

ADAMS COUNTY BOARD

COUNTY BOARD MEETING

MAY 12, 2020

**PROCEEDINGS
OF THE COUNTY BOARD
ADAMS COUNTY, ILLINOIS**

**COUNTY OF ADAMS)
STATE OF ILLINOIS)**

The County Board of Adams County, Illinois met at the Courthouse, Quincy, Illinois, on Tuesday, May 12, 2020 at 7:00 P.M., pursuant to recess.

PRESENT: Kent Snider, Chairman
 Ryan Niekamp, County Clerk

Mr. Matt Obert gave the invocation which was followed by the Pledge of Allegiance to the flag of the United States of America.

Chairman Snider called the meeting to order.

The County Clerk called the roll and the following members were present: Mark Peter, Matt Obert, Robert Reich, John Brady, Seldon Totsch, Les Post, Theresa Bockhold, Joe Zanger, David Hoskins, Todd Duesterhaus, Bret Austin, Steven Demoss, Rebecca Weed, Ryan Hinkamper, Dave Bellis, Marvin Kerkhoff, Raquel Piazza, Taylor Rakers, Barney Bier and Kent Snider.

Total Present: 20 Absent: 0 Vacant: 1

Absent were: None.

Chairman Snider declared a quorum present.

Officeholders, department heads, and/or their representatives also present were: Lori Geschwandner-Circuit Clerk, Wendy Venvertloh- Director of Court Services, John Myers- Adams County Coroner, John Simon-EMA & Ambulance Director, Jim Frankenhoff- County Engineer, Rich Wagner from the Sheriff's Department, John Frankenhoff- Technology Director and Sue Hester- Director of Administrative Services.

Mr. Zanger moved to approve the minutes of the April 15th, 2020 county board meeting as printed and distributed.

Mr. Rakers seconded the motion.

Motion to approve the minutes of the April 15th, 2020 meeting as printed was adopted.

-

Transportation, Building & Technology

Committee Report (Mr. Post)

Bills – The committee met on Tuesday, May 12, 2020 at 6PM to review the bills for the Highway Department, the Maintenance Department, and the Technology Department. All of the bills were in order.

Reports – Mr. Post stated that they received a brief report from the County Engineering and as one can see, there are a few projects that are moving forward.

Resolutions –

- a. 2020-05-501-008 - Resolution for approval of a Plat of D & D Sill Subdivision, located in Section 10 of Mendon Township, subject to approval of the County Engineer's subdivision checklist. **(Attachment A-1)**

Mr. Brady made a motion to approve.

Mr. Zanger seconded the motion.

Resolution 2020-05-501-008 was approved.

- b. 2020-05-501-009 - Resolution reporting bids and awarding a contract to Diamond Construction Company, Quincy, IL, in the amount of \$460,905.83 for the resurfacing of 1.682 miles of County Highway 4 (E 1700TH Street), beginning 5.2 miles north of Plainville, known as Section #19-00052-04-FP, from the May 7, 2020 County Motor Fuel Tax Letting. **(Attachment A-2)**

Mr. Post made a motion to approve.

Mr. Zanger seconded the motion

Resolution# 2020-05-501-009 was approved.

- c. 2020-05-501-010 - Resolution reporting bids and awarding a contract to Emory Sapp & Sons, Inc., Columbia, MO, in the amount of \$392,612.20 for the resurfacing of 1.088 miles of County Highway 33 (North 30th Street & Weiss Lane), between IL 96 (N 24th St) and Koch's Lane, known as Section #19-00149-02-FP & 19-00150-02-FP, from the May 7, 2020 County Motor Fuel Tax Letting. **(Attachment A-3)**

Mr. Zanger made a motion to approve.

Mr. Brady seconded the motion.

Resolution# 2020-05-501-010 was approved.

- d. 2020-05-501-011 - Resolution reporting bids and awarding a contract to Asphalt Stone Company, Jacksonville, IL, in the amount of \$311,661.12 for a Cape Seal Preservation Treatment on 5.144 miles of County Highways 8 & 9, in and east of Meyer, IL, known as Section #20-00000-01-GM, from the May 7, 2020 County Motor Fuel Tax Letting. **(Attachment A-4)**

Mr. Brady made a motion to approve.
Mr. Post seconded the motion.
Resolution# 2020-05-501-001 was approved.

The committee's next meeting is scheduled for June 9th, 2020 at 6PM in the County Board Room.

Legislative & Judicial

Committee Report (Ms. Piazza)

Bills – The committee met on Tuesday, May 5, 2020 at 6PM in the County Board Room to review the bills from the circuit Clerk, Juvenile Detention Center, Probation Department, Public Defender, State's Attorney, and the Supervisor of Assessments. All of the bills were in order.

Resolutions-

- a. Resolution# 2020-05-121-013 Retail Liquor License Resolution
(Attachment B-1)

Mr. Duesterhaus made a motion to approve.
Mr. Hinkamper seconded the motion.

Mr. Obert asked what this resolution does. Ms. Piazza stated that the resolution would push all currently filed Retail Liquor Licenses in the clerk's office that expire at the end of June to expire at the end of August of this year. In addition, the fee for renewal of the second half of the year would change to \$150.00 instead of \$200.00. This resolution only applies to the 2020 calendar year.

Resolution 2020-05-121-013 was approved.

Appointments-

- a. Ursa Street Light District re-appointment for Scott A. Wray as a trustee for the 2020-2023 term. **(Attachment B-2)**

Mr. Obert made a motion to approve.
Mr. Brady seconded the motion.

The appointment was approved.

The committee's next meeting is scheduled for June 2, 2020 at 6PM in the County Board Room unless the new Legislative and Judicial Chairman advises different.

Public Health & Safety

Committee Report (Mrs. Weed)

Mrs. Weed stated that the committee did not meet in April; however, she did review the bills in the Clerk's Office for the Sheriff Department and EMA all related to COVID-19 – they all appeared to be in order.

Mrs. Weed stated that she did not have a report from the Coroner but will report next month.

The committee's next meeting is scheduled for Tuesday, May 19th, 2020 at 6:30PM in the County Board Room.

Finance

Committee Report (Mr. Austin)

Bills – The committee met on Monday, May 11th, 2020 in the County Board Room to review the bills. All of the bills were in order.

Report—

None.

Resolution –

None.

Finance-

- a. Additional Fund Appropriation – From Sue Hester, Director of Administrative Services – an increase of \$2,925.00 to Revenue Account Line Item# 021-102-4230 – CIRMA Dividend Return—for a revised budget amount of \$2,925.00 (**Attachment C-1**)

Mr. Austin made a motion to approve the fund appropriation.
Mr. Hoskins seconded the motion.

A roll call vote was taken:
20 in favor, 0 against, 1 vacant
The fund appropriation was approved.

Budget-

Mr. Austin stated they will be doing some one-on-one with department heads. They are going through to see if they can find non-payroll, or non-essential, items that can be cut from the budget up to 5% from each department. Those meetings will start next week.

Insurance-

Mr. Austin asked Mr. Hoskins to explain the CIRMA dividend return. Mr. Hoskins stated that we are part of a cooperative with CIRMA. The advantage is they don't have stock or share-holders. At the end of the day, if there's surplus of funds, such

as from 2010, we get some of the benefits of that. We will get 4 installments from that. It appears that 2011 will also be a profitable year for CIRMA and possibly more funds available to us again. We will know more in October. CIRMA spoke to us today in regards to things going on and different liabilities. Overall, they spoke about liability and risks the county would be taking on if we were to re-open. They made recommendations on managing that risk and keeping the liability and exposure of county's negligence at bay.

Mr. Austin stated that we are happy to get a lump back from the dividend. Mr. Austin stated he felt we should report that because he doesn't think that the citizens of our county are seeing it. It is a very likely scenario that if we were to take a vote to directly oppose the governor's stay at home executive order, there are a lot of layers the citizens would like to understand. We could open up to a lot of liability if we take this to an open vote. How we enforce those locally has more discretion. In liability aspects, we just need to be aware of them before we do anything. Mr. Hoskins has been putting time into these meetings and the organization has served us well.

The committee's next meeting will be June 8th, 2020 at 6:00 PM.

Jail Sub-Committee

Committee Report (Mr. Peter)

Report-

Mr. Peter reported that the city and fire department performed their inspection last week for occupancy permit #1 and the issue with the sprinkler system is now completed. HOK and Bric are in the process of performing their second walk through inspection (punch list). Architectural, MEP, security and elevator inspections are completed. County / WBCI punch list is ongoing. Once the HOK and Bric punch list is received and completed by contractors staging, occupancy of the new facility (move in sequence) will be managed by the Sheriff's Office for all departments of the County and City. The Virtual tour has been filmed and is being edited and voiced over. Should be in Sue's hands next week to put on the County website.

Resolution-

- a. Change Order# 0024 – 15 total items – 13 were cost increases, two of the items were a significant cost decrease. Most of the expense items, the largest one was camera revisions and hardware revisions. That was over \$17,000. There are several other things such as an elevator piece. There was additional painting that had to be done. There was a one-time key cabinet software that got expensive. It had to be done. There were three (3) kitchen floor sinks needing changing. There were just a lot of different items. 13 were additional costs and two (2) were reduced. \$26,324 is the total for the change order. **(Attachment D-1)**

Mr. Peter made a motion to approve the Change Orders.
Mrs. Weed seconded the motion.
Change Order# 0024 was approved.

Mr. Peter reported that Sid (Wilson) hopes that the work will be done by the end of this month. There are still things ongoing. Whenever we have control of the building, we will try to get a walk through done. We will then turn it over to the Sheriff's Office. They have already been doing some training where they can. Hopefully soon, they will be able to transfer the inmates.

Mr. Obert thanked Mr. Peter. He (Mr. Obert) knows Mr. Peter has been an advocate for replacing the old jail for a long time. He has put numerous hours and long commitment in. The whole committee has. Mr. Obert wanted to make sure Mr. Peter was acknowledged and also the committee members.

Mr. Peter stated he is glad they have had the support even though it seems like there were a lot of issues through the process. He thanked everyone for the patience. He also stated that it is a great project that will serve our county well.

Mr. Snider stated that he has had a comment that we got a fifty (50) million-dollar jail for thirty-two (32) million dollars.

Executive Committee

Committee Report (Mr. Austin)

Report –

Resolutions / Actions –

- a. Resolution# 2020-05-001-014 – Resolution Requesting Modification to Governor Pritzker's Restore Illinois Plan. **(Attachment E-1)**

Mr. Austin asked the Clerk to read the three main points from the resolution.

Mr. Niekamp read:

- 1) The 28 Day phasing window should be reduced to the 14-day window as outlined by federal recommendations. A 28-day window is too long and unnecessarily punishing communities like ours who maintain a low disease burden and may see increased cases due to restrictions being lifted in neighboring states.
- 2) The regions in our state should be broken down into Emergency Medical Service Regions as you mentioned in the press conference. The rationale for combining two districts into one region was said to be medical capacity. It is highly unlikely a

spike in cases in a community four hours away will equate to our healthcare system being unable to care for our residents' medical needs.

- 3) Medical measurements used to determine proceeding with another phase should begin on March 20th; the original date of the stay at home order. The May 1st starting point for measurement is arbitrary and fails to recognize the sacrifices taken by every resident in Adams County to meet the necessary precautions of the original stay at home order.

Mr. Austin stated that the beginning is very similar to the last one they passed.

Mr. Austin made a motion to approve.
Mr. Hinkamper seconded the motion.

Mr. Duesterhaus asked if we have a spike in cases, can we readjust this.

Mr. Austin stated that we could. There is actually a change-back in our plan where we could go back one phase or pause at a phase. We would be using that template. In this resolution, we are trying to shorten the windows between phases as well as change when the clock started essentially. He stated that in our CIRMA conference, and in the next one, we could get stronger language in our plan for dealing with that. This specific resolution is more about the timing about when things started and what the windows would be for each phase as it relates to our situation here.

Mr. Duesterhaus stated he supports small businesses and he is worried about a spike coming later on. He stated that if we are safe and do it slow than he is in support.

Mr. Austin stated his point is well taken and he thinks everyone has those same things in mind. Mr. Austin stated this is a good start for us because we have a different case load, disease count, and many other things. We need to do right by our businesses.

Mr. Kerkhoff asked what date we are looking at.

Mr. Austin stated if we agree to the 3 bullet points, we would have been in the next phase may 8th. He stated that there is more detail in the plan. He stated there are a lot of people who did a lot of good work and thought for this. He hopes we will make that impression on the state government.

Mr. Obert stated we are not telling people to open businesses after this. We are just asking the governor to change his order to recognize we are ready.

Mr. Duesterhaus stated this is a new normal and people need to abide by
COUNTY BOARD, ADAMS COUNTY, ILLINOIS

the limited restrictions we would have.

Mr. Zanger asked what the state response was.

Mr. Obert stated that the governor said he would take it under consideration.

Mr. Austin stated that he believes the governor stated we would be closed until the end of May and that was not the result we were looking for.

Mr. Austin stated we resubmitted immediately following that press-conference. We have heard from the public say that this isn't even fast enough for them, but we would like to perform each link in the chain to avoid liability. We may feel like we are passed this immediately, but we would open ourselves up to too much liability. It is important that we perform these actions and these ideas have been submitted. We may get more regional support to create a bigger group

Voice Vote was called and Resolution# 2020-05-001-014 was approved.

Chairman Snider stated the resolution will be sent to the Governor's Office first thing in the morning.

Mr. Post asked what plan B is.

Mr. Austin stated they would start getting with counties around us. Mr. Austin would encourage everyone to make the contacts they have with surrounding groups. That would be our next move.

Mr. Post stated he thinks we should be starting that now.

Mr. Reich asked if our state legislators have any say in this at all.

Mr. Austin stated that he thinks one filed a lawsuit. He thinks another thing on top of the liability situation is that the licensure is not under the governor himself, but he has the connections to those who control that.

Mr. Reich asked if there were any downstate legislators who can help with this initiative.

Ms. Piazza stated that the legislators don't have any way to do anything without being in session as they do not have any emergency powers and the Governor has not allowed them to be back in session. An appellate court decision would be how the legislator gets back in session.

Mr. Austin stated that we aren't getting the results we want and it is disappointing, but we will keep trying.

Unfinished Business

None

New Business

Approval of Board Member Travel Vouchers –

The Clerk read the travel voucher that was submitted by Seldon Totsch for April 21st, for a Committee Meeting; May 4th for a Special Adams County Board Meeting; and May 12, 2020 for the Adams County Board Meeting for a total of 180 miles. The total voucher request is \$103.50. **(Attachment F-1)**

Mr. Obert made a motion to approve the voucher.

Mr. Peter seconded the motion.

A roll call vote was taken:

17 in favor, 3 against (Hoskins, Austin, & Rakers), 1 vacant

The travel voucher was approved.

Monthly Reports – The County Clerk had monthly reports from the Supervisor of Assessments/Board of Review, the Probation Department, Juvenile Detention center, The County Clerk/Recorder's office, Treasurer's Office, the Sheriff's Office, Monthly check register for April 2020, and Funds Summary report for April 2020 including revenue and expenses.

