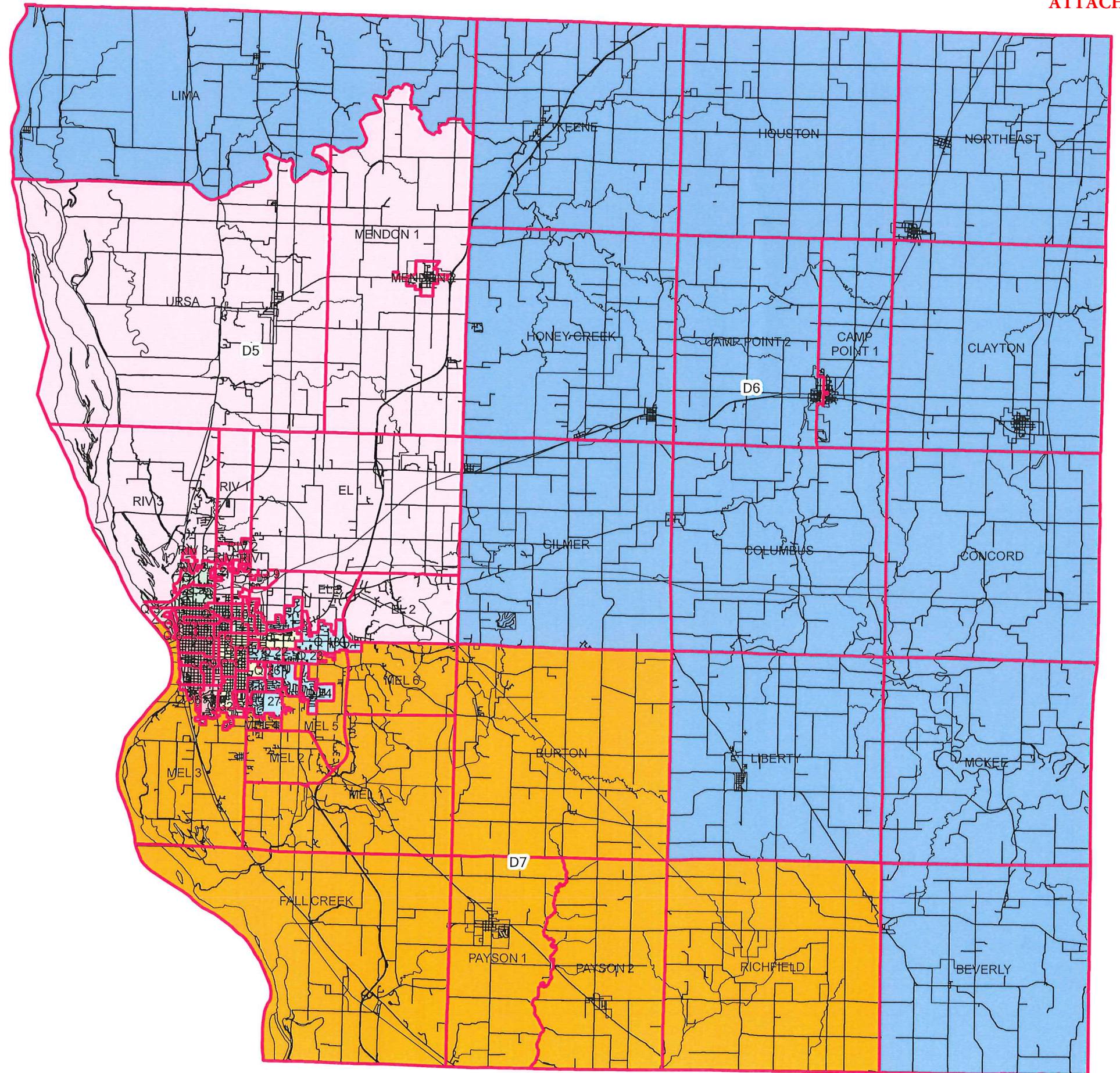
CountyBoardDistricts

Districts

- Unassigned
- D1
- D2
- D3
- D4
- D5
- D6
- D7



Proposed County Board Redistricting 2021



Total = 65,737 Target Pop = 9391

| District | District | 2020 Pop | Deviation | % Deviation |
|----------|----------|----------|-----------|-------------|
| 1 | D1 | 9124 | -267 | -2.84 |
| 2 | D2 | 9702 | 311 | 3.31 |
| 3 | D3 | 9304 | -87 | -0.93 |
| 4 | D4 | 9183 | -208 | -2.21 |
| 5 | D5 | 9687 | 296 | 3.15 |
| 6 | D6 | 9446 | 55 | 0.59 |
| 7 | D7 | 9291 | -100 | -1.06 |

Summary of Proposed Changes:

- Move the remainder of Riverside 3 into District 5
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- Move Q17 from D4 to D3
- Move Q13 from D3 to D2
- Move a portion of Q22(24th to 27th Maine to Broadway) from D4 to D3

- Legend**
- County Board Members
 - ▭ Current Precincts
 - Roads
- County Board Districts**
- Districts
- Unassigned
 - D1
 - D2
 - D3
 - D4
 - D5
 - D6
 - D7

