

AGENDA
PUBLIC HEALTH AND SAFETY COMMITTEE
MONTHLY MEETING
MONDAY March 16, 2020
6:30 p.m.
Adams County Law Library

- Bills
- Approval of Prior Minutes
- Speaker
 - None
- Approval of Prior Minutes
- Department Reports
 - Emergency Management/Ambulance
 - Coroner
 - Sheriff
- Old Business
 - None
 -
- New Business
 - None
- Executive Session
 -

PLEASE NOTE THE CHANGE OF DAY