

**ADAMS COUNTY BOARD**

**ANNUAL SEPTEMBER, 2019 MEETING**

**MARCH 12, 2019**

**PROCEEDINGS  
OF THE COUNTY BOARD  
ADAMS COUNTY, ILLINOIS**

**COUNTY OF ADAMS)  
STATE OF ILLINOIS)**

The County Board of Adams County, Illinois met at the Courthouse, Quincy, Illinois, on Tuesday, March 12<sup>th</sup> at 7:00 P.M., pursuant to recess.

PRESENT: Kent Snider, Chairman  
Chuck Venvertloh, County Clerk

-----

Mr. Matt Obert gave the invocation which was followed by the Pledge of Allegiance to the flag of the United States of America.

Chairman Snider called the meeting to order.

The County clerk called the roll and the following members were present: Mark Peter, Matt Obert, Robert Reich, John Brady, Seldon Totsch, Les Post, Theresa Bockhold, Joe Zanger, David Hoskins, Bret Austin, Steven Demoss, Rebecca Weed, Ryan Niekamp, Dave Bellis, Marvin Kerkhoff, John Heidbreder, Taylor Rakers and Kent Snider.

Total Present: 18      Absent: 3

Absent were: Todd Duesterhaus, Ryan Hinkamper, and Raquel Piazza

Chairman Snider declared a quorum present.

Officeholders, department heads, and/or their representatives also present were: Lori Geschwandner-Circuit Clerk, Georgene Zimmerman- Supervisor of Assessments, John Simon-EMA & Ambulance Director, Jim Frankenhoff- County Engineer, Dave Bockhold-Highway Dept. Business Manager, Gary Farha- States Attorney, Todd Eyler from the State's Attorney's Office, Sheriff Vonderhaar, Steve Rowlands- Director of 9-1-1, John Myers- County Coroner, Todd Nelson-Public Defender, John Frankenhoff- Technology Director, and Sue Hester- County Board Executive Assistant.

Mr. Niekamp moved to approve the minutes of the February 12<sup>th</sup>, 2019 county board meeting as printed and distributed.

Mr. Rakers seconded the motion.

Motion to approve the minutes of the February 12<sup>th</sup>, 2019 meeting as printed was adopted.

-----

## Transportation, Building & Technology

### **Committee Report (Mr. Post)**

Bills – The committee met on Tuesday, March 12<sup>th</sup>, to review the bills for the Highway Department, the Maintenance Department, and the Technology Department. All of the bills were in order.

#### Reports

The new county website is underway and making good progress. The road crews have been very busy due to Mother Nature.

#### Resolutions-

- a. 2019-03-501-005 - Resolution reporting bids and awarding a contract to Asphalt Stone Company, Jacksonville, IL, in the amount of \$413,919.75 for a Cape Seal Preservation Treatment on 9.01 miles of various County Highways, known as Section #19-00000-00-GM, from the March 7, 2019 County Motor Fuel Tax Letting. (Attachment A-1)

Mr. Zanger made a motion to approve the resolution.

Mr. Bellis seconded the motion.

Resolution 2019-03-501-005 was approved.

- b. 2019-03-501-006 - Resolution reporting bids and awarding a contract to Complete Asphalt Service, Pittsfield, IL, in the amount of \$56,686.80 from the March 7, 2019 Maintenance Letting for Crack Sealing on various County Highways known as Section #19-00000-97-GM. (Attachment A-2)

Mr. Brady made a motion to approve the resolution.

Mr. Bellis seconded the motion.

Resolution 2019-03-501-006 was approved.

- c. 2019-03-501-007 - Resolution reporting bids and awarding a contract to Varsity Striping & Construction Co., Champaign, IL, in the amount of \$42,842.56 for pavement marking on various County Highways known as Section #19-00000-98-GM, from the March 7, 2019 Maintenance Letting. (Attachment A-3)

Mr. Bellis made a motion to approve the resolution.

Mr. Post seconded the motion.

Resolution 2019-03-501-007 was approved.

- d. 2019-03-501-008 - Resolution reporting bids, awarding the contract to County Contractors Inc., Quincy, IL, and appropriating \$115,000.00 from the County Bridge Fund to pay for the replacement of a culvert extension and the repair of an embankment

slope along County Highway 48, 2 miles west of Kellerville, to be known as County Bridge Fund Project #539-1. (Attachment A-4)

Mr. Brady made a motion to approve the resolution.

Mr. Zanger seconded the motion.

Resolution 2019-03-501-008 was approved.

- e. 2019-03-501-009- An Ordinance Authorizing the Transfer of Right-Of-Way. (Attachment A-5)

Mr. Bellis made a motion to approve the resolution.

Mr. Post seconded the motion.

A roll call vote was taken to approve the ordinance. Those in favor were: Mark Peter, Matt Obert, Robert Reich, John Brady, Seldon Totsch, Les Post, Theresa Bockhold, Joe Zanger, David Hoskins, Bret Austin, Steven Demoss, Rebecca Weed, Ryan Niekamp, Dave Bellis, Marvin Kerkhoff, John Heidbreder, Taylor Rakers and Kent Snider.

Total in favor: 18          Total opposed: 0          Total Absent 3

At this time, 7:04, Mr. Ryan Hinkamper entered the meeting.

At this time, ARA, INC gave a presentation regarding the county's pavement management solution. He explained the benefits that this system has such as having one central location to house all of the pavement information, it's an objective methodology, it helps us to optimize the budget and get the right treatment using the best plan, and it helps extend the pavement life by choosing the right pavement at the right time. The project started in 2015. They did a condition assessment to get an index on the road. They use software to optimize results and make a 5-year plan to choose the right pavement and optimize the budget. They have to find the overall strength of the road by doing testing. They get the structure health of the payment. They use a methodology to rate the pavement which includes the type of distress, severity of distress, and quantity of stress which gives it a score of 0-100. 0 is bad condition and 100 is very good condition.

The result of the 2018 survey shows that the roads are in good condition. They have remained stable. They put all the information they retrieve in their software and it optimizes which road could be worked on. Even though they use software they also work with the engineer to make sure the plans make sense. The treatment selection criteria has the pavement condition grading and the structural grading. The 2018 survey shows that more than 80% are in very good condition and will be for the next 5 years.

The 5-year plan shows roads that will be worked on. In 2019 they will update and come up with a new plan.

Mr. Kerkhoff asked if the roads in the county are in overall good condition.

The presenter stated that they were.

Mr. Kerkhoff asked how they project the future.

The presenter referred to a graph from the presentation and explained how it works.

The committee's next meeting is scheduled for Wednesday, April 10<sup>th</sup> at 6:00 PM.

## Legislative & Judicial

---

### ***Committee Report (Mr. Niekamp)***

Bills – The committee met on Tuesday, March 5<sup>th</sup>, to review the bills from the circuit Clerk, Juvenile Detention Center, Probation Department, Public Defender, State's Attorney, and the Supervisor of Assessments. All of the bills were in order.

#### Appointments-

The following appointments were read and passed together.