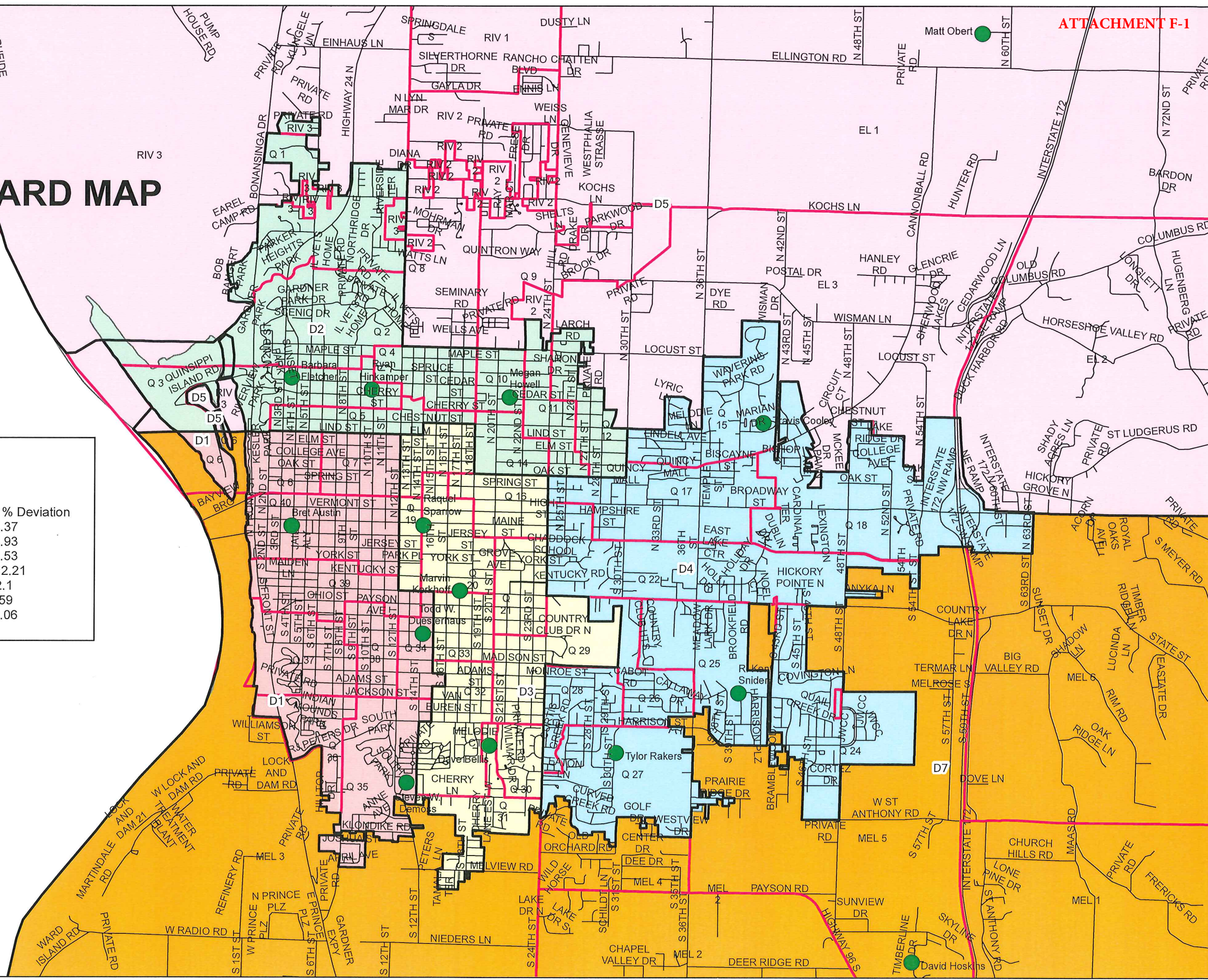
2010 COUNTY BOARD MAP (CURRENT)

Baseline Data
No Changes

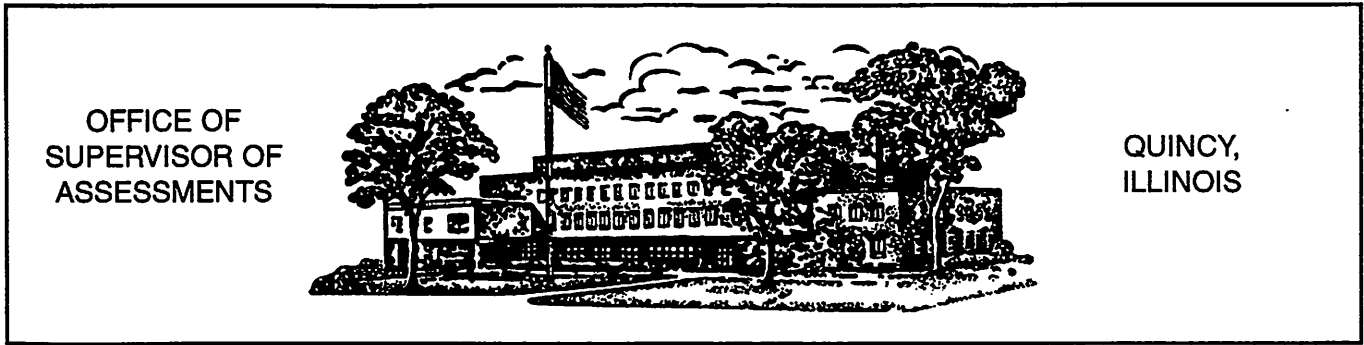
| Total = 65,737 | | Target Pop = 9391 | | |
|----------------|----------|-------------------|-----------|-------------|
| District | District | 2020 Pop | Deviation | % Deviation |
| 1 | D1 | 8699 | -692 | -7.37 |
| 2 | D2 | 8928 | -463 | -4.93 |
| 3 | D3 | 9247 | -144 | -1.53 |
| 4 | D4 | 10538 | 1147 | 12.21 |
| 5 | D5 | 9588 | 197 | 2.1 |
| 6 | D6 | 9446 | 55 | 0.59 |
| 7 | D7 | 9291 | -100 | -1.06 |

Legend

- CountyBoardMembers
- county_board_districts_2011
 - county_board_districts_2011
 - Current Precincts
 - Roads
- CountyBoardDistricts
 - Unassigned
 - D1
 - D2
 - D3
 - D4
 - D5
 - D6
 - D7



THE COUNTY OF ADAMS



GEORGENE ZIMMERMAN

November 23, 2021

Kent Snider
County Board Chairman
3921 Hampton Ln
Quincy, IL 62305

RECEIVED
NOV 23 2021
ADAMS COUNTY CLERK

Dear Kent,

My four-year term in office as Supervisor of Assessments will expire on January 2, 2022. At this time, I would like to be considered for reappointment to the position of Supervisor of Assessments for another four-years. Thank you.

Sincerely,

Georgene Zimmerman
Supervisor of Assessments

/GRZ

Cc: Mark Peter
Ryan Niekamp

Enc.



NOTICE OF NONCOMPLIANCE
505 ILCS 100/1 et seq.

Bureau of Environmental Programs

State Fairgrounds • P.O. Box 19281 • Springfield, IL 62794-9281 • 217/785-2427 (voice) • Fax 217/524-4882 • 866/287-2999 (TTY/TDD)
Pesticide Misuse Hotline 1-800-641-3934 (voice)

RECEIVED

November 15, 2021

NOV 18 2021

Adams County Board
521 Vermont St.
Quincy, IL 62301

Adams County
Board Office

Dear Sir or Madam,

Pursuant to 505 ILCS 100/4, the Director of the Illinois Department of Agriculture is issuing this Notice of Noncompliance with regard to certain requirements of the Illinois Noxious Weed Law. Links to the aforementioned statute and associated regulations are shown below. Under their provisions, the governing body of each county is designated as a *Control Authority* and is to do the following:

- 1) establish a coordinated program for control and eradication of noxious weeds within the county;
- 2) conduct an examination of all land under its jurisdiction for compliance with the Act;
- 3) compile data on infested areas and areas eradicated;
- 4) advise persons responsible for controlling and eradicating noxious weeds of the best and most practical methods of noxious weed control and eradication;
- 5) investigate or aid in the investigation and prosecution of violations of the Act;
- 6) publish notices for control and eradication of noxious weeds as set forth in the Act and rules and as prescribed by the Director; and
- 7) cooperate with Federal, State, and local authorities in carrying out the provisions of the Act and its rules.

