

**AGENDA**  
**County Board Finance Committee**  
**MONTHLY MEETING**  
**Monday, June 14, 2021**  
**6:00 p.m.**  
**County Board Room**

- 1) **Bills**
- 2) **Approval of Prior Minutes**
- 3) **Speaker**
- 4) **Reports**
- 5) **Resolutions**
  - a) None
- 6) **Finance**
  - A. **Additional Fund Appropriations**
    - a) None
  - B. **Transfer of Budget Appropriation**
    - a) None
- 7) **Budget/Levy**
  - A. None
- 8) **Old Business**
  - A. None
- 9) **New Business**
  - A. Credit Card Application
  - B. ARPA
  - C. Land Bank IGA
- 10) **Executive Session (If Needed)**
  - A. Action items, if needed

Next Meeting is July 12, 2021 at 6PM