- a. Liberty Fire Protection District- Don Loos- appointment to a 3-year term expiring May 2022. (Attachment B-1)
- b. Tri-Township Fire Protection District- Richard Stewart- re-appointment to a 3-year term expiring May 2022. (Attachment B-2)

Mr. Niekamp made a motion to approve the appointments.

Mrs. Bockhold seconded the motion.

Both appointments were approved.

#### County Code

- a. County Code Section 1-4-1(e) Visitors- adding language.

Mr. Niekamp stated that they have been reviewing county codes. The board approved revisions to this in June 2015. It didn't make it into the code. The revisions for tonight are in the board member packets.

2019-03-001-004- Resolution regarding procedures and requirements for individuals wanting to speak at the county board meeting. (Attachment B-3)

Mr. Niekamp made a motion to approve the resolution.

Mr. Hinkamper seconded the motion.

Resolution 2019-03-001-004 was approved.

The committee's next meeting is scheduled for April 1<sup>st</sup> at 6:30 PM.

## Public Health & Safety

---

### ***Committee Report (Mrs. Weed)***

Bills – The committee met on Tuesday, February 19<sup>th</sup> and reviewed the bills for the Sheriff's Office, Coroner's Office, Emergency Management Agency and Animal Control. All of the bills were in order.

Reports-

Joe Lohmeyer Chief Sheriff's Deputy, reported the following to the committee: The jail population continues to be around 140. The department applied for a JAG Grant to be split 50/50 with QPD. They are waiting for approval. The department has scheduled a general emergency training for the courthouse on March 27<sup>th</sup> that will include some active shooter training.

John Myers, county coroner, reported the following to the committee: There were 91 reported deaths, 3 autopsies, 0 indigent cremations, and 44 cremation permits for January 2019. The remaining unclaimed cremations were placed in the Golden cemetery Mausoleum crypt on February 19<sup>th</sup>, 2019.

Chairman Snider recognized the coroner on behalf of the county for doing such a great job.

The committee's next meeting is scheduled for Tuesday, March 19<sup>th</sup>, 2019 at 7:00 PM in the Law Library.

## Finance

---

### ***Committee Report (Mr. Austin)***

Bills – The committee met on March 11<sup>th</sup> at 6:15 to review the bills. All of the bills were in order.

Resolution –

- a. Approval of Board Member Travel Vouchers. (Attachments C-1 and C-2)  
\$57.40 to Seldon Totsch for travel to the February 19<sup>th</sup> committee meeting, March 4<sup>th</sup> for a budget meeting, and the March 12<sup>th</sup> county board meeting for a total of 164 miles.  
\$17.50 to Theresa Bockhold for travel to the March 6<sup>th</sup> committee meeting and March 12<sup>th</sup> county board meeting for a total of 50 miles.

Mr. Austin made a motion to approve the travel vouchers.

Mr. Demoss seconded the motion.

A roll call vote was taken to approve the board member travel vouchers. Those in favor were: Mark Peter, Matt Obert, Robert Reich, John Brady, Seldon Totsch, Les Post, Theresa Bockhold, Joe Zanger, David Hoskins, Bret Austin, Steven Demoss, Rebecca Weed, Ryan Niekamp, Ryan Hinkamer, Dave Bellis, Marvin Kerkhoff, John Heidbreder, Taylor Rakers and Kent Snider.

In favor: 19    Opposed: 0    Absent: 2

The travel vouchers were approved.

Finance-

- a. Transfer of Budget Appropriation – From John Frankenhoff – Information Technology – a transfer of \$500.00 from line item 001-001-5999 County General Administration: Contingency for a revised budgeted amount of \$134,450.00 and an increase of \$500.00 to expense account 001-104-5825 IT – Equipment – Hardware & Upgrades for a new budget amount of \$4,000.00. (Attachment C-3)

Mr. Austin made a motion to approve the transfer of budget appropriation.

Mr. Obert seconded the motion.

A roll call vote was taken to approve the transfer of budget appropriation. Those in favor were: Mark Peter, Matt Obert, Robert Reich, John Brady, Seldon Totsch, Les Post, Theresa Bockhold, Joe Zanger, David Hoskins, Bret Austin, Steven Demoss, Rebecca Weed, Ryan Niekamp, Ryan Hinkamer, Dave Bellis, Marvin Kerkhoff, John Heidbreder, Taylor Rakers and Kent Snider.

In favor: 19          Opposed: 0      Absent: 2

The transfer of budget appropriation was approved.

- b. Additional Fund Appropriation – From Chuck Venvertloh, Adams County Clerk – an increase of \$3,375.00 to new revenue line item 121-121-XXXX County Clerk-Election – IL Cen. Net – Reimbursement for a new budgeted amount of \$3,375.00 and an increase of \$3,375.00 to new expense line item 001-121-5576 County Clerk-Election – Communications-IL Century Network for a new budgeted amount of \$3,375.00. (Attachment C-4)

Mr. Austin stated recommendation to pass this additional fund appropriation, but “utilities” should be removed.

Mr. Obert made a motion to approve the additional fund appropriation.

Mr. Rakers seconded the motion.

A roll call vote was taken to approve the additional fund appropriation. Those in favor were: Mark Peter, Matt Obert, Robert Reich, John Brady, Seldon Totsch, Les Post, Theresa Bockhold, Joe Zanger, David Hoskins, Bret Austin, Steven Demoss, Rebecca Weed, Ryan Niekamp, Ryan Hinkamer, Dave Bellis, Marvin Kerkhoff, John Heidbreder, Taylor Rakers and Kent Snider.

In favor: 19          Opposed: 0      Absent: 2

The additional fund appropriation was approved.

The committee’s next meeting will be April 8<sup>th</sup>, 2019 at 6:15 PM.

## Jail Sub-Committee

### ***Committee Report (Mr. Peter)***

Change Order:

The bigger part of the change order deals with some changes at the city and their part of the building that they asked for. The city is responsible for about \$60,000 of the change order. The changes that the county is responsible for is about \$28,000. We also have some change orders that deal with changes in the design and correcting errors. That amount will be reimbursable, but for the time-being, we have to include everything together and allow construction to continue. The total amount of the change order is \$188,477. The county's portion after the reimbursement is \$28,000.

Mr. Peter made a motion to approve a \$28,098 change order to be paid by the county.

Mr. Niekamp seconded the motion.

The change order was approved.

Mr. Peter gave the following construction update provided by Sid Wilson:

The drywall is ongoing on the second floor. Painting has started on the second floor. The mezzanine level concrete in area B section 2 was poured this week. Cells in area B3 and B4 have started. The exterior concrete started at the QPD entrance. Mechanical, Electrical, and Plumbing trades are ongoing in all areas. The curtain wall facing Broadway Street is 70% complete. The sally port masonry will be complete by the end of the week. The block walls have started in south stairwell.

## Executive Committee

---

### ***Committee Report (Mr. Austin)***

a. Approval of collective bargaining agreements

Mr. Austin stated that the negotiations for the Corrections Department contract started in the finance committee, but was later transferred to the executive committee. This is way behind and we will be doing a new 3-year contract in a few months.