Control Authorities may employ one or more *weed control superintendents* who must be certified by the Director of the Illinois Department of Agriculture to carry out many of the various activities authorized in the Act including the examination of lands under the *Control Authority's* jurisdiction, the investigation of complaints, the issuance of control notices, the creation and submittal prior to December of each year of an annual report, and the creation and submittal on or before the first day of November of each year of a comprehensive work plan for the next calendar year.

Please take a few minutes and review the statute and associated regulations, the status of your current noxious weed control program, and whether improvements might be made to improve its effectiveness.

The statute and associate regulations can be found by following the links as indicated:

Statute – <http://www.ilga.gov/legislation/ilcs/ilcs3.asp?ActID=1693&ChapterID=40>
Rule – <http://ilga.gov/commission/jcar/admincode/008/00800220sections.html>

If you have any questions or comments, please feel free to contact us at the Department of Agriculture at your convenience.

Sincerely,

Brad A. Beaver, Acting Chief
Bureau of Environmental Programs

Adams County Minutes
December 14, 2021

Adams County Circuit Clerk
 Monthly Report
 November 2021

TOTAL MONTHLY RECEIPTS: \$ 431,769.00
CCP COLLECTIONS \$ 7,700.00
COMPTROLLER COLLECTIONS \$ 130.00

| CASE FILINGS: | Oct-21 | Nov-21 | YTD |
|---------------------------|--------|--------|------|
| AD - Adoption | 5 | 5 | 51 |
| CC - Criminal Contempt | 0 | 0 | 2 |
| CF - Criminal Felony | 58 | 38 | 733 |
| CH - Chancery | 3 | 4 | 43 |
| CM - Criminal Misdemeanor | 37 | 36 | 388 |
| CV - Conservation | 2 | 3 | 16 |
| D - Divorce | 13 | 22 | 238 |
| DT - DUI | 11 | 12 | 114 |
| F - Family | 9 | 5 | 157 |
| JA - Juvenile Abuse | 4 | 6 | 84 |
| JD - Juvenile Delinquent | 2 | 3 | 37 |
| L - Law | 7 | 7 | 50 |
| LM - Law Magistrate | 35 | 50 | 221 |
| MH - Mental Health | 34 | 27 | 437 |
| MR - Misc Remedy | 38 | 32 | 265 |
| OP - Order of Protection | 39 | 29 | 528 |
| OV - Ordinance Violation | 43 | 22 | 416 |
| P - Probate | 21 | 20 | 200 |
| SC - Small Claims | 99 | 139 | 967 |
| TR - Traffic | 334 | 497 | 4555 |
| TX - Tax | 2 | 0 | 4 |

PASSPORTS PROCESSED: 15

PERSONNEL:

We have one open position

**Office of Recorder
Adams County, Illinois
November, 2021**

RECEIPTS:

| | | |
|------------------------------|----|------------|
| Recording fees | \$ | 17,310.00 |
| Revenue stamps | \$ | 41,163.75 |
| Miscellaneous | \$ | 379.00 |
| Recorders Automation Fund | \$ | 3,680.50 |
| Recorders equipment fund fee | \$ | 5,779.50 |
| Recorders Laredo Fund | \$ | 4,078.40 |
| G.I.S. (County) fees | \$ | 23,896.00 |
| Rental Housing Support fees | \$ | 7,326.00 |
| Recorders G.I.S. fees | \$ | 824.00 |
| Total Receipts | \$ | 104,437.15 |

CHARGES:

| | | |
|-------------------------|----|---|
| Fees charged on account | \$ | - |
| Total Charges | | |

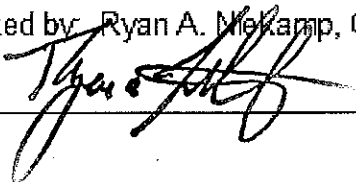
DISBURSEMENTS:

| | | |
|---------------------|----|-----------|
| State Tax Stamps | \$ | 27,442.50 |
| Refunds | \$ | - |
| Total Disbursements | \$ | 27,442.50 |
| Net Income | \$ | 76,994.65 |

DISTRIBUTION CHECKS

| | | |
|--|----|-----------|
| Earnings Recorder 001-131-4105 | \$ | 31,410.25 |
| G.I.S.(Highway)(Recorder) 505-501-4105 | \$ | 23,896.00 |
| Recorders G.I.S. 132-131-4105 | \$ | 824.00 |
| Recorder Automation Fund 133-131-4105 | \$ | 3,680.50 |
| Equip. Fund/Laredo 131-131-4125 | \$ | 4,078.40 |
| Rental Housing Support | \$ | 7,326.00 |
| Recorders Equipment 131-131-4105 | \$ | 5,779.50 |
| Total Distribution | \$ | 76,994.65 |

Submitted by: Ryan A. MeKamp, Clerk & Recorder



**ADAMS COUNTY CLERK
RYAN A. NIEKAMP**

**FEE ACCOUNT
Nov-21**


Receipts

| | |
|--------------------------------------|--------------------|
| Postage - 001-111-5549 | \$335.86 |
| Liquor Licenses - 001-001-4135 | \$2,400.00 |
| Marriage Licenses -001-111-4105 | \$345.00 |
| Civil Union Licenses - 001-111-4105 | \$0.00 |
| Miscellaneous Fees - 001-111-4105 | \$5,604.00 |
| Equipment Fund - 111-111-4105 | \$894.00 |
| Automation Fund- 111-111-4105 | \$862.00 |
| Marriage Licenses DV - Disbursements | \$115.00 |
| Redemptions - 001-002-3551 | \$47,257.70 |
| D.C Surcharge - Disbursements | \$96.00 |
| TOTAL RECEIPTS | \$57,909.56 |

Disbursements

| | |
|------------------------------|--------------------|
| Marriage Licenses DV - State | \$115.00 |
| Redemptions - Tax Buyers | \$44,560.70 |
| D.C. Surcharge - State | \$96.00 |
| TOTAL DISBURSEMENTS | \$44,771.70 |
| +Overages or -Shortages: | |