Mr. Duesterhaus made a motion to receive and file the monthly reports with the appropriate committee.

Mr. Zanger seconded the motion.

Motion to receive and file the monthly reports with the appropriate committee adopted.

Appointments –

None

Discussion and Possible Action –

Chairman Snider stated that Mr. Barney Bier will move over to the Legislative and Judicial Committee as Chairman.

Correspondence

- 1) Letter from the Federal Communications Commission regarding a new Tower Submission Packet. **(Attachment G-1)**

Mr. Zanger moved to receive and file the correspondence with the appropriate committee.

Mr. Obert seconded the motion.

Motion to receive and file the correspondence with the appropriate committee adopted.

The May 12, 2020 meeting was recessed until Tuesday, June 9th, 2020.

RESOLUTION 2020-05-501-008


WHEREAS, Douglas and Donna Sill have submitted for approval of a PLAT titled D & D Sill Subdivision for the subdivision of a part of the following described property in Mendon Township:

A tract of land lying in and being a part of the Southeast Quarter of Section 10 in Township 1 North of the Baseline, Range 8 West of the Fourth Principal Meridian, Adams County Illinois.

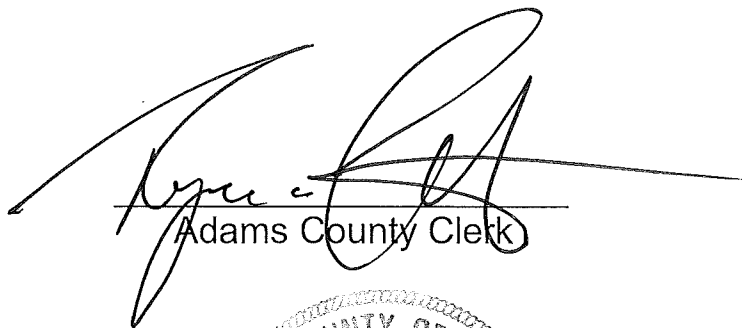
AND, WHEREAS, said subdivision plat has been reviewed by the Transportation, Building and Technology Committee of the Adams County Board and conforms to the requirements of the "RESOLUTION GOVERNING PLATS, SUBDIVISIONS, DEDICATIONS, AND VACATIONS IN ADAMS COUNTY, ILLINOIS" adopted by the Adams County Board February 11, 1974, as revised December 10, 1985 and as amended August 9, 2011:

NOW, THEREFORE, BE IT RESOLVED by the Adams County Board that the said PLAT OF D & D Sill Subdivision be adopted and approved subject to the County Engineer's subdivision check list.

Dated this 12TH day of May, 2020



Adams County Board Chairman



Adams County Clerk



RESOLUTION 2020-05-501-009

By the Adams County Transportation, Building & Technology Committee

TO THE HONORABLE ADAMS COUNTY BOARD

Ladies and Gentlemen:

WHEREAS, your Committee, with the approval of the Illinois Department of Transportation, advertised for bids and held a letting on May 7, 2020 for the asphalt resurfacing of a portion of County Highway 4 with County Motor Fuel Tax Funds; and

WHEREAS, the following was the low bid:

Diamond Construction Company, Quincy, IL
Adams County, Section 19-00052-04-FP, asphalt resurfacing of 1.682 miles of County Highway 4 - \$460,905.83

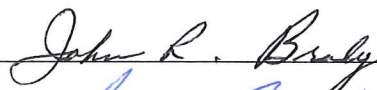
WHEREAS, the unsuccessful bidder was Emory Sapp & Sons, Inc., Columbia, MO, with a bid of \$490,657.46; and

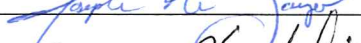
WHEREAS, your Committee with the approval of the Illinois Department of Transportation recommends that the contract be awarded to Diamond Construction Company on their low bid for the above project.

NOW, THEREFORE BE IT RESOLVED, that the County Board of Adams County does hereby concur in the award of the contract to Diamond Construction Company on their low bid for the above project and authorizes the Adams County Board Chairman to sign the contract.

Respectfully submitted,









Adams County Transportation, Building & Technology Committee

A-2



Resolution for Improvement Under the Illinois Highway Code

Resolution Type	Resolution Number	Section Number
Original	2020-05-501-009	19-00052-04-FP

BE IT RESOLVED, by the Board of the County of Adams Illinois that the following described street(s)/road(s)/structure be improved under the Illinois Highway Code. Work shall be done by Contract.

For Roadway/Street Improvements:

Name of Street(s)/Road(s)	Length (miles)	Route	From	To
County Highway 4 - East 1700th Street	1.682	FAS 593	Station 260+00	Station 348+80

For Structures:

Name of Street(s)/Road(s)	Existing Structure No.	Route	Location	Feature Crossed

BE IT FURTHER RESOLVED,

1. That the proposed improvement shall consist of
Resurfacing the existing roadway with HMA Binder and Surface Course with aggregate shoulders, pavement markings and other ancillary work.

2. That there is hereby appropriated the sum of Five Hundred Thousand Dollars (\$500,000.00) for the improvement of said section from the Local Public Agency's allotment of Motor Fuel Tax funds.

BE IT FURTHER RESOLVED, that the Clerk is hereby directed to transmit four (4) certified originals of this resolution to the district office of the Department of Transportation.

I, Ryan A. Niekamp County Clerk in and for said County

of Adams in the State aforesaid, and keeper of the records and files thereof, as provided by statute, do hereby certify the foregoing to be a true, perfect and complete original of a resolution adopted by

Board of Adams at a meeting held on May 12, 2020

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 13th day of May, 2020

(SEAL)



Clerk Signature [Signature] Date 05-13-2020

Approved
 Regional Engineer
 Department of Transportation
 Date

RESOLUTION 2020-05-501-010

By the Adams County Transportation, Building & Technology Committee

TO THE HONORABLE ADAMS COUNTY BOARD

Ladies and Gentlemen:

WHEREAS, your Committee, with the approval of the Illinois Department of Transportation, advertised for bids and held a letting on May 7, 2020 for the asphalt resurfacing of County Highway 33 with County Motor Fuel Tax Funds; and

WHEREAS, the following was the low bid:

Emory Sapp & Sons, Inc., Columbia, MO
Adams County, Sections 19-00149-02-FP & 19-00150-02-FP, asphalt resurfacing of 1.088 miles of County Highway 33 - \$392,612.20

WHEREAS, the unsuccessful bidder was Diamond Construction Company, Quincy, IL, with a bid of \$413,278.03; and

WHEREAS, your Committee with the approval of the Illinois Department of Transportation recommends that the contract be awarded to Emory Sapp & Sons, Inc., on their low bid for the above project.

NOW, THEREFORE BE IT RESOLVED, that the County Board of Adams County does hereby concur in the award of the contract to Emory Sapp & Sons, Inc., on their low bid for the above project and authorizes the Adams County Board Chairman to sign the contract.

Respectfully submitted,









Adams County Transportation, Building & Technology Committee



Resolution for Improvement Under the Illinois Highway Code

A-3



Resolution Type	Resolution Number	Section Number
Original	2020-05-501-010	19-00149-02-FP

BE IT RESOLVED, by the Board of the County of Adams Illinois that the following described street(s)/road(s)/structure be improved under the Illinois Highway Code. Work shall be done by Contract

For Roadway/Street Improvements:

Name of Street(s)/Road(s)	Length (miles)	Route	From	To
County Highway 33-Weiss Ln & N 30th St	1.088	CH 33	Station 0+15	Station 0+04.84

For Structures:

Name of Street(s)/Road(s)	Existing Structure No.	Route	Location	Feature Crossed

BE IT FURTHER RESOLVED,

1. That the proposed improvement shall consist of
 Resurfacing the existing roadway with leveling binder, HMA Binder and Surface Course with aggregate shoulders and other ancillary work.

2. That there is hereby appropriated the sum of Four Hundred Fifty Thousand Dollars (\$450,000.00) for the improvement of said section from the Local Public Agency's allotment of Motor Fuel Tax funds.

BE IT FURTHER RESOLVED, that the Clerk is hereby directed to transmit four (4) certified originals of this resolution to the district office of the Department of Transportation.

I, Ryan A. Niekamp County Clerk in and for said County

of Adams in the State aforesaid, and keeper of the records and files thereof, as provided by statute, do hereby certify the foregoing to be a true, perfect and complete original of a resolution adopted by

Board of Adams at a meeting held on May 12, 2020

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 13th day of May, 2020

(SEAL)



Clerk Signature [Signature] Date 05-13-2020

Approved
 Regional Engineer
 Department of Transportation
 Date

RESOLUTION 2020-05-501-011

By the Adams County Transportation, Building & Technology Committee

TO THE HONORABLE ADAMS COUNTY BOARD

Ladies and Gentlemen:

WHEREAS, your Committee, with the approval of the Illinois Department of Transportation, advertised for bids and held a letting on May 7, 2020 for a cape seal preservation treatment and other ancillary work on 5.144 miles of County Highways 8 & 9 in and east of Meyer, IL, with County Motor Fuel Tax Funds; and

WHEREAS, the following was the low bid:

Asphalt Stone Company, Jacksonville, IL
Cape Seal 5.144 miles of Adams Co. Highways 8 & 9, Sec. 20-00000-01-GM - \$311,661.12

WHEREAS, the unsuccessful bidders were A.C. Pavement Striping Comapny with a bid of \$363,014.18 and Microsurfacing Contractors, LLC, Bridgeton, MO, with a bid of \$371,047.25; and

WHEREAS, your Committee with the approval of the Illinois Department of Transportation recommends that the contract be awarded to Asphalt Stone Company, on their low bid for the above project.

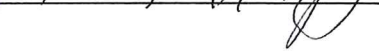
NOW, THEREFORE BE IT RESOLVED, that the County Board of Adams County does hereby concur in the award of the contract to Asphalt Stone Company, on their low bid for the above project and authorizes the Adams County Board Chairman to sign the contract.

Respectfully submitted,









Adams County Transportation, Building & Technology Committee



Resolution for Improvement Under the Illinois Highway Code

A-4



Resolution Type	Resolution Number	Section Number
Original	2020-05-501-011	20-00000-01-GM

BE IT RESOLVED, by the Board of the County of Adams Illinois that the following described street(s)/road(s)/structure be improved under the Illinois Highway Code. Work shall be done by Contract

For Roadway/Street Improvements:

Name of Street(s)/Road(s)	Length (miles)	Route	From	To
County Highways 8 & 9	5.144	FAS 1599	Station 0+11	Station 272+50

For Structures:

Name of Street(s)/Road(s)	Existing Structure No.	Route	Location	Feature Crossed

BE IT FURTHER RESOLVED,

1. That the proposed improvement shall consist of applying cape seal preventative maintenance surface treatments on existing asphalt roadway with any necessary road surface preparation.

2. That there is hereby appropriated the sum of Three Hundred Fifty Thousand Dollars (\$350,000.00) for the improvement of said section from the Local Public Agency's allotment of Motor Fuel Tax funds.

BE IT FURTHER RESOLVED, that the Clerk is hereby directed to transmit four (4) certified originals of this resolution to the district office of the Department of Transportation.

I, Ryan A. Niekamp County Clerk in and for said County

of Adams in the State aforesaid, and keeper of the records and files thereof, as provided by statute, do hereby certify the foregoing to be a true, perfect and complete original of a resolution adopted by

Board of Adams at a meeting held on May 12, 2020

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 13th day of May, 2020

(SEAL)



Clerk Signature [Signature] Date 05-13-2020

Approved
Regional Engineer
Department of Transportation
Date



RESOLUTION 2020-05-121-013

WHEREAS, Article Four of the Adams County Code of the County of Adams requires a Retail Liquor License for the sale of alcoholic liquor within Adams County that lies outside the Cities, Villages, and incorporated towns with the exception of those areas forbidding the sale of alcoholic beverages; and

WHEREAS, said license is renewable on a semi-annual basis; and


WHEREAS, the Governor of Illinois issued an Executive Order suspending on-premises consumption at bars and restaurants on Monday, March 16, 2020; and

WHEREAS, on April 23, 2020, the Governor of Illinois extended that Executive Order through May 30, 2020; and

WHEREAS, all licensed liquor establishments have been financially impacted by these actions; and


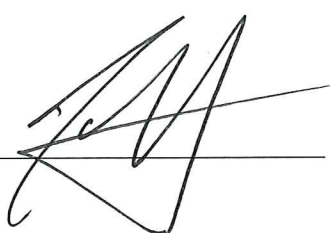
NOW, THEREFORE BE IT RESOLVED, the Legislative and Judicial Committee recommend that all Retail Liquor Licenses on file with the County Clerk's Office that are set to expire on June 30th, 2020 be extended until August 31st, 2020 and the semi-annual Retail Liquor License fee be reduced from \$200.00 to \$150.00 for the regular July 1st, 2020 through December 31st, 2020 renewal.

Passed and approved on this 12th day of May, 2020.



County Board Chairman

Attest:

County Clerk



LAW OFFICES OF

SCHOLZ, LOOS, PALMER, SIEBERS AND DUESTERHAUS LLP

625 VERMONT STREET
QUINCY, ILLINOIS 62301-3088
WWW.SLPSD.COM

TELEPHONE 217-223-3444
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JAMES L. PALMER*
STEVEN E. SIEBERS*
JOSEPH A. DUESTERHAUS*
CHRISTOPHER G. SCHOLZ*
JENNIFER A. WINKING*
WILLIAM L. SIEBERS*

RICHARD F. SCHOLZ, SR. (1901-1975)
DELBERT LOOS (1909-1993)
CHARLES A. SCHOLZ (1926-2011)

*ADMITTED IN ILLINOIS AND MISSOURI

FEIN #37-1313572

April 27, 2020

RECEIVED
APR 30 2020
ADAMS COUNTY CLERK

The Honorable Ryan A. Niekamp
County Clerk
Adams County Courthouse
507 Vermont Street, Suite G02
Quincy, IL 62301

Re: Ursa Street Light District

Dear Mr. Niekamp:

I am the attorney for the Ursa Street Light District. The District's Board of Trustees is asking that Scott A. Wray be re-appointed as Trustee for the 2020-2023 term. Consequently, I request this re-appointment be placed on the agenda for the next Adams County Board meeting on May 12, 2020. Enclosed with this letter are the following documents needed for this reappointment:

1. Resolution (with appointment to be signed by the chairman of the County Board);
2. Certificate of Appointment to be completed by you; and
3. Bond of the Trustee.

I am still waiting to receive the signed and notarized Trustee's Oath of Office. This should be completed and delivered to your office before the next County Board meeting. Thanks in advance for your assistance.