Mr. Austin made a motion to approve the Corrections Department collective bargaining agreement.

Mr. Post seconded the motion.

Mr. Heidbreder asked how many board members have actually seen the contract.

Mr. Post stated that it was emailed to everyone about 6 weeks ago.

The collective bargaining agreement was approved.

### P.A.C.E program-



Mr. Austin stated that he went to St. Louis and had good meetings about it. Missouri has had PACE for a while now. He learned a lot and the next stage for the county is to work with a program administrator. He will keep everyone updated.

## New Business

Monthly Reports – The County Clerk had monthly reports from the Supervisor of Assessments/Board of Review, the Probation Department, Juvenile Detention center, The County Clerk/Recorder’s office, Treasurer’s Office, EMS, the Sheriff’s Office, Monthly check register for February 2019.

Mr. Zanger made a motion to receive and file the monthly reports with the appropriate committee.

Mr. Demoss seconded the motion.

Motion to receive and file the monthly reports with the appropriate committee adopted.

Mr. Austin stated he sent an email about the discussion that was had at the Finance Committee meeting. It relates to the intergovernmental agreement with the city for the parking lot D rebuild. We have a timeline for this. He asked everyone to review what he sent. The city planner and director of administrative services are talking to all the alderman now. This relates to parking lot D which is the jail-support parking lot. It is actually city property. This would recapture our revolving loan money. The executive committee and finance committee fully support this.

## Correspondence

- 1) Letter from the Illinois Department of Transportation regarding a final acceptance of approval.
- 2) Letter from Sears Holdings Corporation regarding bankruptcy filings.
- 3) Letter from the Illinois Relations Board regarding a claim filed.
- 4) Letter from Law offices of Fred Cruse regarding a bankruptcy notice.

Mr. Zanger moved to receive and file the correspondence with the appropriate committee.

Mr. Demoss seconded the motion.

Motion to receive and file the correspondence with the appropriate committee adopted.

-----

The March 12<sup>th</sup> county board meeting was recessed until Wednesday, April 10<sup>th</sup>, 2019.

**RESOLUTION 2019-03-501-005**

By the Adams County Transportation, Building & Technology Committee

TO THE HONORABLE ADAMS COUNTY BOARD

Ladies and Gentlemen:

WHEREAS, your Committee, with the approval of the Illinois Department of Transportation, advertised for bids and held a letting on March 7, 2019 for a cape seal preservation treatment and other ancillary work on 9.01 miles of various County Highways at 3 different locations with County Motor Fuel Tax Funds; and

WHEREAS, the following was the low bid:


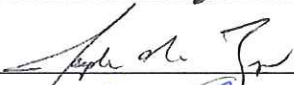


**Asphalt Stone Company, Jacksonville, IL**  
**Cape Seal various Adams Co. Highways, Sec. 19-00000-00-GM - \$413,919.75**

WHEREAS, the unsuccessful bidders were A.C. Pavement Striping Co., Elgin, IL, with a bid of \$552,998.07; Missouri Petroleum Products Co., St. Louis, MO, with a bid of \$559,057.65; Beniach Construction Co., Tuscola, IL, with a bid of \$559,633.46 and Microsurfacing Contractors LLC, St. Louis, MO, with a bid of \$599,920.20; and

WHEREAS, your Committee with the approval of the Illinois Department of Transportation recommends that the contract be awarded to Asphalt Stone Co., on their low bid for the above project.

NOW, THEREFORE BE IT RESOLVED, that the County Board of Adams County does hereby concur in the award of the contract to Asphalt Stone Co., on their low bid for the above project and authorizes the Adams County Board Chairman to sign the contract.

Respectfully submitted,

  
\_\_\_\_\_  
  
\_\_\_\_\_  
  
\_\_\_\_\_  
  
\_\_\_\_\_

Adams County Transportation, Building & Technology Committee

**RESOLUTION 2019-03-501-006**

By the Adams County Transportation, Building & Technology Committee

TO THE HONORABLE ADAMS COUNTY BOARD

Ladies and Gentlemen:

Your Committee advertised for bids and held a letting on March 7, 2019 for a crack sealing project on various county highways in Adams County to be known as Section 19-00000-97-GM; and

WHEREAS, the following was the low bid:


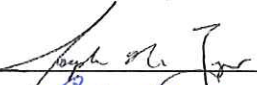

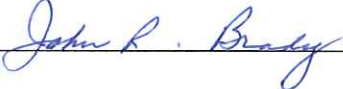
**Complete Asphalt Service, Pittsfield, IL**  
**Crack Sealing various Adams Co. Highways, Sec. 19-00000-97-GM - \$56,686.80**

WHEREAS, the unsuccessful bidders were Denler Inc., Joliet, IL, with a bid of \$64,822.80 and SKC Construction Inc., West Dundee, IL, with a bid of \$89,230.80; and

WHEREAS, your Committee recommends that the contract be awarded to Complete Asphalt Service Company on their low bid for the above project.

NOW, THEREFORE BE IT RESOLVED, that the County Board of Adams County does hereby concur in the award of the contract to Complete Asphalt Service Company on their low bid for the above project and authorizes the Adams County Board Chairman to sign the contract.

Respectfully submitted,

  
\_\_\_\_\_  
  
\_\_\_\_\_  
  
\_\_\_\_\_  
  
\_\_\_\_\_

Adams County Transportation, Building & Technology Committee

**RESOLUTION 2019-03-501-007**

By the Adams County Transportation, Building & Technology Committee

TO THE HONORABLE ADAMS COUNTY BOARD

Ladies and Gentlemen:





Your Committee advertised for bids and held a letting on March 7, 2019 for the painting of various pavement markings at various intersections and railroad crossings on county highways in and around Quincy in Adams County to be known as Section 19-00000-98-GM; and

WHEREAS, Varsity Striping & Construction Co., Champaign, IL, was the low bidder on the project with a total bid of \$42,842.56; and

WHEREAS, your Committee recommends that the contract be awarded to Varsity Striping & Construction Company on their low bid for the above project.

NOW, THEREFORE BE IT RESOLVED, that the County Board of Adams County does hereby concur in the award of the contract to Varsity Striping & Construction Company on their low bid for the above project and authorizes the Adams County Board Chairman to sign the contract.