TOTAL FEES DEPOSITED **\$13,137.86**



ADAMS COUNTY CLERK/ RECORDER

12/1/2021
DATE

Information Technology

2021 November Closed Tickets

| Date Opened | Customer ID | Subject | Status | Assigned To | Assigned Group | Ticket ID |
|------------------|-------------|---|--------|-------------|----------------|-----------|
| 11/30/2021 14:41 | sedwards | COR - Website Changes | Closed | sedwards | | 17045 |
| 11/30/2021 14:36 | sedwards | ACSO - Donna Goehl Phone Changes | Closed | sedwards | | 17044 |
| 11/30/2021 13:32 | sedwards | RE: Anita Hanke Adobe Concern | Closed | sedwards | | 17043 |
| 11/30/2021 8:40 | mgay | FW: Quarantine Summary: [3 message(s) qua | Closed | rmcelroy | | 17040 |
| 11/30/2021 8:20 | ahanke | FW: EXTERNAL:Returned mail: see transcript | Closed | rmcelroy | | 17039 |
| 11/30/2021 8:14 | Fortimail | report Daily_Stats-2021-11-30-0800 [gw1171 | Closed | dhochgraber | | 17038 |
| 11/29/2021 14:22 | CCR | Budget Update | Closed | sedwards | | 17032 |
| 11/29/2021 13:05 | eandrews | website update | Closed | sedwards | | 17030 |
| 11/29/2021 11:14 | CCR | RE: Folder Missing | Closed | | Pending | 17026 |
| 11/29/2021 9:17 | CCR | RE: AVID | Closed | rmcelroy | | 17020 |
| 11/29/2021 9:07 | choltman | W: Drive- High Priority | Closed | rmcelroy | | 17019 |
| 11/29/2021 9:02 | lclampitt | Our Old JustWare Program | Closed | rmcelroy | | 17017 |
| 11/29/2021 8:54 | eterwelp | RECIEPTS DOWN IN VITALS | Closed | rmcelroy | | 17016 |
| 11/29/2021 8:41 | EMA | Josh Benjamin | Closed | ddonarski | | 17013 |
| 11/29/2021 8:39 | PRO | FW: who do we email to take Amy off and ad | Closed | rmcelroy | | 17012 |
| 11/29/2021 8:39 | CountyNAS | County NAS Active Backup for Business - back | Closed | rmcelroy | | 17011 |
| 11/29/2021 8:37 | Barracuda | BBS390 #1544222 - **Backup Alert** - Daily | Closed | rmcelroy | | 17008 |
| 11/28/2021 17:25 | DellEMC | The Patrol Read operation completed for Inte | Closed | rmcelroy | | 17007 |
| 11/28/2021 17:22 | DellEMC | A Patrol Read operation started for Integrate | Closed | rmcelroy | | 17004 |
| 11/24/2021 14:44 | bcurran | Fw: Notification: Re: EXTERNAL:ACJ/ Clarity C | Closed | rmcelroy | | 17003 |
| 11/24/2021 14:09 | kgordon | Signature pads | Closed | sedwards | | 17001 |
| 11/24/2021 13:32 | corimoore | New Employee | Closed | sedwards | | 17000 |
| 11/24/2021 11:46 | ahanke | FW: EXTERNAL:Warning: could not send mess | Closed | sedwards | | 16998 |
| 11/24/2021 10:51 | JUV | delete account | Closed | rmcelroy | | 16995 |
| 11/23/2021 14:15 | ijohnson | 2022 & 2023 Food Manager Class Dates | Closed | sedwards | | 16989 |
| 11/23/2021 11:50 | ACSO-Jail | RE: Website Updates | Closed | sedwards | | 16988 |
| 11/23/2021 10:42 | jshackleton | Probation - All Email Group | Closed | rmcelroy | | 16987 |
| 11/23/2021 10:26 | jbrannan | FW: Voicemails | Closed | rmcelroy | | 16986 |
| 11/23/2021 10:24 | kmccconnell | computer | Closed | sedwards | | 16985 |
| 11/23/2021 10:22 | Fortinet | EXTERNAL:Alert Mail Test [gw117152.fortima | Closed | dhochgraber | | 16984 |
| 11/23/2021 10:22 | tsteeple | Firefox Help | Closed | sedwards | | 16983 |
| 11/23/2021 10:20 | zebra | EXTERNAL:Zebra Monthly: The Next Wave of | Closed | sedwards | | 16981 |
| 11/23/2021 10:20 | DellEMC | The Patrol Read operation completed for Inte | Closed | rmcelroy | | 16980 |
| 11/23/2021 10:20 | ACSO-Jail | application packet | Closed | sedwards | | 16979 |
| 11/23/2021 10:18 | CIR | Holiday Carry-in | Closed | | Pending | 16976 |
| 11/23/2021 10:18 | rgoodwin | RMS | Closed | dhochgraber | | 16977 |
| 11/23/2021 10:18 | COAIL | EXTERNAL:COAIL - Cyber Hygiene Report - No | Closed | dhochgraber | | 16974 |
| 11/23/2021 10:18 | DellEMC | A Patrol Read operation started for Integrate | Closed | rmcelroy | | 16973 |
| 11/23/2021 10:18 | sgoodwin | digital evidence | Closed | rmcelroy | | 16971 |
| 11/23/2021 10:17 | corimorore | Terminated Employees | Closed | sedwards | | 16970 |
| 11/23/2021 10:17 | lfischer | Court Docket | Closed | dhochgraber | | 16967 |
| 11/23/2021 10:17 | barracuda | BBS390 #1544222 - **Backup Alert** - Week | Closed | rmcelroy | | 16968 |
| 11/23/2021 10:17 | Fortinet | EXTERNAL:on demand report Daily_Stats-202 | Closed | dhochgraber | | 16966 |
| 11/23/2021 10:17 | CountyNAS | County NAS Active Backup for Business - back | Closed | dhochgraber | | 16962 |
| 11/23/2021 10:17 | mgay | Baracuda SSL VPN - Connection | Closed | dhochgraber | | 16960 |
| 11/23/2021 10:17 | CCR | Phone Tree - Updated | Closed | sedwards | | 16958 |
| 11/23/2021 10:17 | CountyNAS | County NAS Security risks detected on County | Closed | dhochgraber | | 16959 |
| 11/23/2021 10:17 | rgoodwin | Sales | Closed | dhochgraber | | 16954 |
| 11/18/2021 13:40 | banderson | EXTERNAL:Website addition | Closed | dhochgraber | | 16953 |
| 11/18/2021 11:39 | ACSO-Jail | RE: job posting | Closed | dhochgraber | | 16952 |
| 11/18/2021 9:50 | eterwelp | Devnet updates | Closed | rmcelroy | | 16949 |
| 11/18/2021 9:50 | DellEMC | The Patrol Read operation completed for Inte | Closed | rmcelroy | | 16948 |
| 11/18/2021 9:49 | jwelch | Re: EXTERNAL:INFORM: VM-29023 for Jewelch | Closed | dhochgraber | | 16947 |
| 11/18/2021 9:49 | eso | EXTERNAL:ESO Case 00588575: ticket not cor | Closed | dhochgraber | | 16945 |

