12/3/2013 PAGE: 1 20131130

## ADAMS COUNTY Summary Budget and Expenditures Report Period Ending November 30, 2013

|      |        |       |                                   | NOVEMBER<br>EXPENDITURES | PRIOR YTD EXPENDITURES | CURRENT YTD EXPENDITURES | BUDGET         | BUDGET<br>REMAINING | PERCENT<br>REMAINING |
|------|--------|-------|-----------------------------------|--------------------------|------------------------|--------------------------|----------------|---------------------|----------------------|
|      |        |       | ADMINISTRATION                    | •                        |                        | •                        |                |                     |                      |
| 001  | 001    | 5100  | SALARIES - COUNTY BOARD           | \$6,336.72               | \$81,770.00            | \$81,770.00              | \$81,770.00    | \$0.00              | 0.00%                |
| 001  | 001    | 5305  | MEDICAL INSURANCE                 | \$96,600.00              | \$1,322,039.00         | \$1,245,683.76           | \$1,230,702.00 | (\$14,981.76)       | OVER                 |
| 001  | 001    | 5320  | LIFE INSURANCE                    | \$1,132.97               | \$5,207.00             | \$3,918.22               | \$6,122.00     | \$2,203.78          | 36.00%               |
| 001  | 001    | 5413  | AUDIT EXPENSE                     | \$0.00                   | \$57,275.00            | \$41,000.00              | \$45,000.00    | \$4,000.00          | 8.89%                |
| 001  | 001    | 5433  | DUES                              | \$175.00                 | \$7,562.00             | \$2,430.00               | \$8,000.00     | \$5,570.00          | 69.63%               |
| 001  | 001    | 5617  | DUPLICATING EQ-SUPPLIES & RENTAL  | \$1,621.88               | \$18,999.64            | \$23,471.92              | \$26,000.00    | \$2,528.08          | 9.72%                |
| 001  | 001    | 5650  | OFFICE SUPPLIES                   | \$0.00                   | \$80.48                | \$0.00                   | \$500.00       | \$500.00            | 100.00%              |
| 001  | 001    | 5710  | CONFERENCE EXPENSE                | \$0.00                   | \$1,448.08             | \$640.50                 | \$2,500.00     | \$1,859.50          | 74.38%               |
| 001  | 001    | 5713  | CONTINGENCY                       | \$21,941.89              | \$45,231.97            | \$71,548.66              | \$195,075.00   | \$123,526.34        | 63.32%               |
| 001  | 001    | 5735  | MILEAGE - COUNTY BOARD            | \$435.72                 | \$2,177.71             | \$1,800.27               | \$3,000.00     | \$1,199.73          | 39.99%               |
| 001  | 001    | 5815  | COURTHOUSE - MAINT. & REPAIRS     | \$0.00                   | \$9,160.99             | \$0.00                   | \$25,000.00    | \$25,000.00         | 100.00%              |
| 001  | 001    | 5890  | TAX ANTCPTN PRINCIPAL & INT PAYMT | \$0.00                   | \$0.00                 | \$0.00                   | \$0.00         | \$0.00              | 0.00%                |
| 001  | 001    | 5895  | TAX ANTICIPATION NOTE EXPENSE     | \$0.00                   | \$0.00                 | \$0.00                   | \$0.00         | \$0.00              | 0.00%                |
| 001  | 001    | 5905  | TWO RIVERS COUNCIL                | \$0.00                   | \$36,906.65            | \$36,906.65              | \$36,907.00    | \$0.35              | 0.00%                |
| 001  | 001    | 5910  | ENTERPRISE ZONE                   | \$0.00                   | \$11,200.00            | \$11,200.00              | \$11,200.00    | \$0.00              | 0.00%                |
| 001  | 001    | 5915  | GRANT TO C.A.S.A.                 | \$0.00                   | \$10,000.00            | \$10,000.00              | \$10,000.00    | \$0.00              | 0.00%                |
| 001  | 001    | 5920  | GREAT RIVER ECONOMIC DEV FOUND    | \$15,300.00              | \$50,000.00            | \$52,800.00              | \$50,000.00    | (\$2,800.00)        | OVER                 |
| 001  | 001    | 5930  | QUINCY AREA SAFETY COUNCIL        | \$0.00                   | \$2,000.00             | \$1,500.00               | \$2,000.00     | \$500.00            | 25.00%               |