Respectfully submitted,

  
\_\_\_\_\_  
  
\_\_\_\_\_  
  
\_\_\_\_\_  
  
\_\_\_\_\_

Adams County Transportation, Building & Technology Committee

By The Adams County Transportation, Building & Technology Committee

TO THE HONORABLE ADAMS COUNTY BOARD

Ladies and Gentlemen:

WHEREAS, an embankment slope along County Highway 48 (N 1200<sup>TH</sup> Ave) approximately 2 miles west of Kellerville is in need of repair; and

WHEREAS, your Committee advertised for bids and held a letting on March 7, 2019 for these repairs, which consist of repairing the embankment slope failure, removing and replacing an existing culvert extension and slope seeding; to be known as County Bridge Fund Project #539-1; and

WHEREAS, the following was the low bid:

**County Contractors Inc., Quincy, IL**  
**County Bridge Fund Project #539-1 - \$111,959.50**

AND WHEREAS, the unsuccessful bidders were Rees Construction Co., Quincy, IL, with a bid of \$132,990.00; Hood Demolition & Excavation, Rushville, IL, with a bid of \$145,109.50; CSD Environmental Services Inc., Springfield, IL, with a bid of \$149,787.44 and Fessler Construction, Quincy, IL, with a bid of \$174,587.00; and

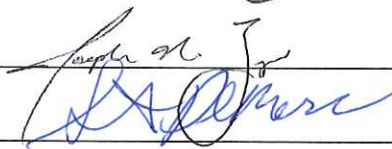
WHEREAS, your Committee recommends that the contract be awarded to County Contractors Inc., on their low bid for the above project.

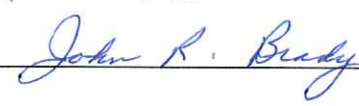
NOW THEREFORE BE IT RESOLVED, that the County Board of Adams County does hereby concur on the award of the contract to County Contractors Inc., on the above project and authorizes the Adams County Board Chairman to sign the contract; and

BE IT FURTHER RESOLVED, that there is hereby appropriated the sum of one hundred fifteen thousand and 00/100 dollars (\$115,000.00) from the County Bridge Fund for this improvement.

Respectfully submitted,

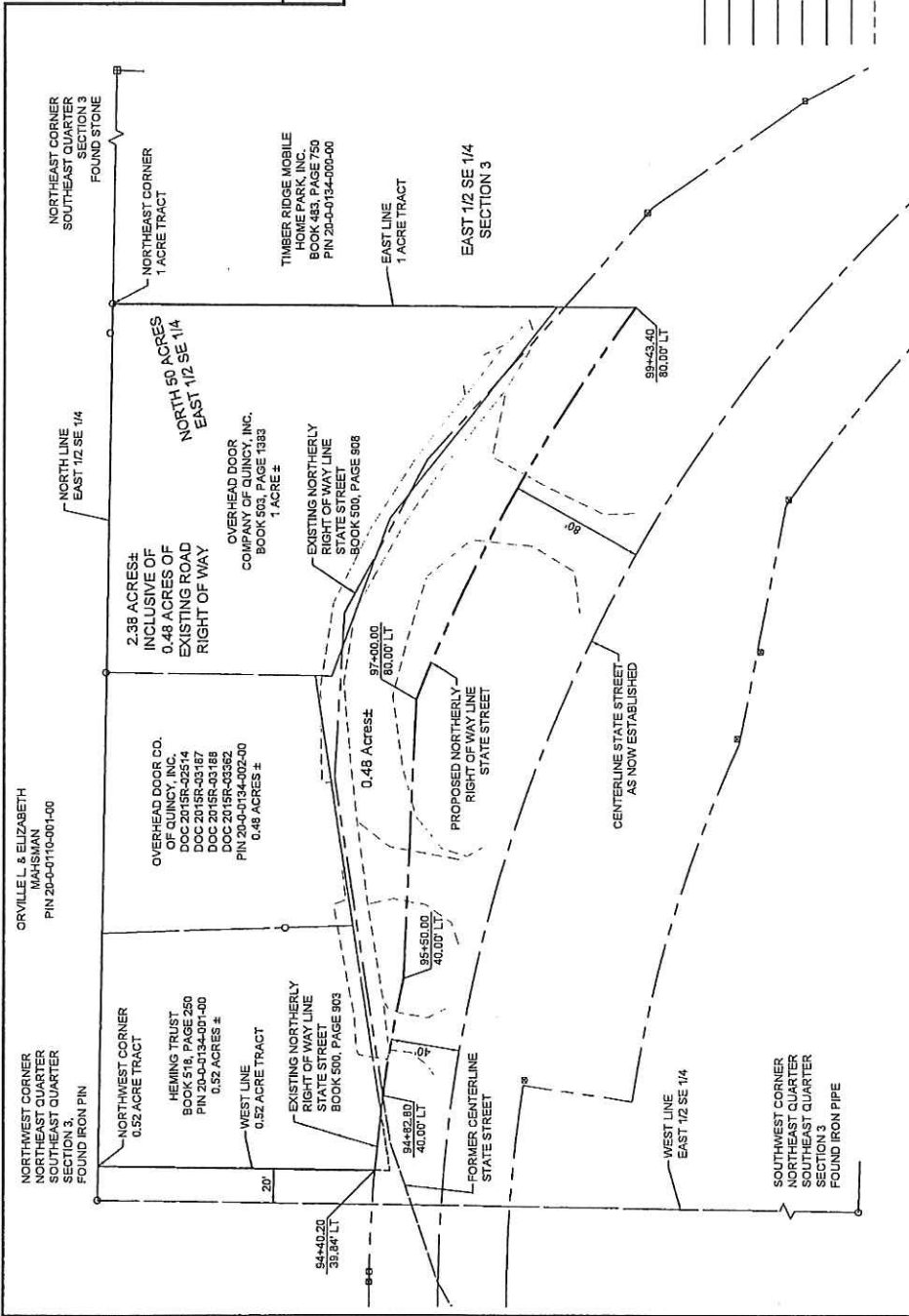
  
\_\_\_\_\_

  
\_\_\_\_\_

  
\_\_\_\_\_

Adams County Transportation, Building,  
& Technology Committee





**PROPERTY DESCRIPTION**

2.38 Acres +/-  
 A part of the East 1/2 of the Southeast Quarter of Section 3 in Township 2 South of the Base Line and in Range 8 West of the Fourth Principal Meridian, Adams County, Illinois described as follows:

Beginning at the northwest corner of a 0.52 acre tract described in a deed recorded in Book 518 at Page 250 in the Adams County Recorder's Office, said corner being a point on the north line of the East 1/2 of said Southeast Quarter 20 feet East of the northwest corner of said East 1/2; thence South 89°43'40" East 80.00 feet to a point on the north line of said 0.52 acre tract and the north line of a 0.48 acre tract described in a deed recorded in Document Number 2015F-02514 and the north line of a 1 acre tract described in a deed recorded in Book 503 at Page 1833, to the northeast corner of said 1 acre tract; thence southerly along the east line of said 1 acre tract and the east line extended of said 1 acre tract to a point 80.00 feet left of centerline station 99+43.40 of State Street as it is now established; thence northwesterly parallel with said centerline to a point 80.00 feet left of centerline station 97+00.00; thence westerly to a point 40.00 feet left of centerline station 95+50.00; thence westerly parallel with said centerline to a point 40.00 feet left of centerline station 94+92.80, said point being on the existing northerly right of way line of said State Street; thence westerly on said existing northerly right of way line to a point 33 feet left of centerline station 94+40.20, said point also being a point on the east line of said 0.52 acre tract; thence southerly along said west line to the point of beginning, containing 2.38 acres, more or less, and being subject to easements of record.