Information Technology

2021 November Closed Tickets

| Date Opened | Customer ID | Subject | Status | Assigned To | Assigned Group | Ticket ID |
|------------------|------------------|--|--------|-------------|----------------|-----------|
| 11/18/2021 9:49 | JUV | Chrome update | Closed | dhochgraber | | 16946 |
| 11/18/2021 9:49 | bcory | Treasurer Email Distribution | Closed | dhochgraber | | 16944 |
| 11/18/2021 9:47 | jreis | FW: INFORM: VM-29023 for Jreis | Closed | dhochgraber | | 16943 |
| 11/18/2021 9:47 | tgosney | Safe Kids Tab on website | Closed | dhochgraber | | 16942 |
| 11/18/2021 9:47 | jspeed | DevNet updates | Closed | rmcelroy | | 16941 |
| 11/18/2021 9:47 | HEA-Admin | RE: password for si9gn in | Closed | sedwards | | 16938 |
| 11/18/2021 9:47 | CountyNAS | County NAS DSM auto update has been canceled | Closed | dhochgraber | | 16937 |
| 11/18/2021 9:45 | tsteeple | Firefox | Closed | rmcelroy | | 16935 |
| 11/18/2021 9:45 | aocheltree | Re: INFORM: VM-29023 for Aocheltree | Closed | gbaugh | | 16934 |
| 11/18/2021 9:45 | CCR | Fob Access | Closed | sedwards | | 16932 |
| 11/18/2021 9:45 | HEA-FHCE | surfacepro | Closed | sedwards | | 16931 |
| 11/18/2021 9:45 | afoster | Probation Job Positioning | Closed | dhochgraber | | 16926 |
| 11/18/2021 9:45 | sbauman | Phone date and time | Closed | rmcelroy | | 16924 |
| 11/18/2021 9:45 | CountyNAS | County NAS DSM update is ready to be installed | Closed | dhochgraber | | 16925 |
| 11/18/2021 9:45 | jlohmeier | Scanner folder | Closed | rmcelroy | | 16923 |
| 11/18/2021 9:45 | DellEMC | A Patrol Read operation started for Integrated | Closed | rmcelroy | | 16922 |
| 11/18/2021 9:45 | mhousewright | Mitch housewright | Closed | gbaugh | | 16921 |
| 11/18/2021 9:44 | jstratman | FW: INFORM: VM-29023 for Jstratman | Closed | ddonarski | | 16917 |
| 11/18/2021 9:43 | eandrews | website update | Closed | dhochgraber | | 16910 |
| 11/18/2021 9:43 | SOA | Update | Closed | rmcelroy | | 16909 |
| 11/18/2021 9:43 | jreis | RE: INVOICE ID #WYO 20211116 LE | Closed | dhochgraber | | 16906 |
| 11/18/2021 9:43 | CCR | Phone | Closed | rmcelroy | | 16902 |
| 11/18/2021 9:43 | eso | RE: EXTERNAL:ESO Case 00588575: ticket not | Closed | dhochgraber | | 16898 |
| 11/18/2021 9:43 | COAIL | EXTERNAL:COAIL - Cyber Hygiene Report - No | Closed | dhochgraber | | 16896 |
| 11/18/2021 9:43 | CountyNAS | County NAS Active Backup for Business - back | Closed | dhochgraber | | 16897 |
| 11/18/2021 9:43 | CountyNAS | County NAS Security risks detected on County | Closed | dhochgraber | | 16895 |
| 11/18/2021 9:43 | CountyNAS | County NAS DSM Automatic Update failed on | Closed | dhochgraber | | 16894 |
| 11/18/2021 9:43 | symantec | EXTERNAL:Symantec Integrated Cyber Defens | Closed | dhochgraber | | 16892 |
| 11/18/2021 9:43 | CountyNAS | County NAS DSM Automatic Update will auto | Closed | dhochgraber | | 16893 |
| 11/18/2021 9:43 | microsoft | Watch Microsoft Reimagine anytime, anywhe | Closed | ddonarski | | 16888 |
| 11/11/2021 16:33 | EMA | job posting | Closed | sedwards | | 16887 |
| 11/10/2021 16:31 | sedwards | IT - Keri Door Information Courthouse & ACS | Closed | sedwards | Pending | 16886 |
| 11/10/2021 14:51 | CCR | Badge | Closed | sedwards | | 16882 |
| 11/10/2021 14:49 | SA | access | Closed | rmcelroy | | 16881 |
| 11/9/2021 16:11 | qpd | FW: Boyd Access Fob-ERT | Closed | sedwards | | 16878 |
| 11/9/2021 16:01 | kvoss | HEA - Kelly Voss Page All | Closed | rmcelroy | | 16876 |
| 11/9/2021 15:59 | smckelton | EXTERNAL:access to server | Closed | dhochgraber | | 16874 |
| 11/9/2021 13:41 | smckelton | RE: EXTERNAL:access to server | Closed | dhochgraber | | 16872 |
| 11/9/2021 13:41 | | Announcing Windows 11 SE, a new edition of | Closed | | | 16871 |
| 11/9/2021 8:45 | ahanke | FW: EXTERNAL:*allourkids, 1 New doc(s) Has | Closed | ddonarski | | 16866 |
| 11/8/2021 17:04 | EMA | RE: Scanning Documents to Email | Closed | sedwards | | 16865 |
| 11/8/2021 15:43 | pharvey | Scanning Documents to Email | Closed | sedwards | | 16864 |
| 11/8/2021 15:36 | merit commission | FW: EXTERNAL:November 2021 Agenda and A | Closed | sedwards | | 16863 |
| 11/8/2021 13:53 | lgasko | EXTERNAL:Devnet | Closed | rmcelroy | | 16861 |
| 11/8/2021 11:33 | rbowers | Re: EMS/EMA Keri Door Access Report | Closed | sedwards | | 16859 |
| 11/8/2021 9:43 | sedwards | HEA - Camera View missing | Closed | sedwards | | 16858 |
| 11/8/2021 9:33 | sedwards | Vermont St W Entrance | Closed | sedwards | | 16857 |
| 11/8/2021 9:32 | bcory | Reports for Website | Closed | sedwards | | 16856 |
| 11/8/2021 9:29 | sedwards | RE: EMS/EMA Keri Door Access Report | Closed | sedwards | | 16855 |
| 11/8/2021 9:10 | emcgloughlin | iTunes | Closed | sedwards | | 16853 |
| 11/8/2021 8:33 | DellEMC | The Patrol Read operation completed for Inte | Closed | rmcelroy | | 16851 |
| 11/8/2021 8:31 | CountyNAS | County NAS DSM auto update has been canceled | Closed | rmcelroy | | 16850 |
| 11/8/2021 8:30 | CountyNAS | County NAS Active Backup for Business - back | Closed | rmcelroy | | 16849 |
| 11/8/2021 8:30 | | EXTERNAL:Introducing your new account man | Closed | | | 16848 |