Very truly yours,

Scholz, Loos, Palmer, Siebers and Duesterhaus LLP


Joseph A. Duesterhaus

JAD/ab
Enclosures

RESOLUTION

WHEREAS, the Trustees of the Ursa Street Light District of Adams County, Illinois, have hereunto organized and performed the duties and functions as such Trustees pursuant to the Street Light District Act (70 ILCS 3305/0.01 et seq.); and

WHEREAS, the term of Trustee Scott A. Wray will be expiring on May 4, 2020; and

WHEREAS, the statutes of the State of Illinois provide that the governing authority of Adams County, Illinois shall appoint three (3) Trustees in staggered terms of three (3) years, commencing on the first Monday in May next after each is appointed; and

WHEREAS, it is necessary to appoint a Trustee to serve for the term commencing on May 4, 2020 and expiring on the first Monday in May, 2023; and

WHEREAS, Scott A. Wray has been proposed for and will accept reappointment as Trustee.


NOW, THEREFORE, BE IT RESOLVED, that the appointment of said Scott A. Wray as Trustee of the Ursa Street Light District, Adams County, Illinois, for the term beginning on May 4, 2020 and expiring on the first Monday in May, 2023, is hereby made, approved and confirmed upon his filing of bond in the amount of Five Hundred Dollars (\$500.00) with responsible individual sureties thereon.

BE IT FURTHER RESOLVED, that the Chairman of the Adams County Board is authorized and empowered to make such appointment, and such appointment is hereby confirmed and approved upon the filing of such bond.

APPOINTMENT

Now on this 17th day of May, A.D. 2020, the undersigned, Chairman of the County Board of Adams County, Illinois, hereby reappoints Scott A. Wray, a qualified person, as Trustee of the Ursa Street Light District of Adams County, Illinois for a term commencing on May 4, 2020, and expiring on the first Monday in May, 2023.

IT IS FURTHER ORDERED that the bond of said Scott Dedert, now on file in the Circuit Court of the Eighth Judicial Circuit of Illinois, Adams County, be, and the same is, hereby approved.



Chairman, County Board of
Adams County, Illinois

CERTIFICATE OF APPOINTMENT BY COUNTY BOARD

STATE OF ILLINOIS)
) ss.
COUNTY OF ADAMS)

TO ALL WHOM IT MAY CONCERN:

RYAN A. NIEKAMP
I, ~~Chuck R. Venertloh~~, County Clerk of the County of Adams, State of Illinois, do

hereby certify that at a meeting of the County Board of Adams County, Illinois held on the
12th day of May, A.D. 2020, Scott A. Wray was duly appointed to the Office of
Trustee of the Ursa Street Light District for a term commencing on May 4, 2020 and ending on
the first Monday in May, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said
County on this 12th day of May, A.D. 2020.



[Handwritten Signature]

County Clerk

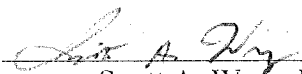
IN THE CIRCUIT COURT OF THE EIGHTH JUDICIAL CIRCUIT
OF ILLINOIS, ADAMS COUNTY

In Re: The Matter of the)
) BOND OF TRUSTEE
Ursa Street Light District)


KNOW ALL MEN BY THESE PRESENTS that we, Scott A. Wray, of Adams County, Illinois, as Principal, and Scott Dedert of Adams County, Illinois and Craig Cramm of Adams County, Illinois, as Sureties, are held and firmly bound unto the Circuit Court of Adams County, Illinois in the penal sum of Five Hundred Dollars (\$500.00) good and lawful money of the United States, for which payment well and truly to be made, and we bind ourselves, our heirs, executors and administrators, jointly and severally, firmly by these presents.

The condition of this obligation is such that whereas the said Principal has been appointed as Trustee of the Ursa Street Light District, Adams County, Illinois and whereas said Trustee is required by law to furnish bond, now, therefore, the condition of this obligation is such that if said Principal in his capacity as said Trustee shall well, truly and faithfully perform the duties required of him by law or order of Court as such Trustee, then this obligation shall be null and void, otherwise to be and remain in full force and effect.

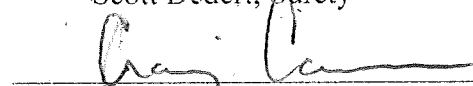
IN WITNESS WHEREOF, we have hereunto executed this instrument on this 17th
April
day of ~~March~~, A.D. 2020.



Scott A. Wray, Principal



Scott Dedert, Surety

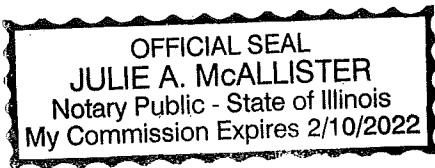


Craig Cramm, Surety

STATE OF ILLINOIS)
) ss.
COUNTY OF ADAMS)

I, Julie A. McAllister, a Notary Public in and for the County and State aforesaid, do hereby certify that Scott A. Wray, Scott Dedert and Craig Cramm all personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me on this day in person and acknowledged that they each signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal on this 17th day of ~~March~~ ^{April}, A.D. 2020.



Julie A. McAllister
Notary Public

C-1

ADDITIONAL FUND APPROPRIATION FY 2019/2020

Requested by: Sue Hester

WHEREAS, The County Board of Adams County, Illinois, has adopted an Annual Budget for the fiscal period beginning December 1, 2019 and ending November 30, 2020, and

WHEREAS, it now appears desirable and necessary that certain additions be made to a fund account of said Fiscal Year Budget,

NOW THEREFORE BE IT RESOLVED by the County Board of Adams County, Illinois, that the amounts herein below set forth be hereby added to the revenue and expense of said fund account within the Annual Budget as follows:

AMOUNT	REVENUE ACCOUNT	APPROPRIATION NUMBER	LINE ITEM DESCRIPTION	REVISED BUDGET
<u>\$2,925.00</u>		<u>021-102-4230</u>	<u>CIRMA Dividend Return</u>	<u>\$2,925.00</u>

The Revised Appropriation as herein above set forth shall be in full force and effect from and after this date.

ADOPTED BY THE COUNTY BOARD OF ADAMS COUNTY, ILLINOIS,
THIS 12th DAY OF May, 2020.



 Chairman, Adams County Board



 County Clerk



HOK
60 East Van Buren, 14th Floor
Chicago, IL 60605
Phone: 1.312.782.1000 Fax: 1.312.782.6727

Contractor's Change Order Proposal (COP)

Adams County Detention and Law Enforcement Center
Project Name

From
Contractor: Williams Brothers Construction Inc. COP No. 0024

Office Address PO Box 1366 Date Issued: 5/5/20
Peoria, IL 61654

Submitted By: Jason Ackerman

Copies: 1

To Architect: Hellmuth Obata & Kassabaum, Inc. Project No. 15.03029.00

Office Address: 60 E Van Buren St, 14th Floor
Chicago, IL 60605

This Change Order Proposal provides a detailed description and breakdown of changes to Contract Cost and Time incidental to proposed modifications to the Contract Documents contained herein. This is not a Change Order, a Construction Change Authorization, or direction to proceed with the Work described herein.

15/13

<u>COP-24 Summary:</u>		
Description of Proposed Change: _____	-North Elevator Keyed Switch to Control South Doors ↔	\$2,544.00
_____	-RFI-574 Added Booking Desk Data Drops	\$3,406.00
_____	-RFI-581 Door 108.1 Lock Revisions	\$449.00
Proposed Change in Contract Scope: _____	-Bulletin 19 Camera Revisions and Door 154.1 Hardware Revisions ↔	\$17,934.00
_____	-RFI-582 Slider Door Electrical Power Circuit	\$1,258.00
_____	-RFI-584 Multipurpose 172 Damaged Data Jacks Credit	(\$825.00)
Proposed Change in Contract Cost: _____	-Masonry Void Infill Credit	(\$17,744.00)
_____	-RFI-590 Revised Shunt Trip Breakers	\$659.00
Proposed Change in Contract Time: _____	-Added Painting Work per 3/18/20 Mike Breckenkamp email	\$3,332.00
_____	-RFI-591 Added Door 156.1 Control to EDMC System ~	\$3,887.00
Attachments: _____	-Doors 114.2 & 154.1 Added Access Control System Wiring	\$1,801.00
_____	-Added 2 Tree Wells Along Vermont St. ~	\$3,045.00
_____	-Three Kitchen Floor Sink Full Sized Lids	\$718.00
_____	-North Elevator Cab Added Card Reader Wiring and Access Control ↔	\$4,897.00
_____	System Revisions	
_____	- Key Cabinet Keri Access Control Software	\$963.00
		Total: \$26,324.00

Add 42 Days; New Substantial Completion Date: _____
May 8, 2020

Requested by: _____ Date: _____



RESOLUTION #2020-05-001-014
of the
COUNTY BOARD OF THE COUNTY OF ADAMS, ILLINOIS

Resolution acknowledging and approving the work of county officials that led to the development and submission of a local regionalized plan known as ACT (Adams County Together) to reopen Adams County following Governor Pritzker's declaration of a disaster and issuance of Stay-At-Home Orders in light of the COVID-19 outbreak to help secure the financial stability of the residents of Adams County, while insuring their safety and health as well.

WHEREAS, in late 2019, a new and significant outbreak of Coronavirus Disease (COVID-19) emerged; and,

WHEREAS, COVID-19 is a severe acute respiratory illness that can spread among people through respiratory transmissions and present with symptoms similar to influenza; and,

WHEREAS, the outbreak of COVID-19 has led to the Governor of Illinois declaring all counties in the State of Illinois as a disaster area (Gubernatorial Disaster Proclamation); and,

WHEREAS, the outbreak of COVID-19 has led to the Governor of Illinois issuing numerous Executive Orders that in part instructs residents to remain home, and distinguishes between essential and non-essential business, and only allows essentially deemed businesses to remain open until further notice; and,

WHEREAS, Adams County recognizes that all business are essential as well as all business owners, employees, and family members thereof; and,

WHEREAS, Adams County recognizes the seriousness of COVID-19, and has consulted and worked in cooperation with medical experts to insure that the local health system of Adams County is ready and capable to respond to the health and safety needs of its' residents; and,

WHEREAS, Adams County also recognizes that COVID-19 has had a detrimental impact to the financial and economic lives of its' citizens as a result of businesses being closed and residents not being able to work; and,

WHEREAS, Adams County understands that the financial and economic impact of its' citizens will also impact not only the local economy, but the overall economy of the State of Illinois; and,

WHEREAS, Adams County has developed a local regionalized plan known as ACT (Adams County Together) to re-open the economic infrastructure while taking into account the health and safety of its' citizens and in doing so have relied upon medical experts, business leaders, community partners, and all aspects of governmental governing agencies; and,

WHEREAS, Governor JB Pritzker proposed the "Reopen Illinois Plan" to restore public health and reopen Illinois's economy,




NOW, THEREFORE, IT BE AND IS HEREBY RESOLVED that the members of the Adams County Board requests the Governor make the following modifications to the "Reopen Illinois Plan":

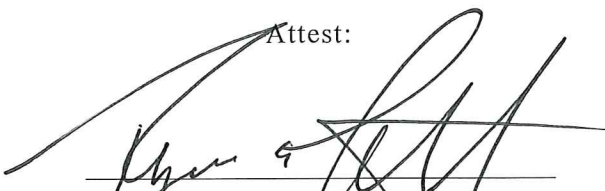
- 1) The 28 Day phasing window should be reduced to the 14 day window as outlined by federal recommendations. A 28 day window is too long and unnecessarily punishes communities like ours who maintain a low disease burden and may see increased cases due to restrictions being lifted in neighboring states.
- 2) The regions in our state should be broken down into Emergency Medical Service Regions as you mentioned in the press conference. The rationale for combining two districts into one region was said to be medical capacity. It is highly unlikely a spike in cases in a community four hours away will equate to our healthcare system being unable to care for our residents' medical needs.
- 3) Medical measurements used to determine proceeding with another phase should begin on March 20th: the original date of the stay at home order. The May 1st starting point for measurement is arbitrary and fails to recognize the sacrifices taken by every resident in Adams County to meet the necessary precautions of the original stay at home order.

BE IT FURTHER RESOLVED, that the members of the Adams County Board, on behalf of the citizens of Adams County, request that Governor J.B. Pritzker adopt and approve their local regionalized plan known as ACT (Adams County Together) that takes into account the health and safety needs of the citizens of Adams County as well as their financial and economic needs; and,

BE IT FURTHER RESOLVED, that the Clerk of Adams County is hereby directed to prepare and deliver certified copies of this Resolution to all members of the Illinois General Assembly serving our area, and to the Office of the Governor.



 R. Kent Snider
 Chairman of the County Board
 of the County of Adams, Illinois

Attest:


 Ryan Niekamp
 Clerk of the County of Adams, Illinois



05-12-2020
 Dated

COUNTY OF ADAMS

Travel Voucher

Vendor # _____

Name: Seldon Totsch

Title or Office: Adams Co. Board

Purpose: Mtg's

Travel Date(s): 4/21 Committee Mtg, 5/4 SPI Mtg, 5/12 Adams Co. Board Mtg

Origin: _____ Destination: _____

Mileage* 180 x \$.35 = \$0.00
Total Miles Rate
57.5 Special Mtg

Transportation (airfare, etc)** _____

Lodging** _____

Meals** _____

Registration Fees** _____

Other Costs** _____

Total Reimbursement Requested*** \$0.00 \$103.50 OK

Accounting Expense Codes	AMOUNT
Total Expense	<u>\$0.00</u>

Seldon R Totsch 5-12-2000
Requestor's Signature Date

County Board 05-12-2000
Approved by Date

* The mileage reimbursement rate is \$0.35 per mile unless a different rate is either authorized by your department or is directed by other agreements. Confirm the correct rate with your department head. If claiming mileage for local travel or multiple trips, attach a trip log or other documentation.

** Submit receipts for all transportation and lodging expenses. Submit receipts for meal and other expenses over \$10.00 (unless the requester elected the accountable per diem plan). Submit a receipt, an agenda, or other supporting documentation for reimbursements of all registration fees.

*** Travel reimbursements over \$2000 requires County Board approval.

Refer to the Adams County Code, Section 1-11-1 for all reimbursement rules and regulations.