I hereby certify that the above survey as plotted was made under my supervision and that the same is true and correct to the best of my knowledge and belief.

I do further state that the subject property is in the area zoned "X" (Areas determined to be outside the 0.2% annual chance floodplain) by the Federal Emergency Management Agency on the Flood Insurance Rate Map Panel Number 17001C0345D, dated June 2, 2011.

This professional service conforms to the current Illinois minimum standards for a boundary survey.

Stephen P. Mock, Illinois Professional Land Surveyor No. 2784  
 License expires 11/30/2020.  
 Design Firm No. 194-2738

BASIS OF BEARINGS: ILLINOIS STATE PLANE WEST ZONE NAD 83  
 SURVEYED FOR: OVER-HEAD DOOR COMPANY  
 FIELD WORK COMPLETED: FEBRUARY 2019

**KLINGNER & ASSOCIATES, P.C.**  
 Engineers • Architects • Surveyors

Quincy, Illinois  
 615 North 24th Street  
 217-253-3670  
 www.klingner.com  
 Galesburg, IL Burlington, IA  
 Peella, IA Hannibal, MO Columbia, MO

DESIGNED		PROJECT NO.	18-0334
DRAWN		FILE NAME	180334.dwg
CHECKED		SCALE	1" = 50'
DATE		DATE	FEB 2019
NO. APPR.		FULL SCALE DRAWING IS 17" x 22"	
REVISIONS DESCRIPTION		DATE	

FULL-SIZED PLANS HAVE BEEN PREPARED USING GRAPHIC SCALES. ALL DIMENSIONS SHALL CONFORM TO STANDARD SCALES. USE GRAPHIC SCALES WHEN MAKING MEASUREMENTS ON REDUCED PLANS.



**LEGEND**

- SECTION LINE
- QUARTER SECTION LINE
- SUBJECT PROPERTY LINE
- TRACT LINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- CENTERLINE
- EDGE OF PAVEMENT
- SURVEY MARKER FOUND
- SURVEY MONUMENT FOUND
- RIGHT OF WAY MARKER FOUND
- 5/8" REBAR WITH CAP SET

The tax statements from \_\_\_\_\_ and subsequent years shall be sent to:

Overhead Door Co. of Quincy, Inc.  
6923 State Street  
Quincy, IL, 62305-0476

P.I.N. \_\_\_\_\_

### QUITCLAIM DEED

**THIS INDENTURE WITNESSETH**, that the Grantor, the County of Adams, duly organized and existing under and by the virtue of the State of Illinois and duly authorized to transact business under the Statutes of the State of Illinois, for and in consideration of \_\_\_\_\_ Ten \_\_\_\_\_ Dollars (\$ 10,00 ) and other good and valuable considerations pursuant to authority given by the County Board of Adams County, CONVEYS and QUITCLAIMS all the then existing legal or equitable rights of the GRANTOR in the premises described herein, and shall extend to any after acquired title of the described premises, unto Overhead Door Co. of Quincy, Inc., the following described Real Estate, to-wit:

A part of the East Half of the Southeast Quarter of Section 3 in Township 2 South of the Base Line and in Range 8 West of the Fourth Principal Meridian, Adams County, Illinois described as follows:

Beginning at the northwest corner of a 0.52 acre tract described in a deed recorded in Book 518 at Page 250 in the Adams County Recorder's Office, said corner being a point on the north line of the East Half of said Southeast Quarter 20 feet East of the northwest corner of said East Half; thence along the north line of said East Half, said north line also being the north line of said 0.52 acre tract and the north line of a 0.48 acre tract described in a deed recorded as Document Number 2015R-02514 and the north line of a 1 acre tract described in a deed recorded in Book 503 at Page 1383, to the northeast corner of said 1 acre tract; thence along the east line of said 1 acre tract to a point 80.00 feet left of centerline station 99+43.40 of State Street as it is now established; thence northwesterly parallel with said centerline to a point 80.00 feet left of centerline station 97+00.00; thence westerly to a point 40.00 feet left of centerline station 95+50.00; thence westerly parallel with said centerline to a point 40.00 feet left of centerline station 94+82.80, said point being on the existing northerly right of way line of said State Street; thence westerly on said existing northerly right of way line to a point 39.84 feet left of centerline station 94+40.20, said point also being a point on the west line of said 0.52 acre tract recorded in Book 518 at Page 250; thence along said west line to the point of beginning; containing 2.38 acres, more or less, inclusive of 0.48 acres, more or less, of existing right of way and being subject to all existing utility easements and easements of record,

all situated in the County of Adams and State of Illinois, hereby releasing and waiving all right under and by virtue of the Homestead Exemption Laws of the State.



This deed is made, executed and delivered in pursuance of a resolution duly adopted at a meeting of the County Board of Adams County, held on the 12<sup>th</sup> of March, 2019

IN WITNESS WHEREOF, said Grantor has caused its seal to be hereto affixed, and has caused its name to be signed to these presents by the Chairman of the County Board of Adams County and attested by the County Clerk of Adams County, this 12<sup>th</sup> day of March, 2019.



County Board of Adams County

By: [Signature]  
Adams County Board Chairman

ATTEST: [Signature]  
County Clerk

STATE OF ILLINOIS )  
                                  SS  
COUNTY OF ADAMS )

I, \_\_\_\_\_, a Notary Public, in and for said County and State DO HEREBY CERTIFY that R. Kent Snider and Chuck Venvertloh personally known to me to be the County Board Chairman and the County Clerk of Adams County, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such County Board Chairman and County Clerk of Adams County, they signed and delivered the said instrument as County Board Chairman and County Clerk of Adams County, and caused the County Seal of Adams County to be affixed thereto, pursuant to authority given by the County Board of Adams County as their free and voluntary act, and as the free and voluntary act and deed of said County Board, for the uses and purposes therein set forth.

Given under my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
Notary Public  
(SEAL)                      My Commission Expires: \_\_\_\_\_

Exempt under provisions of Paragraph B, Section 31-45 of the Real Estate Transfer Tax Law (35 ILSC 200/31-1 et seq.).

\_\_\_\_\_  
Buyer, Seller, or Representative                                      Date

This transaction is exempt under Section 1(b) of the Plat Act. (765 ILSC 205/0.01 et seq.).

\_\_\_\_\_  
Buyer, Seller, or Representative                                      Date  
Prepared by Adams County Highway Department

Exhibit B

**PUBLIC NOTICE**

Notice is hereby given, pursuant to 605 ILCS 5/5-109, that the Adams County Board shall be considering a resolution for the vacation of part of a County Highway at its regularly scheduled meeting on March 12, 2019 at 7:00 p.m. in the Adams County Courthouse, 501 Vermont St., Quincy, IL.