Information Technology

2021 November Closed Tickets

| Date Opened | Customer ID | Subject | Status | Assigned To | Assigned Group | Ticket ID |
|------------------|-------------|---|--------|-------------|----------------|-----------|
| 11/8/2021 8:29 | DellEMC | A Patrol Read operation started for Integrate | Closed | rmcelroy | | 16847 |
| 11/8/2021 8:28 | COAIL | EXTERNAL:COAIL - Cyber Hygiene Report - No | Closed | dhochgraber | | 16846 |
| 11/8/2021 8:28 | CountyNAS | County NAS Security risks detected on County | Closed | rmcelroy | | 16845 |
| 11/8/2021 8:28 | CountyNAS | County NAS DSM Automatic Update will auto | Closed | rmcelroy | | 16843 |
| 11/8/2021 8:28 | CountyNAS | County NAS DSM Automatic Update failed on | Closed | rmcelroy | | 16844 |
| 11/8/2021 8:28 | EMA | Re: EMS/EMA Keri Door Access Report | Closed | sedwards | | 16842 |
| 11/5/2021 12:06 | sedwards | Heath Camera Server Issues | Closed | sedwards | | 16840 |
| 11/5/2021 11:55 | sedwards | Courthouse Cameras | Closed | sedwards | | 16839 |
| 11/5/2021 11:48 | sedwards | QPD Keri Door Access Report | Closed | sedwards | | 16838 |
| 11/5/2021 11:33 | sedwards | EMS/EMA Keri Door Access Report | Closed | sedwards | | 16837 |
| 11/5/2021 8:13 | kdouglas | Notes on computer | Closed | sedwards | | 16834 |
| 11/4/2021 16:52 | | (none) | Closed | | | 16833 |
| 11/4/2021 16:08 | rgoodwin | Tina - Fax Folder | Closed | sedwards | | 16831 |
| 11/4/2021 15:45 | jdouglas | ETSB Approved Meeting Minutes - Please Pos | Closed | sedwards | | 16830 |
| 11/4/2021 13:18 | CIR | Out of Office email settings | Closed | rmcelroy | | 16828 |
| 11/4/2021 12:55 | jdouglas | RE: 911 Dispatch Room Door Access | Closed | sedwards | | 16827 |
| 11/4/2021 12:03 | rgoodwin | Fax - HIGH PRIORITY | Closed | rmcelroy | | 16825 |
| 11/4/2021 11:24 | sedwards | Pike County Walkthrough Spreadsheet Creati | Closed | sedwards | | 16824 |
| 11/4/2021 10:18 | choltman | Township Clerk Page | Closed | sedwards | | 16822 |
| 11/4/2021 9:58 | HEA-FHCE | diane"s email | Closed | sedwards | | 16821 |
| 11/4/2021 9:56 | sedwards | 911 Dispatch Room Door Access | Closed | sedwards | | 16820 |
| 11/4/2021 9:54 | ACSO-Jail | RE: Correction Officer Testing 11/17/21 | Closed | sedwards | | 16819 |
| 11/4/2021 9:46 | sedwards | Correction Officer Testing 11/17/21 | Closed | sedwards | | 16818 |
| 11/4/2021 9:05 | tdede | Conference Room Computer--PowerPoint | Closed | sedwards | | 16817 |
| 11/4/2021 8:34 | ROE | Phone extension | Closed | rmcelroy | | 16816 |
| 11/4/2021 8:22 | microsoft | Top 3 reasons to attend Microsoft Reimagine | Closed | sedwards | | 16813 |
| 11/4/2021 8:22 | ACSO | Distribution list | Closed | rmcelroy | | 16811 |
| 11/3/2021 11:08 | jstratman | 6 computer screens | Closed | ddonariski | | 16810 |
| 11/3/2021 11:06 | rgoodwin | SHERIFF SALES | Closed | sedwards | | 16807 |
| 11/3/2021 11:06 | eandrews | website update | Closed | sedwards | | 16808 |
| 11/3/2021 11:05 | mhombberger | Health Dept. - I.T. Issues | Closed | sedwards | | 16804 |
| 11/3/2021 11:05 | sbauman | Internet and Phone Issues | Closed | rmcelroy | | 16803 |
| 11/2/2021 15:52 | sedwards | JAIL Keri Door Controller | Closed | sedwards | | 16800 |
| 11/2/2021 15:50 | DellEMC | The Embedded NIC 1 Port 2 network link is st | Closed | dhochgraber | | 16799 |
| 11/2/2021 15:48 | DellEMC | The Embedded NIC 1 Port 1 network link is st | Closed | dhochgraber | | 16798 |
| 11/2/2021 14:55 | csmith | FW: EXTERNAL:PAST DUE Invoice 0022126 fo | Closed | ddonariski | | 16796 |
| 11/2/2021 13:35 | sniekamp | X Drive | Closed | ddonariski | | 16793 |
| 11/2/2021 10:47 | sedwards | 2021 October Closed Tickets | Closed | sedwards | | 16791 |
| 11/2/2021 10:19 | microsoft | Coming Nov 9: Microsoft Reimagine | Closed | sedwards | | 16790 |
| 11/2/2021 10:17 | tbealor | speaker | Closed | sedwards | | 16789 |
| 11/2/2021 10:17 | CCR | PH&S Meeting | Closed | sedwards | | 16788 |
| 11/1/2021 20:23 | Barracuda | BBS390 #1544222 - **Backup Alert** - Week | Closed | sedwards | | 16786 |
| 11/1/2021 14:48 | aeaton | random box | Closed | ddonariski | | 16784 |
| 11/1/2021 14:33 | CCR | Election Computers | Closed | rmcelroy | | 16783 |
| 11/1/2021 12:25 | PRO | Monitor | Closed | rmcelroy | | 16782 |
| 11/1/2021 9:53 | PRO | Monitor server | Closed | rmcelroy | | 16779 |
| 11/1/2021 9:34 | CountyNAS | County NAS Active Backup for Business - back | Closed | rmcelroy | | 16778 |
| 11/1/2021 9:33 | CountyNAS | County NAS Monthly Drive Health Report on | Closed | rmcelroy | | 16777 |
| 11/1/2021 9:31 | COAIL | EXTERNAL:COAIL - Cyber Hygiene Report - Oc | Closed | dhochgraber | | 16776 |
| 11/1/2021 9:31 | CountyNAS | County NAS Security risks detected on County | Closed | rmcelroy | | 16775 |
| 11/1/2021 9:29 | DellEMC | The Patrol Read operation completed for Inte | Closed | dhochgraber | | 16772 |
| 11/1/2021 9:29 | EMA | My fob | Closed | sedwards | | 16771 |
| 10/29/2021 22:01 | DellEMC | A Patrol Read operation started for Integrate | Closed | dhochgraber | | 16770 |
| 10/29/2021 15:04 | CCR | PH&S Committee | Closed | sedwards | | 16769 |