**ADAMS COUNTY CLERK
REVENUE SHEET
Month of April 2020**

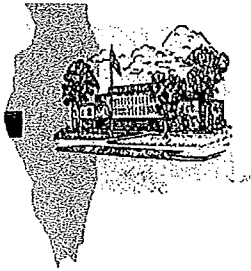
VITAL RECORDS	CHECKS	CASH
001-111-4105 EARNINGS - COUNTY CLERK (Marriage & Misc.)	\$ 1,927.00	
001-111-5549 POSTAGE	\$ 323.00	
111-111-4105 EARNINGS - COUNTY CLERK (Automation/Equipment Fund-Copies, etc.)	\$ 570.00	
SUBTOTAL	\$ 2,820.00	-

REDEMPTION	CHECKS	CASH
001-111-4105 EARNINGS - COUNTY CLERK (Fees)	\$ 230.00	
111-111-4105 EARNINGS - COUNTY CLERK (Automation)	\$ 4,229.00	
SUBTOTAL	\$ 4,459.00	

RECORDING DOCUMENTS	CHECKS	CASH
001-131-4105 EARNINGS - RECORDER (Recording Fees & Revenue Stamps)	\$ 30,850.75	
505-501-4105 EARNINGS - RECORDER (GIS-County Highway)	\$ 29,087.00	
132-131-4105 EARNINGS - RECORDER (GIS Recorder)	\$ 1,003.00	
133-131-4105 EARNINGS - RECORDER (Automation)	\$ 4,486.50	
131-131-4125 LAREDO REVENUE	\$ 3,611.35	
131-131-4105 EARNINGS - RECORDER (Document Storage/Copies, etc.)	\$ 7,061.50	
SUBTOTAL	\$ 76,100.10	-

MISCELLANEOUS FUNDS	CHECKS	CASH
001-001-4135 LIQUOR LICENSES	\$ -	
001-001-4295 MISC. REVENUE	\$ -	
SUBTOTAL	\$ -	-
TOTALS	\$ 83,379.10	-

PREPARED BY: *Nicole Leppke* DATE: 5-5-2020
(Signature)



Ryan A. Niekamp
Adams County Clerk
507 Vermont, Quincy, Illinois 62301
(217) 277-2150 Fax: (217) 277-2155
CountyClerk@co.adams.il.us

MONTHLY REPORT


April
2020

Receipts

Postage - 001-111-5549	\$323.00
Liquor Licenses - 001-001-4135	\$0.00
Marriage Licenses -001-011-4105	\$180.00
Civil Union Licenses - 001-011-4105	\$0.00
Miscellaneous Fees - 001-011-4105	\$1,747.00
Equipment Fund - 111-111-4105	\$288.00
Automation Fund- 111-111-4105	\$282.00
Marriage Licenses DV - Disbursements	\$60.00
Redemptions - 001-002-3551	\$184,776.44
D.C Surcharge - Disbursements	\$84.00
TOTAL RECEIPTS	\$187,740.44

Disbursements

Marriage Licenses DV - State	\$60.00
Redemptions - Tax Buyers	\$180,317.44
D.C. Surcharge - State	\$84.00
TOTAL DISBURSEMENTS	\$180,461.44
+Overages or -Shortages:	
TOTAL FEES DEPOSITED	\$7,279.00


ADAMS COUNTY CLERK/ RECORDER

5/4/2020

**Office of Recorder
Adams County, Illinois
APRIL, 2020**

RECEIPTS:

Recording fees	\$ 21,085.00
Revenue stamps	\$ 28,952.25
Miscellaneous	\$ 115.00
Recorders Automation Fund	\$ 4,486.50
Recorders equipment fund fee	\$ 7,061.50
Recorders Laredo Fund	\$ 3,611.35
G.I.S. (County) fees	\$ 29,087.00
Rental Housing Support fees	\$ 8,928.00
Recorders G.I.S. fees	\$ 1,003.00
Total Receipts	\$ 104,329.60

CHARGES:

Fees charged on account	\$ -
Total Charges	\$ -

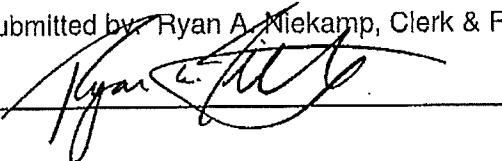
DISBURSEMENTS:

State Tax Stamps	\$ 19,301.50
Refunds	\$ -
Total Disbursements	\$ 19,301.50
Net Income	\$ 85,028.10

DISTRIBUTION CHECKS

Earnings Recorder 001-131-4105	\$ 30,850.75
G.I.S.(Highway)(Recorder) 505-501-4105	\$ 29,087.00
Recorders G.I.S. 132-131-4105	\$ 1,003.00
Recorder Automation Fund 133-131-4105	\$ 4,486.50
Equip. Fund/Laredo 131-131-4125	\$ 3,611.35
Rental Housing Support	\$ 8,928.00
Recorders Equipment 131-131-4105	\$ 7,061.50
Total Distribution	\$ 85,028.10

Submitted by: Ryan A. Niekamp, Clerk & Recorder



ADAMS COUNTY ILLINOIS

Monthly Report of:----> PROBATION DEPT April 2020

FINANCIAL SECTION

Account Name or Purpose NONE
 Institution Where Acct Held
 Account Number

Your Books Beginning Balance
 Your Books Monthly Revenue
 Your Books Monthly Expense

 Your Books Ending Balance
 Deposits in Transit
 Expense(s)/Checks not Cleared

=====

Institution Ending Balance

PERSONNEL SECTION

	Beginning Number	Leaving Employment	Entering Employment	Ending Number
--	---------------------	-----------------------	------------------------	------------------

Full Time Employees w/ Medic: without	23			23
--	----	--	--	----

Who left----->

Who entered ----->

Part Time Employees Not Medical Insured	1			1
--	---	--	--	---

Who left----->

Who entered ----->

GENERAL SECTION Monthly Activities

Adult Probation	667	Drug Tests*	0
Adult Pretrial	342	Breathalyzers Investigations	0
Juvenile Probator Community	53	Completed	32
Service Work	239	Public Service	
Administrative Supervision	125	Hours Completed	0
		Case Contacts	*
Total	1426		

*individual drug tests conducted using onsite equipment

**Office of Recorder
Adams County, Illinois
APRIL, 2020**

RECEIPTS:

Recording fees	\$ 21,085.00
Revenue stamps	\$ 28,952.25
Miscellaneous	\$ 115.00
Recorders Automation Fund	\$ 4,486.50
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Total Receipts	\$ 104,329.60

CHARGES:

Fees charged on account	\$ -
Total Charges	<u> </u>

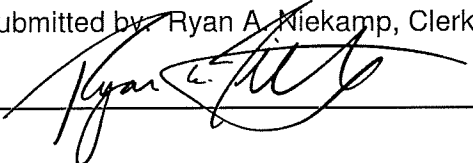
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DISTRIBUTION CHECKS

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Total Distribution	\$ 85,028.10

Submitted by: Ryan A. Miekamp, Clerk & Recorder



ADAMS COUNTY ILLINOIS

Monthly Report of:----> SUPERVISOR OF ASSESSMENTS
BOARD OF REVIEW

April, 2020

FINANCIAL SECTION

Account Name or Purpose NONE
Institution Where Account Held
Account Number

Your Books Beginning Balance
Your Books Monthly Revenue
Your Books Monthly Expense

Your Books Ending Balance
Deposits in Transit
Expenses/Checks not Cleared

=====

Institution Ending Balance

PERSONNEL SECTION

	Beginning Number	Leaving Employment	Entering Employment	Ending Number
Full Time Employees w/ Medic.	3			3

Who left----->

Who entered ----->

Part Time Employees Not Medical Insured	3			3
--	---	--	--	---

Who left----->

Who entered ----->

GENERAL SECTION

During April we have received either in person or by mail 207 Senior Citizen Homestead Exemption renewals, 123 PTAX 340 Freeze Applications, 7 Disabled Veterans' Exemption renewals, and 11 Person with Disabilities Exemption renewals. We processed 104 MyDec real estate declarations for the month of March. We have received twenty two township workbooks from the assessors and we are working on the 2020 assessment changes.

The Board of Review is currently out of session.

ADAMS COUNTY SHERIFF'S OFFICE
MONTHLY REPORT
April, 2020

NEW HIRES

David Pfeiffer – Court Security – Retired
Randy Hagerbaumer – Maint. – Resigned
Casey Reed – Jail – New Hire
Lucas Pepper – Maint. – New Hire

ARRESTEES, CITATIONS AND OFFENSES

ATTACHED

WORK SCHEDULES

ATTACHED

CALLS FOR SERVICE

ATTACHED

VOUCHER/BILLS LOG

ATTACHED

ADAMS COUNTY SHERIFF CITATION SUMMARY REPORT

VIOL. CODE	CIT. #	CASE #	CIT. DATE	PERSON	
1835	0026498	2002809	4/10/2020	AYCOCK	BRANDON
TOTAL RECORDS FOR 1835					1
2410	0025795	2002627	4/1/2020	SLATER	DAVID
2410	0026329	2002661	4/2/2020	MCCARTY	MICHAEL
2410	0025937	2003032	4/24/2020	TAYLOR	TERRY
TOTAL RECORDS FOR 2410 DRIVING UNDER THE INFLUENCE - ALCOHOL					3
2461	0025864	2002684	4/4/2020	KLAUSER	EDEN
2461	0026247	2002786	4/8/2020	SMITH	JUNIOR
2461	0024211	2002831	4/12/2020	FRENCH	RICHARD
2461	0025938	2003032	4/24/2020	TAYLOR	TERRY
TOTAL RECORDS FOR 2461 OPERATE UNINSURED MOTOR VEHICLE					4
2470	0026527	2002881	4/15/2020	GARRETT	KAYDEN
TOTAL RECORDS FOR 2470 NO DRIVERS LICENSE					1
2472	0026465	2002760	4/7/2020	HAMILTON	BRANDON
TOTAL RECORDS FOR 2472 CLASSIFICATION VIOLATION (DRIVER'S LICENSE)					1
2473	0026463	2002665	4/3/2020	PFLIBSEN	MCKANDRIA
TOTAL RECORDS FOR 2473 MORE THAN 1 PASSENGER UNDER AGE 20 - GRADUATED					1
2480	0025796	2002627	4/1/2020	SLATER	DAVID
2480	0026496	2002809	4/10/2020	AYCOCK	BRANDON
2480	0026499	2002911	4/17/2020	CANTRELL	TAKODA
2480	0025798	2002928	4/17/2020	SPARKS	CHRISTOPHER
2480	0026262	2002944	4/19/2020	O'BRIEN	DYLAN
TOTAL RECORDS FOR 2480 SUSPEND - REVOKED DRIVERS LICENSE					5
2498	0025799	2002928	4/17/2020	SPARKS	CHRISTOPHER
TOTAL RECORDS FOR 2498 IMPROPER DISPLAY OF REGISTRATION					1
3735	0026497	2002809	4/10/2020	AYCOCK	BRANDON
TOTAL RECORDS FOR 3735 OBSTRUCTING IDENTIFICATION					1
6608	0025797	2002720	4/5/2020	SANDERS	JOSEPH
TOTAL RECORDS FOR 6608 IMPROPER LANE USAGE					1
6615	0025761	2002654	4/2/2020	CLARK	ANGELA
6615	0026328	2002661	4/2/2020	MCCARTY	MICHAEL
6615	0026526	2002881	4/15/2020	GARRETT	KAYDEN
6615	0026263	2002944	4/19/2020	O'BRIEN	DYLAN
6615	0026528	2003146	4/29/2020	IVERS	MONICA
TOTAL RECORDS FOR 6615 FAILURE TO REDUCE SPEED					5

VIOL. CODE	CIT. #	CASE #	CIT. DATE	PERSON	
6616	0026165	2003115	4/28/2020	BALDWIN	SHAWN
TOTAL RECORDS FOR 6616 FAILURE TO YIELD AT INTERSECTION					1
6620	0025936	2003032	4/24/2020	TAYLOR	TERRY
TOTAL RECORDS FOR 6620 FAILURE TO YIELD FROM STOP SIGN					1
6628	0026464	2002736	4/6/2020	WAGNER	RICHARD
TOTAL RECORDS FOR 6628 IMPROPER BACKING					1
6638	0026495	2002737	4/6/2020	MORRISS	ROBERT
TOTAL RECORDS FOR 6638 INTOX. PEDESTRIAN USING ROADWAY					1
6660	0026248	2003012	4/23/2020	WARNING	PARKER
TOTAL RECORDS FOR 6660 FAILURE TO REPORT ACCIDENT TO POLICE					1
6667	0026249	2003136	4/20/2020	DICKERSON	CALEB
TOTAL RECORDS FOR 6667 CELL PHONE USAGE WHILE DRIVING					1

ADAMS COUNTY SHERIFF ARRESTEE SUMMARY REPORT FOR APRIL

OFFENSE CODE: 0486 DOMESTIC BATTERY

CASENUMBER	ADDRESS	BEGIN DATE	REPORTED ON
202003120	264 HIGHWAY 57	4/28/2020	4/28/2020
NAME LINDSTROM, DAVID CHARLES		RACE W	SEX M AGE 52

OFFENSE CODE: 1835

CASENUMBER	ADDRESS	BEGIN DATE	REPORTED ON
202002809	U: N 3000TH AVE W OF E 2500TH ST	4/10/2020	4/10/2020
NAME AYCOCK, BRANDON M		RACE W	SEX M AGE 31

OFFENSE CODE: 2410 DRIVING UNDER THE INFLUENCE - ALCOHOL

CASENUMBER	ADDRESS	BEGIN DATE	REPORTED ON
202002627	E 1083RD LN AND N 223RD LN	4/1/2020	4/1/2020
NAME SLATER, DAVID RAE JR		RACE W	SEX M AGE 34
202002661	4925 SUNVIEW DR	4/2/2020	4/2/2020
NAME MCCARTY, MICHAEL ALAN		RACE W	SEX M AGE 38
202003032	711 E 2200TH ST	4/24/2020	4/24/2020
NAME TAYLOR, TERRY LOGAN		RACE W	SEX M AGE 22

OFFENSE CODE: 2420 DRIVING UNDER THE INFLUENCE - DRUGS

CASENUMBER	ADDRESS	BEGIN DATE	REPORTED ON
202003032	711 E 2200TH ST	4/24/2020	4/24/2020
NAME TAYLOR, TERRY LOGAN		RACE W	SEX M AGE 22

OFFENSE CODE: 2461 OPERATE UNINSURED MOTOR VEHICLE

CASENUMBER	ADDRESS	BEGIN DATE	REPORTED ON
202003032	711 E 2200TH ST	4/24/2020	4/24/2020
NAME TAYLOR, TERRY LOGAN		RACE W	SEX M AGE 22

OFFENSE CODE: 2469 NO VALID DRIVERS LICENSE

CASENUMBER	ADDRESS	BEGIN DATE	REPORTED ON
202002881	4522 W 5TH ST	4/15/2020	4/15/2020
NAME GARRETT, KAYDEN A		RACE B	SEX M AGE 16

OFFENSE CODE: 2480 SUSPEND - REVOKED DRIVERS LICENSE

CASENUMBER	ADDRESS	BEGIN DATE	REPORTED ON
202002627	E 1083RD LN AND N 223RD LN	4/1/2020	4/1/2020
NAME SLATER, DAVID RAE JR		RACE W	SEX M AGE 34
202002809	U: N 3000TH AVE W OF E 2500TH ST	4/10/2020	4/10/2020
NAME AYCOCK, BRANDON M		RACE W	SEX M AGE 31

202002911 E 1150TH ST AND N 1925TH AVE 4/17/2020 4/17/2020
NAME CANTRELL, TAKODA D RACE W SEX M AGE 22

OFFENSE CODE: 3735 OBSTRUCTING IDENTIFICATION

CASENUMBER ADDRESS BEGIN DATE REPORTED ON
202002809 U: N 3000TH AVE W OF E 2500TH ST 4/10/2020 4/10/2020
NAME AYCOCK, BRANDON M RACE W SEX M AGE 31

