AGENDA PUBLIC HEALTH AND SAFETY COMMITTEE MONTHLY MEETING February 18, 2020 6:30 p.m. Adams County Law Library

- Bills
- Approval of Prior Minutes
- Speaker
 - o None
- Approval of Prior Minutes
- Department Reports
 - Emergency Management/Ambulance
 - o Coroner
 - o Sheriff
- Old Business
 - \circ None

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- New Business
 - o None
- Executive Session

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