Information Technology

2021 November Closed Tickets

| Date Opened | Customer ID | Subject | Status | Assigned To | Assigned Group | Ticket ID |
|------------------|--------------|---|--------|-------------|----------------|-----------|
| 10/29/2021 14:54 | jdouglas | ETSB Special Meeting Agenda - Please Post | Closed | sedwards | | 16768 |
| 10/29/2021 13:00 | eandrews | website update | Closed | sedwards | | 16760 |
| 10/27/2021 14:39 | sedwards | Vermont West Door Issues | Closed | sedwards | | 16746 |
| 10/27/2021 14:27 | HEA-FHCE | testing room | Closed | sedwards | | 16745 |
| 10/25/2021 10:18 | COAIL | EXTERNAL:COAIL - Cyber Hygiene Report - Oc | Closed | dhochgraber | | 16689 |
| 10/22/2021 12:38 | sedwards | HEA - Ambiance Labels for people without ap | Closed | smatticks | | 16665 |
| 10/22/2021 11:12 | ehendrickson | Printer | Closed | sedwards | | 16664 |
| 10/14/2021 15:26 | symantec | EXTERNAL:Symantec Integrated Cyber Defens | Closed | dhochgraber | | 16552 |
| 10/14/2021 15:25 | sedwards | Ambiance Equipment | Closed | sedwards | | 16536 |
| 9/30/2021 14:28 | HEA-Admin | two items | Closed | sedwards | | 16315 |
| 9/24/2021 10:39 | CCR | CCR - Ryan Niekamp add Health Printer | Closed | sedwards | | 16247 |
| 6/17/2021 10:20 | corimoore | New Copier/Scanner/Printer | Closed | sedwards | | 15146 |

Monthly Report of Juvenile Detention

ADAMS COUNTY ILLINOIS

Monthly Report of:---->

JUVENILE Month----> **November** Year----> **2021**
DETENTION

FINANCIAL SECTION

Account Name or Purpose **NONE**

Institution Where Acct Held

Account Number

Your Books Beginning Balance

Your Books Monthly Revenue

Your Books Monthly Expense

Your Books Ending Balance **\$0.00**

Deposits in Transit

Expense's)/Checks not Cleared

Institution Ending Balance

PERSONNEL SECTION

| | Beginning Number | Leaving Employment | Declined Benefit | Ending Number |
|--|------------------|--------------------|------------------|---------------|
|--|------------------|--------------------|------------------|---------------|

| | | | | |
|--------------------------------|----|---|---|----|
| Full Time Employees w/ Medical | 24 | 0 | 1 | 25 |
|--------------------------------|----|---|---|----|

Full Time Employee that declined medical benefit - Andy Eyler (1)

Who entered ----->

Part Time Employees

| | | | | |
|---------------------|---|---|---|---|
| Not Medical Insured | 6 | 0 | 0 | 7 |
|---------------------|---|---|---|---|

Who left----->

Who entered ----->

GENERAL SECTION

STATISTICS

| | RESIDENTS | # OF DAYS |
|---------------|-----------|------------|
| DETENTION | 12 | 175 |
| TREATMENT | 0 | 0 |
| OUT OF COUNTY | <u>10</u> | <u>105</u> |
| TOTAL | 22 | 280 |

LOW POPULATION

HIGH POPULATION

AVERAGE POPULATION

| | |
|--|--------------------|
| 3 OUT OF COUNTY RESIDENTS WERE HELD AT A PER DIEM OF \$95.00 FOR 66 DAYS | \$6,270.00 |
| 7 OUT OF COUNTY RESIDENTS WAS HELD AT A PER DIEM OF \$120.00 FOR 39 DAYS | \$4,680.00 |
| | \$10,950.00 |

| | |
|--|--------------------|
| 6 Out of County Transports at a rate of \$.40 per mile for 1046.00 miles = \$ 418.40 | \$418.40 |
| Total | \$11,368.40 |

ADAMS COUNTY ILLINOIS

Monthly Report of:----> **PROBATION DEPT** **November** **2021**

FINANCIAL SECTION

Account Name or Purpose NONE
 Institution Where Acct Held
 Account Number

 Your Books Beginning Balance
 Your Books Monthly Revenue
 Your Books Monthly Expense

 Your Books Ending Balance
 Deposits in Transit
 Expense(s)/Checks not Cleared
 =====
 Institution Ending Balance

PERSONNEL SECTION

| | Beginning Number | Leaving Employment | Entering Employment | Ending Number |
|--|---------------------|---|------------------------|------------------|
| Full Time Employees w/ Medical Insurance | 23 | | | 22 |
| without | | | | |
| Who left-----> | | Probation Officer Melanie Covery resigned | | |
| Who entered -----> | | | | |
| Part Time Employees | | | | |
| Not Medical Insured | 1 | | | 1 |
| Who left-----> | | | | |
| Who entered -----> | | | | |

GENERAL SECTION Monthly Activities

| | | | |
|--------------------|------|-----------------|------|
| Adult Probation | 671 | Drug Tests | 345 |
| Adult Pretrial | 278 | Breathalyzers | 0 |
| Juvenile Probation | 30 | Investigations | |
| Community | | Completed | 37 |
| Service Work | 174 | Public Service | |
| Administrative | | Hours Completed | 1280 |
| Supervision | 158 | Case Contacts | 629 |
| Total | 1311 | | |