The legal description of the real estate to identify it with certainty is:

A part of the East Half of the Southeast Quarter of Section 3 in Township 2 South of the Base Line and in Range 8 West of the Fourth Principal Meridian, Adams County, Illinois described as follows:

Beginning at the northwest corner of a 0.52 acre tract described in a deed recorded in Book 518 at Page 250 in the Adams County Recorder's Office, said corner being a point on the north line of the East Half of said Southeast Quarter 20 feet East of the northwest corner of said East Half; thence along the north line of said East Half, said north line also being the north line of said 0.52 acre tract and the north line of a 0.48 acre tract described in a deed recorded as Document Number 2015R-02514 and the north line of a 1 acre tract described in a deed recorded in Book 503 at Page 1383, to the northeast corner of said 1 acre tract; thence along the east line of said 1 acre tract to a point 80.00 feet left of centerline station 99+43.40 of State Street as it is now established; thence northwesterly parallel with said centerline to a point 80.00 feet left of centerline station 97+00.00; thence westerly to a point 40.00 feet left of centerline station 95+50.00; thence westerly parallel with said centerline to a point 40.00 feet left of centerline station 94+82.80, said point being on the existing northerly right of way line of said State Street; thence westerly on said existing northerly right of way line to a point 39.84 feet left of centerline station 94+40.20, said point also being a point on the west line of said 0.52 acre tract recorded in Book 518 at Page 250; thence along said west line to the point of beginning; containing 2.38 acres, more or less, inclusive of 0.48 acres, more or less, of existing right of way and being subject to all existing utility easements and easements of record.

The common address for the real estate is 6903, 6923 and 7001 State Street, Quincy, IL.

By: James R. Frankenhoff, P.E.  
County Engineer

.....

Publish March 2, 2019 and for one time only.

Send bill to: Adams County Highway Dept.  
P.O. Box 3797  
Quincy, IL 62305-3797

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF ADAMS )

Before the County  
Board THEREOF:

In the Matter of the )  
 )  
LIBERTY FIRE PROTECTION )  
DISTRICT OF ADAMS )  
COUNTY, ILLINOIS )

PETITION REQUESTING NOMINATION OF TRUSTEE

NOW COMES William Lantz and Brad Denton, property owners and electors residing in the Liberty Fire Protection District of Adams County, Illinois, respectfully petitions the members of the County Board to re-appoint Don Loos as Trustee of the Liberty Fire Protection District of Adams County, Illinois, and for reason therefore states:

1. That the three year regular term of office as Trustee of Don Loos expires May 2019.
2. That Don Loos is an elector living within the boundaries of said Liberty Fire Protection District of Adams County, Illinois, is experienced in the administration of the affairs of a Fire Protection District, and is otherwise qualified to serve as a Trustee of said Liberty Fire Protection District of Adams County, Illinois.
3. That it is in the best interest of said Liberty Fire Protection District of Adams County, Illinois that Don Loos be appointed as Trustee of said Liberty Fire Protection District of Adams County, Illinois.

*Don Loos*  
Nominee

*Bill Lantz*  
Petitioner  
*Brad Denton*  
Petitioner

The following personnel support the re-appointment of Don Loos to the Liberty Fire Protection District.

*Ryan Walcott*  
*Dawn*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

MAYS  
WALDEN &  
ANASTAS, P.C.  
LAW OFFICES

Terrence J. Anastas  
Bruce A. Alford

J. Robert Walden  
(1957-1995)

Wm. Owen Mays  
(1957-2009)

Telephone: 217-222-1526  
Fax: 217-222-1568

636 Hampshire, Suite 101  
Quincy, Illinois 62301

February 8, 2019

Hon. Chuck Venvertloh  
Adams County Clerk/Recorder  
521 Vermont Street  
Quincy, IL 62301  
*(hand delivered)*

Re: Tri-Township Fire Protection District/Reappointment of Trustee

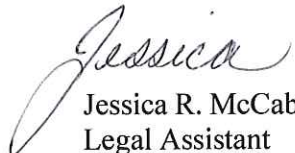
Dear Chuck,

I am enclosing the original of a Petition requesting reappointment of Richard Stewart as Trustee of Tri-Township Fire Protection District. Mr. Stewart has served as Trustee of the District for some years. I am also enclosing his duly executed Oath and Bond with sureties as required by the statute.

The statute calls for appointment by the first Monday of April therefore I would appreciate it if you would present the Petition to the Board at the March meeting.

Should you have any questions, please let me know.

Sincerely,

  
Jessica R. McCabe  
Legal Assistant

Enclosures





Witness our hands and seals this 4<sup>th</sup> day of February, 2019.

Richard Stewart  
Richard Stewart, Principal

Ronald Marks  
Ronald Marks, Surety

Robert Rhinberger  
Robert Rhinberger, Surety

STATE OF ILLINOIS     )  
  ) SS.  
COUNTY OF ADAMS    )

I, Jessica R. McCabe, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Richard Stewart, as Principal, and Ronald Marks and Robert Rhinberger, as Sureties, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 4<sup>th</sup> day of February, 2019.



Jessica R. McCabe  
Notary Public

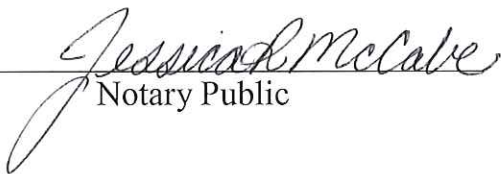
IN THE MATTER OF TRI-TOWNSHIP )  
 )  
FIRE PROTECTION DISTRICT. )

**OATH OF TRUSTEE**

I do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Illinois, and that I will faithfully discharge the duties of Trustee of Tri-Township Fire Protection District to the best of my ability.

  
Richard Stewart

Subscribed and sworn to before me  
this 4<sup>th</sup> day of February, 2019.

  
Notary Public





**RESOLUTION 2019-03-001-004**

TO THE HONORABLE ADAMS COUNTY BOARD

WHEREAS, the Adams County Code contains section 1-4-1-e that sets forth the necessary procedures and requirements for an individual wanting to speak at an Adams County Board Meeting;

WHEREAS, the Adams County Code currently requires 7 day notice to speak at an Adams County Board Meeting;

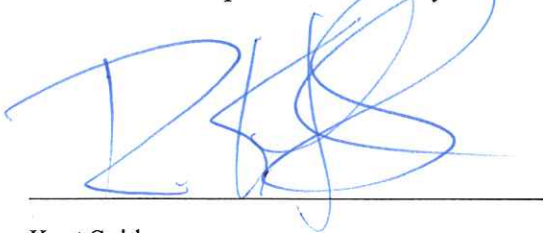
WHEREAS, the Adams County Board desires to make the requirements to speak at an Adams County Board Meeting less intrusive and to make it easier for individuals to be heard at an Adams County Board Meeting;

WHEREAS, the Adams County Board desires to change the timeframe of notice that is required to speak at an Adams County Board Meeting to 4 p.m. of the day preceding the Adams County Board Meeting;

WHEREAS, the Adams County Board also deems it important to add language to the above-mentioned section that sets forth guidelines and parameters for a Public Comment Period such as the length of time an individual is allowed to speak, whether board members will take questions from a speaker, the manner in which speakers must conduct themselves, and the ability of the Chairman of the Board to limit speakers who do not adhere to these guidelines and parameters;

NOW THEREFORE BE RESOLVED, that the County Board of Adams County adopts the proposed changes to Section 1-4-1-e of the Adams County Code that sets forth the necessary procedures and requirements for an individual wanting to speak at an Adams County Board Meeting, and also establishing guidelines and parameters for a Public Comment Period such as the length of time an individual is allowed to speak, whether board members will take questions from a speaker, the manner in which speakers must conduct themselves, and the ability of the Chairman of the Board to limit speakers who do not adhere to these guidelines and parameters.