OFFENSE CODE: 5081 IN STATE WARRANT

CASENUMBER ADDRESS BEGIN DATE REPORTED ON
202002809 U: N 3000TH AVE W OF E 2500TH ST 4/10/2020 4/10/2020
NAME AYCOCK, BRANDON M RACE W SEX M AGE 31

OFFENSE CODE: 6608 IMPROPER LANE USAGE

CASENUMBER ADDRESS BEGIN DATE REPORTED ON
202002627 E 1083RD LN AND N 223RD LN 4/1/2020 4/1/2020
NAME SLATER, DAVID RAE JR RACE W SEX M AGE 34

OFFENSE CODE: 6616 FAILURE TO YIELD AT INTERSECTION

CASENUMBER ADDRESS BEGIN DATE REPORTED ON
202003032 711 E 2200TH ST 4/24/2020 4/24/2020
NAME TAYLOR, TERRY LOGAN RACE W SEX M AGE 22

OFFENSE CODE:

CASENUMBER ADDRESS BEGIN DATE REPORTED ON
202003115 N 24TH ST AND WEISS LN 4/28/2020 4/28/2020
NAME BALDWIN, SHAWN MICHAEL RACE W SEX M AGE 24
202002654 N 63RD ST AND BROADWAY ST 4/2/2020 4/2/2020
NAME CLARK, ANGELA KAY RACE W SEX F AGE 49
202003146 E 1333RD LN AND N 1500TH AVE 4/29/2020 4/29/2020
NAME IVERS, MONICA A RACE W SEX F AGE 34
202002684 N 3RD ST AND SYCAMORE ST 4/4/2020 4/4/2020
NAME KLAUSER, EDEN S RACE W SEX M AGE 21
202002944 3322 DEE DR 4/19/2020 4/19/2020
NAME O'BRIEN, DYLAN JOHN RACE W SEX M AGE 20
202002786 INTERSTATE 172 RAMP AND HIGHWAY 96 S 4/8/2020 4/8/2020
NAME SMITH, JUNIOR D.S.O II RACE W SEX M AGE 22
202003012 1308 SPRING LAKE HLS 4/23/2020 4/23/2020
NAME WARNING, PARKER JAMES DAVID RACE W SEX M AGE 20

TOTAL 24

ADAMS COUNTY SHERIFF -- CASE STATS BY OFFENSE CODE FOR APRIL

OFFENSE CODE	CASE #	BEGIN DATE	STATUS
0460	202002919	4/17/2020	02
TOTAL RECORDS FOR 0460 BATTERY			1
0486	202002701	4/4/2020	02
0486	202002837	4/12/2020	02
0486	202002907	4/16/2020	02
0486	202002984	4/21/2020	02
0486	202002991	4/21/2020	09
0486	202003109	4/27/2020	02
0486	202003120	4/28/2020	03
TOTAL RECORDS FOR 0486 DOMESTIC BATTERY			7
0610	202002637	4/1/2020	02
0610	202002724	4/6/2020	02
0610	202003070	4/26/2020	02
0610	202003072	4/26/2020	02
0610	202003094	4/27/2020	02
TOTAL RECORDS FOR 0610 BURGLARY			5
0625	202002644	4/1/2020	02
TOTAL RECORDS FOR 0625 RESIDENTIAL BURGLARY			1
0760	202002640	4/1/2020	02
0760	202002642	4/1/2020	02
0760	202003069	4/26/2020	02
0760	202003075	4/26/2020	02
0760	202003076	4/26/2020	02
TOTAL RECORDS FOR 0760 BURGLARY FROM MOTOR VEHICLE			5
0810	202002837	4/12/2020	02
0810	202003094	4/27/2020	02
0810	202003156	4/29/2020	09
0810	202003170	4/30/2020	09
TOTAL RECORDS FOR 0810 THEFT OVER \$300			4
0820	202002709	4/5/2020	02
0820	202002839	4/12/2020	02
TOTAL RECORDS FOR 0820 THEFT \$300 AND UNDER			2
0910	202002800	4/9/2020	09
TOTAL RECORDS FOR 0910 MOTOR VEHICLE THEFT			1
1120	202002965	4/20/2020	02
TOTAL RECORDS FOR 1120 FORGERY			1
1130	202002781	4/8/2020	02
1130	202003018	4/23/2020	02
1130	202003134	4/28/2020	09

OFFENSE CODE	CASE #	BEGIN DATE	STATUS
TOTAL RECORDS FOR 1130 FRAUD			3
1150	202002751	4/7/2020	02
TOTAL RECORDS FOR 1150 CREDIT CARD FRAUD			1
1310	202002629	4/1/2020	02
1310	202002641	4/1/2020	09
1310	202002724	4/6/2020	02
1310	202002788	4/8/2020	09
1310	202003120	4/28/2020	02
TOTAL RECORDS FOR 1310 CRIMINAL DAMAGE TO PROPERTY			5
1312	202002709	4/5/2020	02
1312	202003054	4/25/2020	02
TOTAL RECORDS FOR 1312 CRIMINAL DAMAGE TO VEHICLE			2
1322	202002717	4/5/2020	02
1322	202002788	4/8/2020	09
TOTAL RECORDS FOR 1322 CRIMINAL TRESPASS TO REAL PROPERTY			2
1360	202002709	4/5/2020	02
TOTAL RECORDS FOR 1360 CRIMINAL TRESPASS TO VEHICLE			1
1425	202002979	4/21/2020	02
TOTAL RECORDS FOR 1425 UNLAWFUL POSSESSION OF FIREARMS AND FIREARM			1
1835	202002809	4/10/2020	03
TOTAL RECORDS FOR 1835			1
2410	202002627	4/1/2020	03
2410	202002661	4/2/2020	03
2410	202003032	4/24/2020	03
TOTAL RECORDS FOR 2410 DRIVING UNDER THE INFLUENCE - ALCOHOL			3
2420	202003032	4/24/2020	03
TOTAL RECORDS FOR 2420 DRIVING UNDER THE INFLUENCE - DRUGS			1
2461	202002882	4/15/2020	02
2461	202003032	4/24/2020	03
TOTAL RECORDS FOR 2461 OPERATE UNINSURED MOTOR VEHICLE			2
2469	202002881	4/15/2020	04
TOTAL RECORDS FOR 2469 NO VALID DRIVERS LICENSE			1
2480	202002627	4/1/2020	03
2480	202002809	4/10/2020	03
2480	202002911	4/17/2020	03
TOTAL RECORDS FOR 2480 SUSPEND - REVOKED DRIVERS LICENSE			3
2890	202002961	4/19/2020	02
TOTAL RECORDS FOR 2890 ALL OTHER DISORDERLY CONDUCT			1
3735	202002809	4/10/2020	03

OFFENSE CODE	CASE #	BEGIN DATE	STATUS
TOTAL RECORDS FOR 3735 OBSTRUCTING IDENTIFICATION			1
3960	202003148	4/29/2020	02
TOTAL RECORDS FOR 3960 HARASSMENT - INTIMIDATION			1
6562	202002654	4/2/2020	03
6562	202003035	4/24/2020	09
6562	202003115	4/28/2020	03
TOTAL RECORDS FOR 6562 ACCIDENT INVOLVING INJURY			3
6564	202002661	4/2/2020	03
6564	202002684	4/4/2020	03
6564	202002735	4/6/2020	09
6564	202002736	4/6/2020	03
6564	202002748	4/7/2020	09
6564	202002786	4/8/2020	03
6564	202002853	4/13/2020	09
6564	202002881	4/15/2020	03
6564	202002882	4/15/2020	09
6564	202002944	4/19/2020	03
6564	202002983	4/21/2020	09
6564	202003012	4/23/2020	03
6564	202003146	4/29/2020	03
TOTAL RECORDS FOR 6564 ACCIDENT INVOLVING DESTRUCTION OF PROPERTY			13
6578	202002707	4/5/2020	09
6578	202002773	4/8/2020	09
6578	202002877	4/14/2020	09
6578	202002968	4/20/2020	09
TOTAL RECORDS FOR 6578 ACCIDENT INVOLVING ANIMAL			4
6608	202002627	4/1/2020	03
TOTAL RECORDS FOR 6608 IMPROPER LANE USAGE			1
6616	202003032	4/24/2020	03
TOTAL RECORDS FOR 6616 FAILURE TO YIELD AT INTERSECTION			1
6660	202003012	4/23/2020	03
TOTAL RECORDS FOR 6660 FAILURE TO REPORT ACCIDENT TO POLICE			1
7717	202003118	4/28/2020	02
TOTAL RECORDS FOR 7717 NEGLECTED MINOR			1
9067	202002929	4/17/2020	09
TOTAL RECORDS FOR 9067 MISSING PERSON - JUVENILE/FEMALE			1
9433	202002660	4/2/2020	09
TOTAL RECORDS FOR 9433 DEATH INVESTIGATION			1
9785	202002727	4/6/2020	09
9785	202002728	4/6/2020	09
9785	202002870	4/14/2020	09

OFFENSE CODE	CASE #	BEGIN DATE	STATUS
9785	202002953	4/19/2020	09
9785	202003020	4/23/2020	09
9785	202003064	4/25/2020	09
9785	202003150	4/29/2020	09
TOTAL RECORDS FOR 9785 INFORMATIONAL REPORT			7

TOTAL RECORDS 89

ADAMS COUNTY SHERIFF'S DEPARTMENT
DEPUTIES

May

	Car	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31		
0830 - 1630		F	S	SU	M	T	W	TH	F	S	SU	M	T	W	TH	F	S	SU	M	T	W	TH	F	S	SU	M	T	W	TH	F	S	SU		
Smith	6	V	X	X	X					X	X	X				X	X	X					X	X	X							X	X	
Pickett	30	4H	X	X						X	X	X				X	X	X					X	X	X							X	X	
McMahon	28	V	X	X	T					X	X	X				X	X	X					X	X	X							X	X	
Loton	20	X	X	X						X	X	X				X	X	X					X	X	X							X	X	
Doellman - WCITF	19	X	X	X	C					X	X	X				X	X	X					X	X	X							X	X	
Miller	17	X	X	X						X	X	X				X	X	X					X	X	X							X	X	
0600 - 1800																																		
Goodwin	9	V			X	X				X	X	X				X	X	X					X	X	X									
Mason	33				X	X				X	X	X				X	X	X					X	X	X									
Douglas	32				X	X				X	X	X				X	X	X					X	X	X									
Saiborn	12				X	X				X	X	X				X	X	X					X	X	X									
1800 - 0600																																		
Tait	8				X	X		P	X	X	X	H	H	X	X	X	X	X					X	X	X									
Boden	11	V			X	X		X	X	X	X	X	X	X	X	X	X	X					X	X	X									
Yard	14				12/14	T	T	T	X	X	X	X	X	X	X	V	V	V					X	X	X									
Frazier	15				X	X		X	X	X	X	X	X	X	X								X	X	X									
0600 - 1800																																		
Waddill	5	X	X	X	A			X	X	X	X	X	X	X	X	X	X	X					X	X	X									
Kasparie	25	X	X	X				X	X	X	X	X	X	X	X	X	X	X					X	X	X									
Caster	22	X	X	X				X	X	X	X	X	X	X	X	X	X	X					X	X	X									
Kuhl	18	X	X	X				X	X	X	X	X	X	X	X	X	X	X					X	X	X									
1300 - 0600																																		
Huseman	7	X	X	X				X	X	X	X	X	X	X	X	X	X	X					X	X	X									
Summers	31	X	X	X				X	X	X	X	X	X	X	X	X	X	X					X	X	X									
Zimmerman	16	X	X	X	T			T	X	X	X	X	X	X	X	X	X	X					X	X	X									
Elidson	39	X	X	X				6V	X	X	X	X	X	X	X	X	X	X					X	X	X									
Stinnett	26	X	X	X				X	X	X	X	X	X	X	X	X	X	X					X	X	X									
0830 - 1630																																		
Sprague	97	V	X	X				P	X	X	X	X	X	X	X	X	X	X					X	X	X									

1= 6:00a - 6:00p 2= 6:00p - 6:00a 3= 8:00a - 4:30p 4= 12:00p - 12:00a 5= 7:00a - 3:00p 6= 8:00a - 4:00p

ADAMS COUNTY SHERIFF'S DEPARTMENT
CORRECTIONS

April

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30						
	W	TH	F	S	SU	M	T	W	TH	F	S	SU	M	T	W	TH	F	S	SU	M	T	W	TH	F	S	SU	M	T	W	TH						
0600 - 1800																																				
Sgt. S. Smith	X	T				X	X			X	X	X			X	X			12V	X	X	12V	12V	X	X	X	12V	12V	X	X						
K. Venverflo	X	X				X	X			X	X	X			X	X																				
F. Kientzle	X	X	12PL	12H	12H	X	X	12H	12H	X	X	X	12H	12H	X	X			12H	12H	X	X	12H	X	X	X	X	X	X	X	X					
B. Harper	X	X				X	X			X	X	X			X	X			P/	PV	X	X	X	X	X	X	X	X	X	X	X					
E. Friye	X	X				X	X			X	X	X			X	X					X	X	X	X	X	X	X	X	X	X	X					
K. Coclosure	X	LD	LD	LD	X	LD	LD	LD	LD	LD	X	X	LD	LD	LD	LD	X		X	LD	LD	LD	LD	LD	X	X	X	X	X	X	X					
E. Muehring	X	X	12V	12V	12V	X	X			X	X	X			X	X					X	X	X	X	X	X	X	X	X	X	X					
E. Kurfman	X	X				X	X			X	X	X			X	X					X	X	X	X	X	X	X	X	X	X	X	X				
1800 - 0600																																				
Sgt. B. Boden	X	T				X	X			X	X	X			X	X						12C														
L. Hynek	X	X				X	X			X	X	X			X	X							12C	X	X	X	12C	12C	X	X	X	X				
E. Muehring	X	X	12V	12V	12V	X	X			X	X	X			X	X																				
Z. Drebes	X	X				X	X			X	X	X			X	X																				
J. Jones	X	X				X	X			X	X	X			X	X																				
C. Newell	X	X				X	X			X	X	X			X	X																				
D. Schutte	X	X				X	X			X	X	X			X	X																				
E. Kluffman	X	X				X	X			X	X	X			X	X																				
0600 - 1800																																				
Sgt. B. Curran	T	T	X	T	X			T	X	12C	12C	12C	X	X	12C	12PL	X	X	X	12PL	12PL	X	X	12PL	12PL	X	X	X	X	X	X	X	X			
J. Robbins			X	T	X	12V	12V	T	X																											
D. Coleman			X	T	X			T	X																											
C. Reed			X	T	X			T	X																											
J. Wear			X	T	X			T	X																											
D. Downs			X	T	X			T	X																											
N. Eibus			X	T	X			T	X																											
1800 - 0600																																				
Sgt. Graham	T	T	X	T	X			T	X																											
L. Hynek			X	T	X			T	X																											
R. LaRoche			X	T	X			T	X																											
C. Shackleton			X	T	X			T	X																											
M. Landes			X	T	X			T	X																											
J. Hawkins			X	T	X			T	X	12S	12S	12S	X	X	X	X																				
S. Ross			X	T	X			T	X																											
0700-1500																																				
T. Odlear			X	X	X							X	X																							

