

**AGENDA  
PUBLIC HEALTH AND SAFETY COMMITTEE  
MONTHLY MEETING  
TUESDAY, NOVEMBER 9<sup>th</sup>, 2021  
6:00 p.m.  
COUNTY BOARD ROOM**

- Bills
- Speaker
  - None
- Approval of Prior Minutes
  - October 12<sup>th</sup>, 2021 meeting
- Department Reports
  - Emergency Management/Ambulance
  - Coroner
  - Sheriff
  
- Old Business
  - None
- New Business
- Appointments
  - None
- Executive Session

NEXT MEETING WILL BE DECEMBER 14, 2021