Passed and adopted this 12<sup>th</sup> day of March, 2019



Kent Snider,  
Chairman of the County Board  
of the County of Adams, Illinois

Attest:



Chuck Venvertloh,  
Clerk of the County of Adams, Illinois

VISITOR CHANGES TO COUNTY CODE (SECTION 1-4-1-e)  
AS AMENDED BY COUNTY BOARD ON JUNE 9, 2015

**PASSED BY THE LEGISLATIVE AND JUDICIAL COMMITTEE ON 03-06-2019**

**1-4-1 (ADAMS COUNTY CODE)**

(e) Visitors. Any person, other than members of the Board desiring to address the Board shall clear with the Chairman of the Board, in care of the County Clerk's Office, in writing, no later than 4 p.m. of the day preceding the Board Meeting and shall sufficiently advise the Chairman of the Board as to the contents of the proposed address to the Board. With permission of the Chairman or upon leave of the Board, elected or appointed officials may address the Board. Comments made by the public are to be limited to no more than three minutes per speaker, unless additional time is granted at the discretion of the Chairman of the Board. Where multiple speakers desire to address the Board on the same topic, repetitive, or surplus comments may be limited by the Board.

The Board will generally not engage in dialogue or respond to questions from those making comments to the Board during the Public Comment period. The Public Comment period is intended to afford members of the public with an opportunity to express their views of the Adams County Board. The Board will generally take comments made to it by the speakers under advisement.

All persons address the Board must do so in a civil and appropriate manner. Rude or abusive behavior will not be condoned. Comments which are defamatory, disparaging, or constitute an unwarranted invasion of privacy will not be allowed. Persons in violation of the foregoing will be directed by the Chairman of the Board to leave the meeting.

Formatted: Font: Bold, Highlight

Formatted: Centered, Border: Box: (Single solid line, Auto, 0.5 pt Line width), Pattern: Clear (Yellow)

Formatted: Font: Bold

Commented [RN1]: This verbiage was adopted by the County Board on June 9, 2015.

Deleted: seven (7) days prior to the meeting

Deleted: The Chairman shall have the power to limit the length of time or the proposed address.

Commented [RN2]: New purposed language

**VISITOR CHANGES TO COUNTY CODE (SECTION 1-4-1-e)**

AS AMENDED BY COUNTY BOARD ON JUNE 9, 2015

---

**1-4-1 (ADAMS COUNTY CODE)**

(e) Visitors. Any person, other than members of the Board desiring to address the Board shall clear with the Chairman of the Board, in care of the County Clerk's Office, in writing, no later than 4 p.m. of the day preceding the Board Meeting ~~seven (7) days prior to the meeting and shall~~ sufficiently advise the Chairman of the Board as to the contents of the proposed address to the Board. With permission of the Chairman or upon leave of the Board, elected or appointed officials may address the Board. ~~The Chairman shall have the power to limit the length of time or the proposed address.~~ Comments made by the public are to be limited to no more than three minutes per speaker, unless additional time is granted at the discretion of the Chairman of the Board. Where multiple speakers desire to address the Board on the same topic, repetive, or surplus comments may be limited by the Board.

Commented [RN1]: This verbiage was adopted by the County Board on June 9, 2015.

The Board will generally not engage in dialogue or respond to questions from those making comments to the Board during the Public Comment period. The Public Comment period is intended to afford members of the public with an opportunity to express their views of the Adams County Board. The Board will generally take comments made to it by the speakers under advisement.

All persons address the Board must do so in a civil and appropriate manner. Rude or abusive behavior will not be condoned. Comments which are defamatory, disparaging, or constitute an unwarranted invasion of privay will not be allowed. Persons in violation of the foregoing will be direted by the Chairman of the Board to leave the meeting.

Commented [RN2]: New purposed language

**COUNTY OF ADAMS**

**Travel Voucher**

**Vendor #:** 01661  
**Name:** Seldon Totsch  
**Title/Office:** County Board  
**Purpose:** 02/19/2019 P H & S Committee Meeting  
03/04/2019 R C & D Committee Meeting 03/12/2019  
County Board Meeting

**Travel Date(s):** 02/19/2019 & 03/04/2019 & 03/12/2019

**Origin:** Liberty  
**Destination:** Quincy(2 trips)

**Mileage\*** 164 @ \$0.350 = \$57.40  
Total Miles Rate\*

**Transportation (airfare, etc)\*\*** \_\_\_\_\_  
**Lodging\*\*** \_\_\_\_\_  
**Meals\*\*** \_\_\_\_\_  
**Registration Fees\*\*** \_\_\_\_\_  
**Other Costs\*\*** \_\_\_\_\_  
**Total Reimbursement Requested\*\*\*** \$57.40

Accounting Expense Codes	AMOUNT
<b>001-001-5735</b> MILEAGE COUNTY BOARD	\$57.40
<b>XXX-XXX-XXXX</b>	_____
<b>XXX-XXX-XXXX</b>	_____
<b>Total Expense</b>	<b>\$57.40</b>

SEE ATTACHMENT 3/21/2019 County Board 3-12-2019  
 Requestor's Signature Date Approved by Date

\* The mileage reimbursement rate is \$0.35 per mile unless a different rate is either authorized by your department or is directed by other agreements. Confirm the correct rate with your department head. If claiming mileage for local travel or multiple trips, attach a trip log or other documentation.

\*\* Submit receipts for all transportation and lodging expenses. Submit receipts for meal and other expenses over \$10.00 (unless the requester elected the accountable per diem plan). Submit a receipt, an agenda, or other supporting documentation for reimbursements of all registration fees.

\*\*\* Travel reimbursements over \$2000 requires County Board approval.

Refer to the Adams County Code, Section 1-11-1 for all reimbursement rules and regulations.

COUNTY OF ADAMS

Travel Voucher

Vendor # \_\_\_\_\_  
Name: Seldon Tolson Title or Office: Adams County Board  
Purpose: Mtg's

Travel Date(s): \_\_\_\_\_

Origin: \_\_\_\_\_ Destination: \_\_\_\_\_  
Mileage\*  $\frac{164}{\text{Total Miles}} \times \frac{\$0.35}{\text{Rate}} = \$0.00$  (44 Miles to R+C D Banquet)

Transportation (airfare, etc)\*\* \_\_\_\_\_

Lodging\*\* \_\_\_\_\_

Meals\*\* 25.00 (R+C D)

Registration Fees\*\* \_\_\_\_\_

Other Costs\*\* \_\_\_\_\_

Total Reimbursement Requested\*\*\* \$0.00 57.40

Accounting Expense Codes	AMOUNT
<u>Feb 19 Committee Mtg</u>	_____
<u>MARCH 4 R+C D Annual Banquet</u>	_____
<u>MARCH 12 County Board</u>	_____
<b>Total Expense</b>	<u>\$0.00</u>

Seldon Tolson Tolson 3-12-19  
Requestor's Signature Date Approved by Date

\* The mileage reimbursement rate is \$0.35 per mile unless a different rate is either authorized by your department or is directed by other agreements. Confirm the correct rate with your department head. If claiming mileage for local travel or multiple trips, attach a trip log or other documentation.