1= 6:00a - 6:00p 2=6:00p - 6:00a 3=8:30a - 4:30p 4=12:00p - 12:00a 5=7:00a - 3:00p 6=8:00a - 4:00p

V= Vacation C= Comp P= Personal S= Sick FS= Family Sick H= Holiday T= Training A= Assignment

Adams County Sheriff Department
Calls for Service
April 2020

INCIDENT CODE		TOTAL			TOTAL	
1011	Animal Problem	39.00		INFO	Information	3.00
1011B	Animal Bite	8.00		JUV	Juvenile problem	4.00
1011C	Animal Cows on the Roadway	2.00		JUVD	Juvenile disturbance	4.00
1011W	Animal Wild	3.00		KEEP	Keep the peace	9.00
1032	Person w/gun	2.00		KIDNAP	Kidnapping	
1046	Motorist Assist	11.00		LIQUOR	Liquor violation	
1050	Accident	20.00		LITTER	Littering	
1050D	Accident w/deer	5.00		LOCK	Lock out	1.00
1050I	Accident w/injuries	1.00		LPROP	Lost property	
1050P	Accident w/pedestrian			MP	Missing person	5.00
1055	Intoxicated driver	2.00		MPR	Missing person return	3.00
1056	Intoxicated person			NAB	Nuisance Abatement	
1057	Hit & Run	1.00		NOISE	Noise complaint	5.00
1059	Escort			NONINJ	Non Injury call for Assistance	
1079	Call for Coroner			NOT	Notification	
1080	Pursuit			OD	Overdose	
1089	Bomb Threat			ODOR	Odor	
1092	Parking complaint	3.00		OPENDW	Open door/window	2.00
1096	Mental subject			OUTWS	Out with subject	2.00
825	Theft of services, suspect			OUTWV	Out w/vehicle	19.00
9930	Theft of services, no suspect			PATROL	Patrol Investigation	51.00
ABBIK	Abandoned bicycle			PERSON	Person down	
ABUSE	Abuse/Neglect			PHONE	Phone complaint	
ABVEH	Abandoned vehicle	4.00		PLANE	Plane down	
ACCBK	Accident w/bicycle			PMI	Monitoring	
ACCP	Accident property damage	1.00		PREMIS	Premis check	
ALARM	Alarm	15.00		PROWL	Prowler	
AMB	Ambulance	22.00		REC	Recovered property	2.00
ASSIST	Assist another agency	5.00		RECK	Reckless driver	22.00
ATL	Attempt to Locate			REMOVE	Remove subject	6.00
BAT	Battery	3.00		RESCUE	Rescue	
BURG	Burglary	5.00		ROB	Robbery	
BURGA	Burglary Attempt			RUN	Runaway	1.00
BURGB	Burglary Business			SEARCH	Search Warrant	
BURGP	Burglary in Progress	4.00		SERVE	Serve papers	19.00
BURGR	Burglary Residence	4.00		SEX	Sex offense	
BURGV	Burglary Vehicle	5.00		SHOP	Shoplifter	3.00
CHILDA	Child Abuse			SHOTS	Shots Fired	6.00
CKW	Check Well Being	19.00		SOLIC	Solicitor	
CO	Carbon Monoxide			STAB	Slab Wound	
COP	Cop Stop			STALL	Stalled vehicle	
CRIMD	Criminal Damage	6.00		STORM	Storm Related	
DECP	Deceptive Practice			SUIC	Suicide	4.00
DIST	Disturbance	21.00		SUSC	Suspicious circumstances	9.00
DISTP	Disturbance Past	4.00		SUSP	Suspicious person	9.00
DRAG	Drag Racing			SUSV	Suspicious vehicle	15.00
DRIVER	Driver slumped			TAV	Tavern check	
DROWN	Drowning Incident			TEST	Test Ticket	
DRUG	Drug Activity	2.00		THEFT	Theft	9.00
DUMP	Dumping	4.00		THEFTB	Theft of bicycle	
DWR	Driving w/Revoked			THEFTC	Theft from Coin Operated machine	
DWS	Driving w/Suspended			THEFTS	Theft of Services	
ESCAPE	Prisoner escape			THREAT	Threat made	
FIGHT	Fight	1.00		TOB	Tobacco Violation	
FIRE	Fire	5.00		TRASH	Trash complaint	
FIRBRS	Brush Fire			TRF	Traffic Stop	116.00
FIRVEH	Vehicle Fire	1.00		TRFC	Traffic complaint	3.00
FIREW	Fireworks			TRES	Trespass	10.00
FLAG	Flag down	1.00		UNK	Unknown problem	17.00
FORG	Forgery			UNWANT	Unwanted Subject	
FRAUD	Fraud	11.00		VACCK	Vacation check	
GAME	Game/Wildlife Violation			VEHT	Vehicle theft	3.00
GAS	Gas Leak			VOP	Violation Order of Protection	2.00
GUN	Gunshot wound			WANTED	Wanted subject	1.00
HARASS	Harassment	12.00		WEAPON	Weapons offense	1.00
HAZARD	Hazard to public	4.00		WIRES	Wires Down	
HOMEI	Home Invasion	1.00		XPAT	Extra patrol	32.00
	Sum for column	257.00			Sum for Column	398.00
					GRAND TOTAL	655.00

ADAMS COUNTY SHERIFF'S OFFICE
VOUCHER LOG

4/8/2020

#	VOUCHER #	VENDOR	AMOUNT	DATE VOUCHERED BY ACSO	DATE TAKEN TO CLERK	DATE RECD BY COMMITTEE	SPECIAL NOTES
1	033120a	STOTC AUTO	\$132.34	03/31/20	04/08/20		
2	033120B	SUMMIT	\$5,075.30	03/31/20	04/08/20		
3	033120C	IL SHERIFFS ASSOC	\$757.50	03/31/20	04/08/20		
4	033120E	ROYAL PRINTING	\$340.00	03/31/20	04/08/20		
5	033120F	CENTERPOINT ENERGY	\$2,702.36	03/31/20	04/08/20		
6	033120H	GALLS	\$294.00	03/31/20	04/08/20		
7	033120H	UNITED SYSTEMS	\$110.00	03/31/20	04/08/20		
8	040620A	DENMAN LINEN	\$615.39	04/06/20	04/08/20		
9	040620B	SPARROW PLMBG	\$160.00	04/06/20	04/08/20		
10	040620C	MIDLAND PAPER	\$2,890.94	04/06/20	04/08/20		
11	040620D	ODONNELLS	\$60.00	04/06/20	04/08/20		
12	040620E	MICHELMANN STEEL	\$62.00	04/06/20	04/08/20		
13	040620F	BOOHER	\$317.70	04/06/20	04/08/20		
14	040620G	BLESSING HOSP	\$1,906.39	04/06/20	04/08/20		
15	040620H	GALLS	\$544.95	04/06/20	04/08/20		
16	040620I	AREA DIST	\$89.97	04/06/20	04/08/20		
17	040620J	QCY LUBE	\$559.14	04/06/20	04/08/20		
18	040620K	BOYERS	\$382.35	04/06/20	04/08/20		
19	040620L	AMEREN	\$1,085.62	04/06/20	04/08/20		
20	040620M	AUTOSHINE CAR WASH	\$57.09	04/06/20	04/08/20		
21	040620N	WATCH GUARD	\$365.00	04/06/20	04/08/20		
22	040620P	OREILLY	\$136.96	04/06/20	04/08/20		

#	VOUCHER #	VENDOR	AMOUNT	DATE VOUCHERED BY ACSO	DATE REC'D BY COUNTY CLERK	DATE REC'D BY COMMITTEE	SPECIAL NOTES
23	040620Q	FARM & HOME	\$499.62	04/06/20	04/08/20		
24	040620R	EXHAUST & AUTO	\$86.70	04/06/20	04/08/20		
25	040620S	WEX	\$485.97	04/06/20	04/08/20		
26	040620T	SUMMIT	\$4,915.26	04/06/20	04/08/20		
27	040620U	HOME DEPOT	\$491.98	04/06/20	04/08/20		
28	040620V	VISA	\$4,723.48	04/06/20	04/08/20		
29	040820A	SUMMY TIRE	\$634.64	04/08/20	04/14/20		
30	040820B	AREA DIST	\$190.48	04/08/20	04/14/20		
31	040820C	HIGHWAY DEPT	\$7,336.53	04/08/20	04/14/20		
32	040820D	QCY MEDICAL GROUP	\$13,552.40	04/08/20	04/14/20		
33	040820E	EXPRESSIONS	\$25.00	04/08/20	04/14/20		
34	040820F	RAY OHERRON	\$1,445.00	04/08/20	04/14/20		
35	041420A	QUEST	\$655.55	04/14/20	04/14/20		
36	041420B	WCP LAB	\$2,878.00	04/14/20	04/14/20		
37	041420C	PREFERRED FAMILY	\$400.00	04/14/20	04/14/20		
38	041420D	W/VC	\$840.00	04/14/20	04/14/20		
39	041420E	ODONNELLS	\$60.00	04/14/20	04/14/20		
40	041420F	STAPLES	\$375.75	04/14/20	04/14/20		
41	041420G	QCY MEDICAL GROUP	\$13.36	04/14/20	04/14/20		
42	041420H	REPUBLIC SERVICES	\$453.96	04/14/20	04/14/20		
43	041420I	SHRED IT	\$144.45	04/14/20	04/14/20		
44	041420J	FASTENAL	\$23.63	04/14/20	04/14/20		

4/5	VOUCHER #	VENDOR	AMOUNT	DATE VOUCHERED BY ACSO	DATE RECD BY COUNTY CLERK	DATE RECD BY COMMITTEE	SPECIAL NOTES
4/5	041420K	SAMS CLUB	\$1,752.80	04/14/20	04/14/20		
4/6	041420L	CLASSIQUE	\$69.76	04/14/20	04/14/20		
4/7	041420M	KOHL WHOLESale	\$671.50	04/14/20	04/14/20		
4/8	041620P	GRIFFIN SIGNS	\$1,425.00	04/16/20	04/16/20		
4/9	041620B	DANS AUTO	\$1,493.06	04/16/20	04/16/20		
50	041620C	PURITY PLUS	\$50.00	04/16/20	04/16/20		
51	041620D	CLARITY	\$3,640.00	04/16/20	04/16/20		
52	041620E	SUMMIT	\$4,785.54	04/16/20	04/16/20		
53	041620F	VISA	\$2,375.95	04/16/20	04/16/20		
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68							



Federal Communications Commission
Washington, DC 20554

Informational Notice of Section 106 Filings

Date: 04/15/2020
Reference Number: 1093415

Kent Snider, County Board Chairman
Adams County Circuit Court
521 Vermont Street
#G20
Quincy, IL 62301

RECEIVED

APR 21 2020

Adams County
Board Office

The following new Section 106 filing has been submitted:

FILE NUMBER: 0009036841
TCNS Number: 200769
Purpose: New Tower Submission Packet

Notification Date: 7AM EST 04/09/2020

Applicant: United States Cellular Corporation
Consultant: Tower Engineering Professionals, Inc.
Positive Train Control Filing Subject to Expedited Treatment Under Program Comment: No
Site Name: Camp Point
Site Address: 907 S. Main Street
Detailed Description of Project: Proposed construction of a 195-ft (199-ft with appurtenances) AGL monopole communications tower.
Site Coordinates: 40-01-49.0 N, 091-04-09.2 W
City: Camp Point
County: ADAMS
State: IL
Lead SHPO/THPO: Illinois Historic Preservation Agency

Consultant Contact Information:

Name: Nikki Mauro
Title:
PO Box:
Address: 326 Tryon Road
City: Raleigh
State: NC
Zip: 27603
Phone: (919) 661-6351
Fax:
Email: tcns@tepgroup.net

NOTICE OF FRAUDULENT USE OF SYSTEM, ABUSE OF PASSWORD AND RELATED MISUSE

Use of the Section 106 system is intended to facilitate consultation under Section 106 of the National Historic Preservation Act and may contain information that is confidential, privileged or otherwise protected from disclosure under applicable laws. Any person having access to Section 106 information shall use it only for its intended purpose. Appropriate action will be taken with respect to any misuse of the system.

Ryan Niekamp

From: Adams County Board Chairman
Sent: Tuesday, April 14, 2020 1:57 PM
To: Sue Hester; Ryan Niekamp
Subject: Fwd: Section 106 Notification of Consulting Party's Determination of Effect- Email ID # 4512564

This letter should be in corespondence
Sent from my iPhone

Begin forwarded message:

From: towernotifyinfo@fcc.gov
Date: April 14, 2020 at 11:45:39 AM CDT
To: chairman@co.adams.il.us
Subject: Section 106 Notification of Consulting Party's Determination of Effect- Email ID #4512564

This is to notify you that a consulting party has specified a determination of effect for the following filing:

Source: Winnebago Tribe of Nebraska
Date of Action: 04/14/2020
Direct Effect: No Effect on Historic Properties in APE
Visual Effect: No Effect on Historic Properties in APE
Comment Text: None

File Number: 0009036841
TCNS Number: 200769
Purpose: New Tower Submission Packet

Notification Date: 7AM EST 04/09/2020

Applicant: United States Cellular Corporation
Consultant: Tower Engineering Professionals, Inc.
Positive Train Control Filing Subject to Expedited Treatment Under Program Comment: No
Site Name: Camp Point
Site Address: 907 S. Main Street
Detailed Description of Project: Proposed construction of a 195-ft (199-ft with appurtenances) AGL monopole communications tower.
Site Coordinates: 40-1-49.0 N, 91-4-9.2 W
City: Camp Point
County: ADAMS
State:IL
Lead SHPO/THPO: Illinois Historic Preservation Agency

NOTICE OF FRAUDULENT USE OF SYSTEM, ABUSE OF PASSWORD AND RELATED MISUSE
Use of the Section 106 system is intended to facilitate consultation under Section 106 of the National Historic Preservation Act and may contain information that is confidential, privileged or otherwise protected from disclosure under applicable laws. Any person having access to Section 106 information



6-1
RECEIVED

APR 13 2020

ADAMS COUNTY CLERK

April 8, 2020

**Subject: Proposed 195-ft (199-ft with appurtenances) AGL monopole communications tower
U.S. Cellular Site: Camp Point (673397)
FCC TCNS #200769, Date Filed: 3/10/2020
907 S. Main Street
Camp Point, IL 62320
(Adams County)**

To Whom It May Concern:

I am writing on behalf of U.S. Cellular Corporation and the Federal Communications Commission ("FCC"), regarding the construction of a proposed 195-ft AGL (199-ft AGL overall with appurtenances) monopole communications tower located at 907 S. Main Street, south of the Village of Camp Point, in Adams County, Illinois.