Public Defender's Office

Cases Appointed 2021

| CASE TYPE | TREND | January | February | March | April | May | June | July | August | September | October | November | December | TOTAL |
|----------------------|-------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|----------|-------------|
| Felony | | 60 | 88 | 72 | 65 | 58 | 89 | 72 | 62 | 40 | 52 | 44 | | 702 |
| Felony PTR | | 10 | 31 | 29 | 26 | 20 | 37 | 35 | 28 | 37 | 33 | 20 | | 306 |
| Misdemeanor | | 29 | 35 | 19 | 28 | 19 | 37 | 33 | 34 | 28 | 20 | 34 | | 316 |
| Misdemeanor PTR | | 4 | 3 | 1 | 7 | 0 | 2 | 5 | 5 | 9 | 4 | 5 | | 45 |
| Traffic | | 7 | 326 | 160 | 91 | 66 | 101 | 88 | 77 | 102 | 50 | 71 | | 1139 |
| Abuse/Neglect-Parent | | 23 | 71 | 42 | 13 | 8 | 17 | 15 | 14 | 16 | 12 | 17 | | 248 |
| Abuse/Neglect-Child | | 3 | 14 | 14 | 6 | 7 | 17 | 13 | 11 | 4 | 4 | 17 | | 110 |
| Inter/Super-Parent | | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 1 |
| Inter/Super-Child | | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 2 |
| Delinquency | | 2 | 6 | 3 | 1 | 3 | 4 | 4 | 2 | 4 | 4 | 1 | | 34 |
| Invol Hosp/Med | | 1 | 0 | 2 | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | | 7 |
| Bond Appearance | | 57 | 68 | 56 | 51 | 50 | 55 | 70 | 67 | 47 | 52 | 51 | | 624 |
| Bond Prepare Only | | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | | 5 |
| TOTAL | | 196 | 645 | 400 | 291 | 231 | 359 | 336 | 303 | 287 | 231 | 260 | | 3539 |

*The bulk of traffic cases in February are those assumed by our office after the retirement of a part-time public defender.

/s/ Todd R. Nelson

Public Defender

Public Defender's Office

Cases Closed 2021

| CASE TYPE | TREND | January | February | March | April | May | June | July | August | September | October | November | December | TOTAL |
|----------------------|-------|---------|----------|-------|-------|-----|------|------|--------|-----------|---------|----------|----------|-------|
| Felony | | 54 | 53 | 98 | 58 | 100 | 102 | 82 | 77 | 93 | 48 | 71 | | 836 |
| Felony PTR | | 13 | 8 | 35 | 17 | 35 | 31 | 30 | 23 | 27 | 18 | 28 | | 265 |
| Misdemeanor | | 25 | 33 | 30 | 28 | 34 | 20 | 22 | 26 | 38 | 26 | 43 | | 325 |
| Misdemeanor PTR | | 7 | 1 | 6 | 0 | 4 | 8 | 3 | 6 | 7 | 1 | 4 | | 47 |
| Traffic | | 16 | 5 | 59 | 51 | 47 | 84 | 34 | 70 | 82 | 69 | 59 | | 576 |
| Abuse/Neglect-Parent | | 8 | 1 | 19 | 11 | 17 | 35 | 10 | 5 | 17 | 20 | 8 | | 151 |
| Abuse/Neglect-Child | | 14 | 0 | 8 | 4 | 6 | 13 | 4 | 8 | 7 | 11 | 4 | | 79 |
| Inter/Super-Parent | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 |
| Inter/Super-Child | | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 3 | 0 | 0 | 0 | | 4 |
| Delinquency | | 3 | 2 | 6 | 5 | 2 | 2 | 4 | 2 | 7 | 4 | 1 | | 38 |
| TOTAL | | 140 | 103 | 261 | 174 | 246 | 295 | 189 | 220 | 278 | 197 | 218 | 0 | 2321 |

/s/ Todd R. Nelson

Public Defender

ADAMS COUNTY TREASURER

MONTHLY REPORT

NOVEMBER 2021

FINANCIALS

| Account | Flex Account | | Medical Insurance Expense Fund | Treasurer Cash | Federal Drug Traffic |
|-----------------------------|---------------------|--------------------------|---------------------------------------|-----------------------|-----------------------------|
| Beginning Balance | \$28,256.36 | Beginning Balance | \$24,557.81 | \$7,275.47 | \$29,972.39 |
| Posted Interest | \$6.48 | Revenue | \$406,180.71 | \$1,957.56 | \$6.31 |
| Flex Transfers In | \$8,532.74 | Transfers In | - | - | - |
| Flex Claims | (\$4,951.42) | Transfers Out | (\$1,910.00) | - | - |
| Flex Admin Expenses | (\$135.42) | Expenses | (\$2,916.66) | (\$1,523.74) | (\$4,359.22) |
| Flex Transfers Out | (\$48.31) | | | | |
| Subtotal: | \$3,404.07 | Bank Balance | \$425,911.86 | \$7,709.29 | \$25,619.48 |
| Flex Cash on Deposit | - | Deposits in Transit | - | \$700.00 | - |
| Posted Interest (total YTD) | \$50.78 | Outstanding Checks | - | - | - |
| Ending Balance | \$31,660.43 | Ending Balance | \$425,911.86 | \$8,409.29 | \$25,619.48 |

PERSONNEL

Full Time Employees w/Medical 4
 Full Time Employees w/o Medical 2


GENERAL

All property taxes collected this year have now been distributed to the respective taxing bodies.

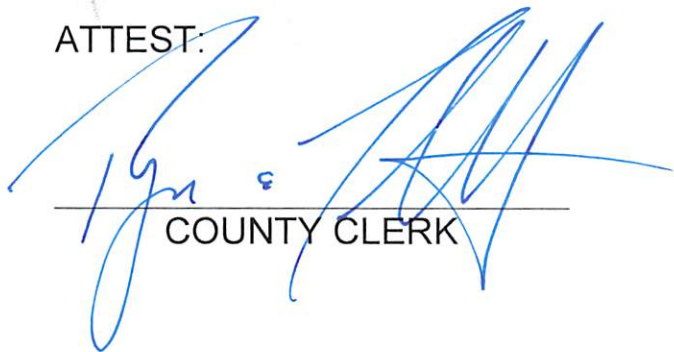
Jana Speed's final day is Friday, Dec. 10th, after which Emily McLaughlin fully assumes the role of Deputy Treasurer.


 F. Bryden Cory, Adams County Treasurer




CHAIRMAN

ATTEST:


COUNTY CLERK

COUNTY OF ADAMS)
STATE OF ILLINOIS)

I, Ryan A. Niekamp, County Clerk in and for said County of Adams, State of Illinois, do hereby certify that the foregoing is true and complete copy of the proceedings of the Adams County Board's meeting held on December 14, 2021 as shown by my records in my office.

Witness my hand and official seal at Quincy, Illinois this 11th day of January, 2022.




COUNTY CLERK