\*\* Submit receipts for all transportation and lodging expenses. Submit receipts for meal and other expenses over \$10.00 (unless the requester elected the accountable per diem plan). Submit a receipt, an agenda, or other supporting documentation for reimbursements of all registration fees.

\*\*\* Travel reimbursements over \$2000 requires County Board approval.

Refer to the Adams County Code, Section 1-11-1 for all reimbursement rules and regulations.

**COUNTY OF ADAMS**  
**Travel Voucher**

**Vendor #:** 5270  
**Name:** Theresa Bockhold  
**Title/Office:** County Board  
**Purpose:** 03/06/2019 Legislative & Judicial Committee Meeting  
03/12/2019 County Board Meeting

**Travel Date(s):** 03/06/2019 & 03/12/2019

**Origin:** Payson

**Destination:** Quincy

**Mileage\*** 50 @ \$0.350 = \$17.50  
                     Total Miles                      Rate\*

Transportation (airfare, etc)\*\*

Lodging\*\*

Meals\*\*

Registration Fees\*\*

Other Costs\*\*

**Total Reimbursement Requested\*\*\*** \$17.50

Accounting Expense Codes	AMOUNT
<b>001-001-5735</b> MILEAGE COUNTY BOARD	\$17.50
<b>XXX-XXX-XXXX</b>	
<b>XXX-XXX-XXXX</b>	
<b>Total Expense</b>	<b>\$17.50</b>

SEE ATTACHED                      3/21/2019                      County Board                      3-12-2019  
 Requestor's Signature                      Date                      Approved by                      Date

\* The mileage reimbursement rate is \$0.35 per mile unless a different rate is either authorized by your department or is directed by other agreements. Confirm the correct rate with your department head. If claiming mileage for local travel or multiple trips, attach a trip log or other documentation.

\*\* Submit receipts for all transportation and lodging expenses. Submit receipts for meal and other expenses over \$10.00 (unless the requester elected the accountable per diem plan). Submit a receipt, an agenda, or other supporting documentation for reimbursements of all registration fees.

\*\*\* Travel reimbursements over \$2000 requires County Board approval.

Refer to the Adams County Code, Section 1-11-1 for all reimbursement rules and regulations.

Name: Theresa Bockhold Title or Office: County Board Member

Date(s) of Expenses: 3-12-19

Purpose of Expenses:

<u>3-6-19</u>	<u>Legislative &amp; Judicial Committee Meeting</u>	<u>25</u> miles
<u>3-12-19</u>	<u>County Board Meeting</u>	<u>95</u>

Origin: \_\_\_\_\_

Destination: \_\_\_\_\_

Mode of Transportation: \_\_\_\_\_

Mileage  \_\_\_\_\_

Mileage Reimbursement 50 (Miles traveled by most direct route X \$.35)

Room Reimbursement \_\_\_\_\_

Transportation \_\_\_\_\_

Meal Reimbursement \_\_\_\_\_

Other Reimbursement \_\_\_\_\_

Total Reimbursement Requested 17<sup>50</sup>

Theresa Bockhold

Signature of Employee

Approved by \_\_\_\_\_

Date 3-12-19

Date \_\_\_\_\_

\*\*\* Requester must submit receipts for all major travel expenses, all lodging expenses incurred, receipts for all incidental expenses over \$10.00 (unless the requester elected the accountable per diem plan), and an agenda, itemized receipt, or other supporting documentation for all registration fees. See Section 1-11-1 et seq. of the Adams County Code for reimbursement rules and regulations

\*\*\* Maximum Allowable Reimbursement \_\_\_\_\_

(unless approved by governing board or corporate authority)

# TRANSFER OF BUDGET APPROPRIATION FY 2018/2019

Name of Department Head requesting budget change: Information Technology  
Title

WHEREAS, The County Board of Adams County, Illinois, has adopted an Annual Budget for the Fiscal period beginning December 1, 2018 and ending November 30, 2019, and

WHEREAS, it now appears desirable and necessary that certain adjustments be made between Appropriation items in the General Fund in said Annual Appropriation Ordinance,

NOW THEREFORE BE IT RESOLVED by the County Board of Adams County, Illinois, that the amounts herein below set forth be and are hereby transferred from the unexpended balance of certain appropriation items in the General Fund, as contained in said Budget and Appropriation Items within the same Fund, as follows:

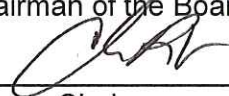
AMOUNT	APPROPRIATION NUMBER /DESCRIPTION	REVISED BUDGET
\$500.00 From	001-001-5999 County General: Contingency	\$134,450.00
\$500.00 To	001-104-5825 IT – Equipment – Hardware & Upgrades	\$4,000.00

The Revised Appropriation as herein above set forth shall be in full force and effect from and after this date.

ADOPTED BY THE COUNTY BOARD OF ADAMS COUNTY, ILLINOIS,  
THIS 12<sup>th</sup> DAY OF March, 2019



Chairman of the Board



County Clerk





ADDITIONAL FUND APPROPRIATION  
FY 2018/2019

Requested by: County Clerk  
Title

WHEREAS, The County Board of Adams County, Illinois, has adopted an Annual Budget for the fiscal period beginning December 1, 2018 and ending November 30, 2019, and


WHEREAS, it now appears desirable and necessary that certain additions be made to a fund account of said Fiscal Year Budget,

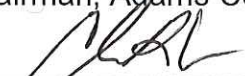
NOW THEREFORE BE IT RESOLVED by the County Board of Adams County, Illinois, that the amounts herein below set forth be hereby added to the revenue and expense of said fund account within the Annual Budget as follows:

AMOUNT	REVENUE ACCOUNT	APPROPRIATION NUMBER	LINE ITEM DESCRIPTION	REVISED BUDGET
\$3,375	121-121-XXXX	121-121-XXXX	County Clerk - Elections IL Century Network - Reimbursement	\$3,375
\$3,375	001-121-XXXX	001-121-XXXX	County Clerk - Elections Communications-IL Century Network	\$3,375

The Revised Appropriation as herein above set forth shall be in full force and effect from and after this date.

ADOPTED BY THE COUNTY BOARD OF ADAMS COUNTY, ILLINOIS, THIS  
12<sup>th</sup> DAY OF March, 2019

  
Chairman, Adams County Board

  
County Clerk