In order to provide new coverage/enhanced coverage to Camp Point, IL, U.S. Cellular Corporation proposes the construction of a proposed 195-ft AGL (199-ft AGL overall with appurtenances) monopole communications tower located at 907 S. Main Street, south of the Village of Camp Point, in Adams County, Illinois. I have enclosed for your review documents that describe this project, including a USGS Quadrangle map, site plans, and photographs of the proposed tower site.

TEP on behalf of U.S. Cellular Corporation is reaching out to invite your participation and input in the federally mandated review of the potential effects the proposed facility could have on historic properties. This review is conducted by TEP under the oversight of the FCC and includes input from the State Historic Preservation Officer ("SHPO"), interested federally recognized Tribes, and the public. The focus of this review is twofold: (1) whether or not any historic properties may exist in the area of this project; and (2) if so, whether the project may cause any effects to such properties.

If you wish to participate in this historic review process, you are entitled to be a consulting party as envisioned by the National Historic Preservation Act. As a consulting party, you would be provided with copies of all documents and submissions made to the SHPO, be notified of developments in historic review process, be entitled to consult and comment on the identification of historic properties in the designated area of potential effects ("APE"), provide input on any potential effects to historic properties, and the resolution of any adverse effects. Your participation would bring an additional perspective to the process.

Please let us know no later than May 8, 2020 whether you wish to become a consulting party or if you do not wish to become a consulting party. If you chose not to become a consulting party, your comments are still welcome and should be provided by May 8, 2020. In addition, please feel free to call me if you have any questions or would like further information about this particular project or historic review process. If we do not receive a response within 30-days receipt of this letter, we will assume your office has no interest in participating in pre-construction review of the proposed project.

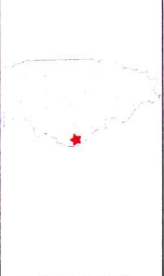
I thank you in advance for your consideration of this request and your attention to this matter.

Sincerely and respectfully,

A handwritten signature in cursive script that reads "Nikki Mauro".

Nikki Mauro, MA, RPA
Cultural Resources Principal Investigator/Staff Archaeologist
Tower Engineering Professionals, Inc.

STATE LOCATION



SITE LOCATION



DRIVING DIRECTIONS

FROM U.S. CELLULAR CORPORATE OFFICE (CHICAGO, IL): HEAD SOUTH ON I-55 TOWARD OHARE/INDIANA CORNER 2.2 MILES. USE RIGHT HAND TURN ON I-55 TOWARD PEORIA AND CONTINUE FOR 27.4 MILES. EXIT 163 FOR I-74W TOWARD PEORIA AND CONTINUE FOR 2.7 MILES. USE LEFT TWO LANES TO TAKE EXIT 99 FOR IL-472W AND CONTINUE FOR 1.7 MILES. TURN RIGHT ONTO OLD AIRPORT ROAD FOR 1.7 MILES. TURN RIGHT ONTO HULLS/CAMDEN ROAD AND CONTINUE FOR 25.5 MILES. TURN LEFT ONTO THE PREVIOUS ROAD AND CONTINUE FOR 1.3 MILES AND THE PROPOSED SITE WILL BE ON THE LEFT HAND SIDE OF COUNTY ROAD 2300E.

PROJECT TEAM

PROJECT CONTACT:
 US CELLULAR CORPORATION
 8410 W. BRYN MAWR AVE., SUITE 700
 CHICAGO, IL 60631
 THERESA MINOQUE
 CONTACT PHONE (719) 429-3032

TOWER OWNER:
 US CELLULAR CORPORATION
 8410 W. BRYN MAWR AVE., SUITE 700
 CHICAGO, IL 60631
 THERESA MINOQUE
 CONTACT PHONE (719) 429-3032

CIVIL ENGINEER:
 TOWER ENGINEERING PROFESSIONALS, INC.
 326 TRYON ROAD
 RALEIGH, NC 27603-3530
 GUY H. M. ANGLADE, P.E.
 CONTACT PHONE (919) 661-6351

ELECTRICAL ENGINEER:
 TOWER ENGINEERING PROFESSIONALS, INC.
 326 TRYON ROAD
 RALEIGH, NC 27603-3530
 GUY H. M. ANGLADE, P.E.
 CONTACT PHONE (919) 661-6351

**PROPOSED 195-FT MONOPOLE
 (199-FT OVERALL HEIGHT)**

**SITE NAME:
 CAMP POINT**
 SITE NUMBER:
6733397
 SITE ADDRESS (E911 TBD):
**907 S. MAIN STREET
 CAMP POINT, IL 62320
 (ADAMS COUNTY)**

INDEX OF SHEETS

NO.	SHEET TITLE	REV
T-1	TITLE SHEET	0
-	SITE SURVEY (2 SHEETS)	-
C-1	SITE PLAN	0
C-2	COMPOUND DETAIL	0
C-3	TOWER ELEVATION	0
C-4ABC	CABINET DETAILS	0
C-5	ICE BRIDGE DETAILS	0
C-6	FENCE DETAILS	0
C-7	SIGNAGE DETAILS	0
C-8	GRADING & SOIL EROSION-CONTROL PLAN	0
C-9	SILT FENCE DETAILS	0
C-10	ACCESS ROAD DETAILS	0
C-11A	ANTENNA MOUNTING DETAILS	0
C-11B	ANTENNA SPECIFICATIONS	0
C-12	RRH MOUNTING DETAILS	0
C-13	LITE PLUMBING DIAGRAM	0
C-14AB	LABELING STANDARDS I & II	0
E-1	ELECTRICAL NOTES	0
E-2	ONE-LINE AND POWER PANEL SCHEDULE	0
E-3	POWER/TELECO PLAN	0
E-3A	EQUIPMENT H-FRAME & SERVICE RACK DETAILS	0
E-4,5	COMPOUND & EQUIPMENT-GROUNDING-PLANS	0
E-6,7,8	GROUNDING DETAILS I, II & III	0
N-1	PROJECT NOTES	0

PROJECT INFORMATION

LATITUDE: N 40° 01' 49.02" (NAD 83) *
LONGITUDE: W 91° 04' 09.15" (NAD 83) *
GROUND ELEVATION: 725' ± (AMSL) (NAD88) *
 * INFORMATION PER I-A CERTIFICATION PROVIDED BY WILLIAMS & WORKS, DATED SEPTEMBER 18, 2019.
TOWER TYPE: 195' MONOPOLE (199' OVERALL)
LOADING TYPE: 414R
ACCESS ISSUES: N/A
GATE COMBO: N/A

STRUCTURAL NOTE

STRUCTURAL STATUS:
 * MOUNT SA - N/A
 * TOWER SA - N/A

SCOPE OF WORK

TOWER SCOPE:

PROPOSED EQUIPMENT:
 (1) 3X24K-BWGS ANTENNAS
 (2) 1X24K-BWGS ANTENNAS
 (3) 2X24K-BWGS ANTENNAS
 (4) 2X24K-BWGS ANTENNAS
 (5) SECTOR MOUNTS (SABRE P/N: C1085777CDP)
 (6) PIPE MOUNT ASSEMBLY FOR MONOPOLE (SABRE P/N: C10899050)
 (7) RRH MOUNT (SITE PRO P/N: 8CHMT OR APPROVED EQUIVALENT)
 (8) 1/2" HYBRID LINE
 (9) RAYCAP RUSOC-6267-PF-48 (ON RRH MOUNT)
 (10) RAYCAP RUSOC-6267-PF-48 (ON TOWER)
 (11) GROUND BARS (TOWER TOP AND BASE OF TOWER)

LITE JUMPERS:
 (1) FIBER JUMPERS FROM RAYCAP TO BAND 71/72 RRHS
 (2) POWER JUMPERS FROM RAYCAP TO BAND 71/72 RRHS
 (3) FIBER JUMPERS FROM RAYCAP TO ANTENNA
 (4) POWER JUMPERS FROM RAYCAP TO ANTENNA
 (5) RET JUMPERS FROM BAND 71/72 RRHS TO ANTENNA

GROUND EQUIPMENT SCOPE:

PROPOSED EQUIPMENT:
 (1) EQUIPMENT CABINETS
 (2) 14.16" CONCRETE PAD
 (3) RAYCAP RUSOC-6267-PF-48 (MOUNTED ON H-FRAME)
 (4) JUNCTION BOX
 (5) GROUND BAR ON EQUIPMENT H-FRAME
 (6) CAC EQUIPMENT CABINET
 (7) MULTIRANGE METER SERVICE RACK WITH TELECO BOX
 (8) MOUNTING BRACKET FOR TELECOM COMPANY
 (9) 6" UNISTRUTS FOR H-FRAME AND U-BOLTS FOR MOUNTING

SPECIAL REQUIREMENTS:

ANTENNA AZIMUTHS:
 CONTRACTOR SHALL VERIFY AZIMUTHS PRIOR TO CONSTRUCTION. CONTRACTOR TO REQUEST RF SHEET FROM CM. DO NOT GO ONLY OFF DRAWINGS.

UTILITIES:

POWER COMPANY: ADAMS ELECTRIC COOPERATIVE
CONTACT: (217) 563-7701
PHONE: UNKNOWN
METER # ON SITE: UNKNOWN

TELECO COMPANY: ADAMS TELEPHONE COOPERATIVE
CONTACT: (217) 696-4611
PHONE: UNKNOWN
PEDESTAL # NEAR SITE: UNKNOWN



PLANS PREPARED FOR:

 8410 W. BRYN MAWR AVE., SUITE 700
 CHICAGO, IL 60631

PROJECT INFORMATION:
**SITE NAME:
 CAMP POINT**
SITE #: 6733397
 907 S. MAIN STREET
 CAMP POINT, IL 62320
 (ADAMS COUNTY)

PLANS PREPARED BY:

TOWER ENGINEERING PROFESSIONALS
 326 TRYON ROAD
 RALEIGH, NC 27603-3530
 OFFICE: (919) 661-6351
 www.tepgroup.net

SEAL:

REV	DATE	ISSUED FOR:
0	04-01-20	PRELIMINARY

DRAWN BY: R5
 CHECKED BY: J5
 SHEET TITLE:
TITLE SHEET

SHEET NUMBER:
T-1
 REVISION: **0**
 TEP#: 151614

6-1

PLANS PREPARED FOR:
U.S. Cellular
 8410 W. BRYN MAWR AVE., SUITE 700
 CHICAGO, IL 60631

PROJECT INFORMATION:
SITE NAME:
CAMP POINT
SITE #: 673397
 907 S. MAIN STREET
 CAMP POINT, IL 62320
 (ADAMS COUNTY)

PLANS PREPARED BY:

TOWER ENGINEERING PROFESSIONALS
 326 TRYON ROAD
 RALEIGH, NC 27603-9630
 OFFICE: (919) 861-6351
 www.tepgroup.net

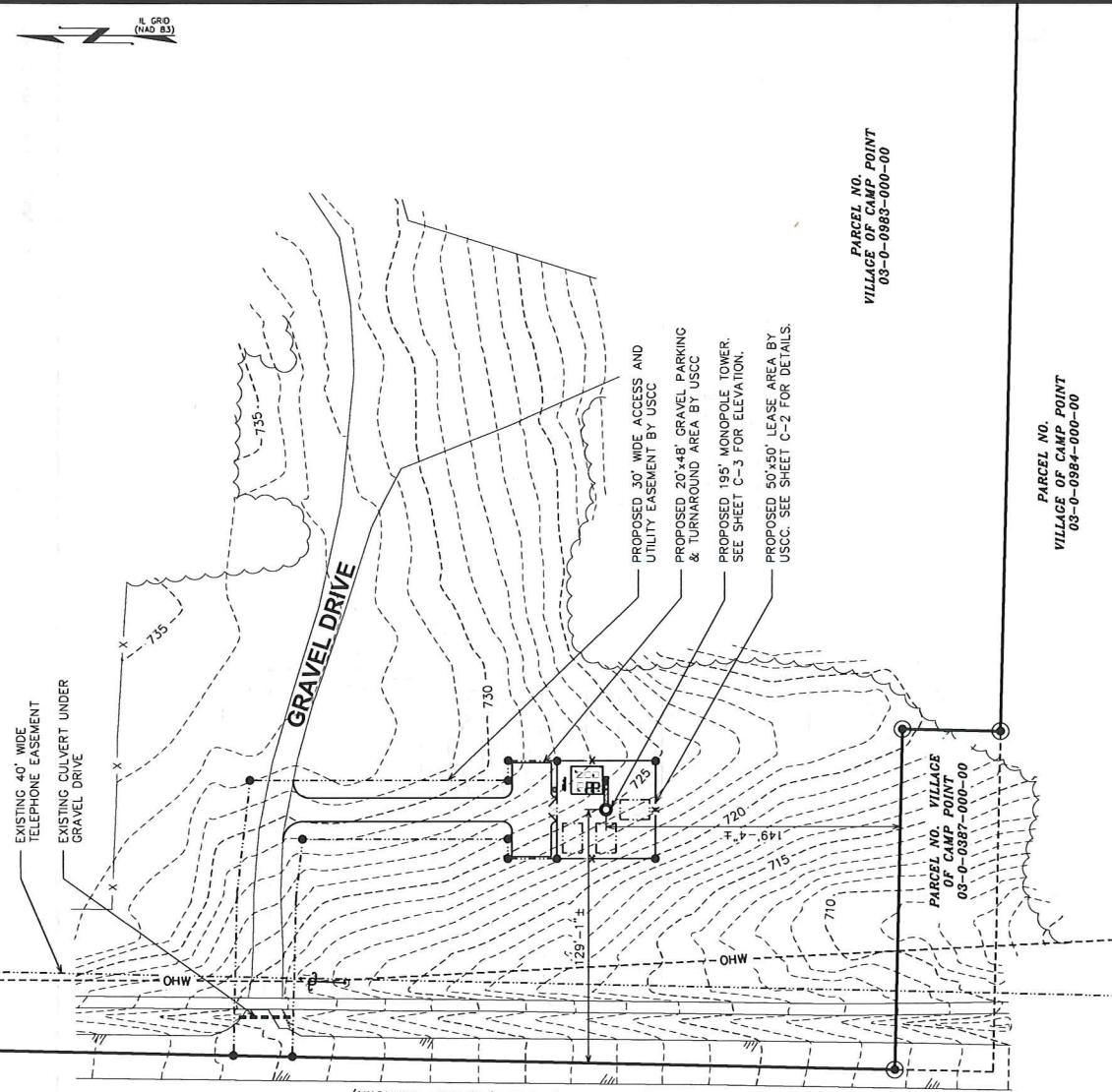
SEAL:

PRELIMINARY
 DO NOT USE FOR CONSTRUCTION

REV.	DATE	ISSUED FOR:
0	04-01-20	PRELIMINARY
DRAWN BY: JS		
CHECKED BY: JS		

SHEET TITLE:
SITE PLAN

SHEET NUMBER:
C-1
 REVISION: 0
 TEP#: 151814



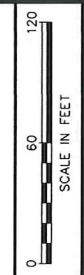
NOTES:

1. THE BASIS OF THE MERIDIANS AND COORDINATES FOR THIS PLAN IS THE ILLINOIS STATE PLANE COORDINATE SYSTEM NORTH ZONE NORTH AMERICAN DATUM 83 (NAD 83) BASED ON DIFFERENTIAL GPS OBSERVATIONS PERFORMED ON SEPTEMBER 12, 2019.
2. VERTICAL INFORMATION SHOWN, BASED ON THE NORTH AMERICAN VERTICAL DATUM (NAVD 88) IN FEET.
3. ALL DISTANCES ARE GROUND UNLESS OTHERWISE NOTED.
4. THE TOWER IS LOCATED IN FLOOD ZONE 'X', AN AREA OF MINIMAL FLOODING, ACCORDING TO FEMA COMMUNITY PANEL #17001C02750, DATED JUNE 02, 2011.

