

**AGENDA**  
**PUBLIC HEALTH AND SAFETY COMMITTEE**  
**MONTHLY MEETING**  
**TUESDAY, JULY 20, 2021**  
**6:30 p.m.**  
**Adams County Board Room**

- Bills
- Approval of Prior Minutes
- Speaker
  - None
  
- Approval of Prior Minutes
- Department Reports
  - Emergency Management/Ambulance
  - Coroner
  - Sheriff
  
- Old Business
  - None
- New Business
  - None
- Executive Session

NEXT MEETING WILL BE AUGUST 17, 2021