LEGEND

- EXIST. PROPERTY LINE
- ADJ. PROPERTY LINE
- EXIST. UTILITY POLE
- EXIST. LIGHT POLE
- EXIST. HYDRANT
- EXIST. TELCO PEDESTAL
- PROPERTY CORNER
- LEASE/EASE CORNER
- EXIST. CONTOUR LINE
- EDGE OF PAVEMENT
- OVERHEAD WIRE
- RIGHT-OF-WAY
- CHAIN LINK FENCE
- EXISTING TREE LINE

SITE PLAN
 SCALE: 1" = 60'



PLANS PREPARED FOR:



8410 W. BRYN MAWR AVE., SUITE 700
CHICAGO, IL 60631

PROJECT INFORMATION:

SITE NAME:
CAMP POINT
SITE #: 673397
907 S. MAIN STREET
CAMP POINT, IL 62320
(ADAMS COUNTY)

PLANS PREPARED BY:



TOWER ENGINEERING PROFESSIONALS
326 TRYON ROAD
RALEIGH, NC 27604-3530
OFFICE: (919) 661-6351
www.tepgroup.net

SEAL:

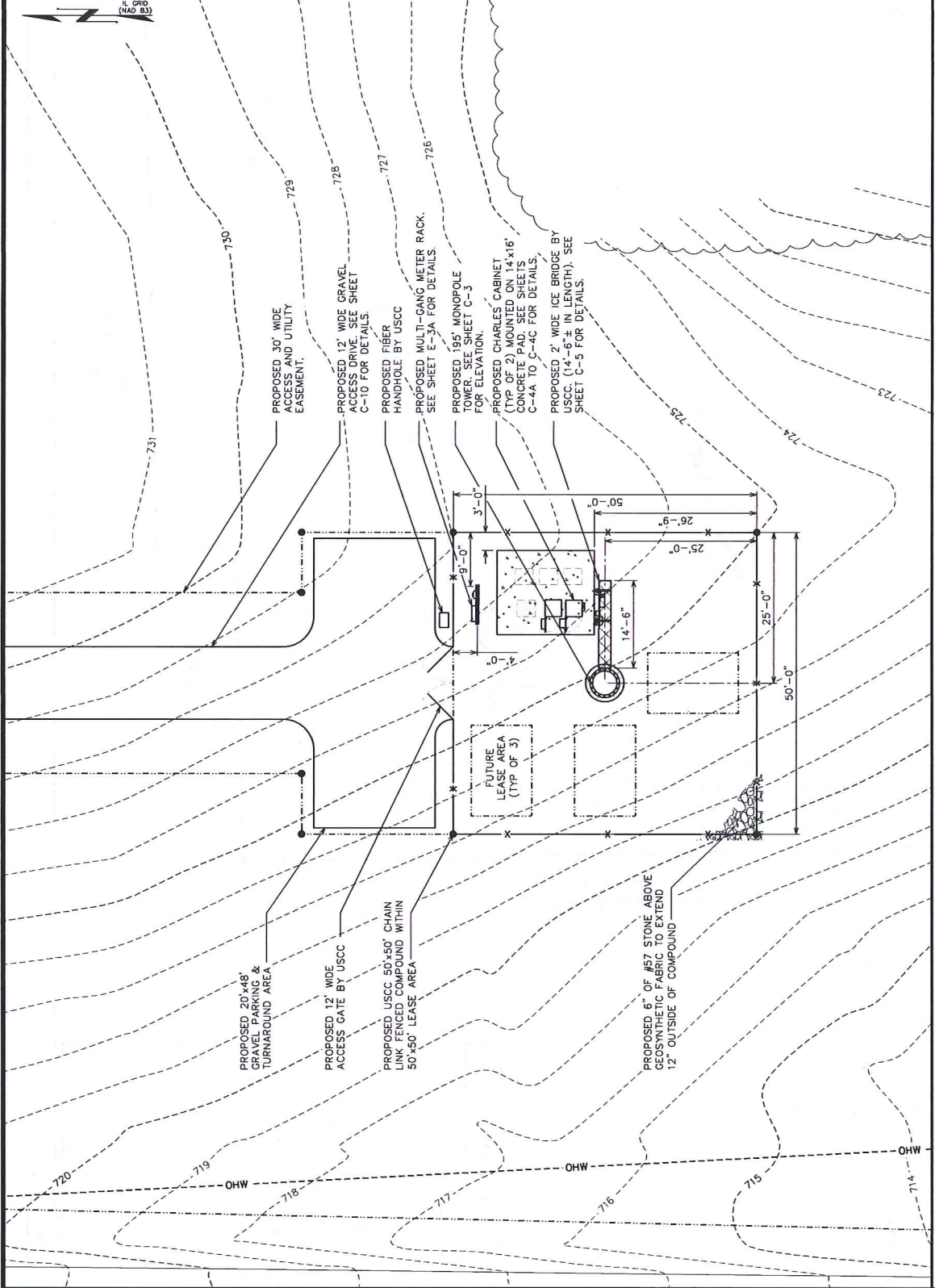


REV	DATE	ISSUED FOR:
0	04-01-20	PRELIMINARY
DRAWN BY:	P5	CHECKED BY: J5

SHEET TITLE:

**COMPOUND
DETAIL**

SHEET NUMBER: **C-2**
REVISION: **0**
TEP#: 151814

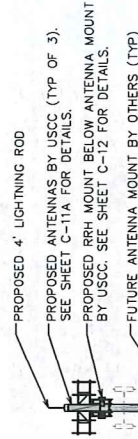
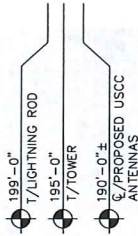


COMPOUND DETAIL

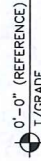
SCALE: 1/8" = 1'-0"

NOTES:

1. PROPOSED CABLES TO BE RUN AS PER SPECIFICATIONS OF PASSING STRUCTURAL ANALYSIS. IF PROPOSED CABLE TO BE RUN INSIDE TOWER USING HOISTING GRIPS (AS DIRECTED BY TOWER MANUFACTURER).
2. TOWER ELEVATION SHOWN FOR REFERENCE ONLY. VERIFY ACTUAL TOWER DESIGN & LOADING WITH TOWER DRAWINGS FROM MANUFACTURER AND/OR PASSING STRUCTURAL ANALYSIS PRIOR TO CONSTRUCTION.
3. CONTRACTOR TO VERIFY PROPOSED LOADING WITH PASSING STRUCTURAL ANALYSIS PRIOR TO CONSTRUCTION. CONTACT USCC IN THE EVENT OF ANY DISCREPANCIES.



PROPOSED 195' MONOPOLE TOWER. TOWER MANUFACTURER TO BE DETERMINED.



EUPEN HYBRID CABLE LENGTH

PROPOSED RAYCAP QUANTITY AT GROUND LEVEL:	1
ICE BRIDGE LENGTH:	14.5-FT
RAYCAP CENTERLINE + 20-FT BUFFER:	210-FT
TOTAL ESTIMATED LENGTH OF HYBRID CABLE:	225-FT
TOTAL EST. LENGTH OF HYBRID CABLE (ROUNDED UP):	250-FT

JUMPER INFO

FIBER JUMPER LENGTH FROM RAYCAP TO RRU	
BAND 71/12	
ALPHA SECTOR:	5-M (16.4FT)
BETA SECTOR:	5-M (16.4FT)
GAMMA SECTOR:	5-M (16.4FT)

1/2" JUMPER FROM RRU TO ANTENNA

BAND 71/12	
ALPHA SECTOR:	25-FT
BETA SECTOR:	25-FT
GAMMA SECTOR:	25-FT

RET JUMPER INFO

RRU TO ANTENNA	
BAND 71/12	
ALPHA SECTOR:	10-M (32.8FT)
BETA SECTOR:	10-M (32.8FT)
GAMMA SECTOR:	10-M (32.8FT)

TOWER ELEVATION

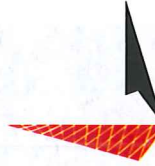
SCALE: 1" = 30'



PLANS PREPARED FOR:
 U.S. Cellular
 8410 W. BRYN MAWR AVE., SUITE 700
 CHICAGO, IL 60631

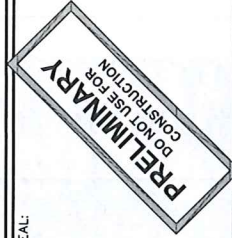
PROJECT INFORMATION:
SITE NAME:
CAMP POINT
SITE #: 673397
 907 S. MAIN STREET
 CAMP POINT, IL 62320
 (ADAMS COUNTY)

PLANS PREPARED BY:



TOWER ENGINEERING PROFESSIONALS
 326 TRYON ROAD
 RALEIGH, NC 27603-3530
 OFFICE: (919) 561-6351
 www.tepgroup.net

SEAL:



REV	DATE	ISSUED FOR:
0	04-01-20	PRELIMINARY

DRAWN BY: P5
 CHECKED BY: JS
 SHEET TITLE:

TOWER ELEVATION

SHEET NUMBER:	C-3
REVISION:	0
TEP#:	151214

SITE PHOTOGRAPHS



1) Photo facing north toward the proposed communications tower compound.



2) Photo facing east toward the proposed communications tower compound.



3) Photo facing south toward the proposed communications tower compound.



4) Photo facing west toward the proposed communications tower compound.

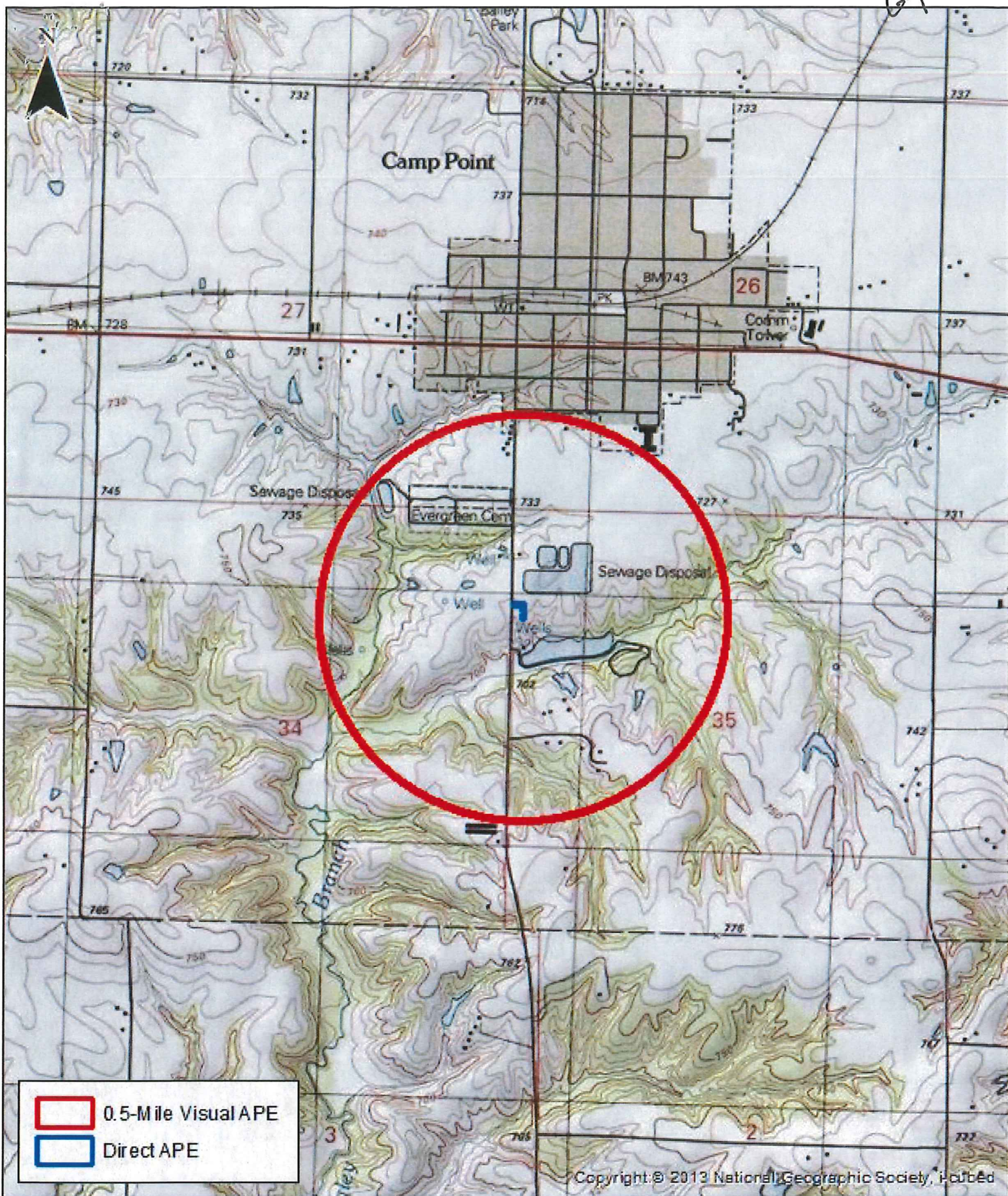




5) Photo facing west along the proposed access and utility easement.



6) Photo facing east along the proposed access and utility easement.

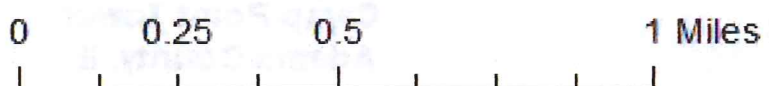
6-1




 0.5-Mile Visual APE
 Direct APE

0 0.25 0.5 1 Miles

**Camp Point Tower
Adams County, IL**



**Camp Point Tower
Adams County, IL**



CHAIRMAN

ATTEST:



COUNTY CLERK

COUNTY OF ADAMS)
STATE OF ILLINOIS)

I, Ryan A. Niekamp, County Clerk in and for said County of Adams, State of Illinois, do hereby certify that the foregoing is true and complete copy of the proceedings of the Adams County Board's meeting held on May 12th, 2020 as shown by my records in my office.

Witness my hand and official seal at Quincy, Illinois this 9th day of June, 2020.





COUNTY CLERK