| 001  | 001    | 5935  | RESOURCE, CONSERVATION & DEVMT    | \$0.00                   | \$0.00                 | \$300.00                 | \$150.00       | (\$150.00)          | OVER                 |
| 001  | 001    | 5940  | SENIOR CITIZENS COUNCIL           | \$0.00                   | \$10,000.00            | \$7,500.00               | \$10,000.00    | \$2,500.00          | 25.00%               |
| 001  | 001    | 5945  | SOIL & WATER CONSERVATION DIST    | \$0.00                   | \$5,650.00             | \$1,412.50               | \$5,650.00     | \$4,237.50          | 75.00%               |
| 001  | 001    | 5950  | RETIRED SENIOR VOLUNTEER PROG     | \$0.00                   | \$10,000.00            | \$10,000.00              | \$10,000.00    | \$0.00              | 0.00%                |
| 001  | 001    | 5955  | MEDICAL INSURANCE SUBSIDY         | \$0.00                   | \$0.00                 | \$0.00                   | \$0.00         | \$0.00              | 0.00%                |
| 001  | 001    | 5995  | BOND REPAYMENT FUND-TAX ABATE     | \$0.00                   | \$588,000.00           | \$588,000.00             | \$1,055,405.00 | \$467,405.00        | 44.29%               |
|      | TOTA   | L     | COUNTY GENERAL ADMINISTRATION     | \$143,544.18             | \$2,274,708.52         | \$2,191,882.48           | \$2,814,981.00 | \$623,098.52        | 22.14%               |
| COUI | NTY GE | NERAL | CAPITAL EXPENSES                  |                          |                        |                          |                |                     |                      |
| 001  | 002    | 5843  | JAIL - 4 SHOWERS                  | \$0.00                   | \$0.00                 | \$10,000.00              | \$10,000.00    | \$0.00              | 0.00%                |
| 001  | 002    | 5860  | SHERIFF-BASE & 23 PORTABLE RADIOS | \$10,095.20              | \$0.00                 | \$10,095.20              | \$15,000.00    | \$4,904.80          | 32.70%               |
| 001  | 002    | 5865  | SHERIFF - JAIL SOFTWARE           | \$7,390.00               | \$0.00                 | \$7,390.00               | \$7,390.00     | \$0.00              | 0.00%                |
| 001  | 002    | 5873  | SHERIFF - CAR PURCHASES           | \$6,498.88               | \$91,972.40            | \$133,094.52             | \$138,000.00   | \$4,905.48          | 3.55%                |
|      | TOTA   | L     | COUNTY GENERAL CAPITAL EXPENSES   | \$23,984.08              | \$91,972.40            | \$160,579.72             | \$170,390.00   | \$9,810.28          | 5.76%                |
|      |        |       |                                   |                          |                        |                          |                |                     |                      |
| 5    | SUBTO  | ΓAL   | ADMINISTRATION & CAPITAL EXPENSE  | \$167,528.26             | \$2,366,680.92         | \$2,352,462.20           | \$2,985,371.00 | \$632,908.80        | 21.20%               |

12/3/2013 PAGE: 2 20131130

|      |         |         |                                    | NOVEMBER<br>EXPENDITURES | PRIOR YTD EXPENDITURES | CURRENT YTD EXPENDITURES | BUDGET       | BUDGET<br>REMAINING | PERCENT<br>REMAINING |
|------|---------|---------|------------------------------------|--------------------------|------------------------|--------------------------|--------------|---------------------|----------------------|
| EME  | RGENCY  | MAN     | AGEMENT AGENCY                     |                          |                        |                          |              |                     |                      |
| 001  |         | 5100    | SALARY - E.M.A. COORDINATOR (NC)   | \$3,349.52               | \$42,689.92            | \$43,543.76              | \$43,544.00  | \$0.24              | 0.00%                |
| 001  |         | 5105    | SALARY-ASST. EMA COORDINATOR (NC)  | \$442.00                 | \$5,746.00             | \$5,746.00               | \$5,861.00   | \$115.00            | 1.96%                |
| 001  |         | 5453    | GENERATOR FUEL                     | \$799.71                 | \$982.86               | \$799.71                 | \$1,000.00   | \$200.29            | 20.03%               |
| 001  |         | 5509    | EQUIPMENT MAINTENANCE              | \$0.00                   | \$2,014.99             | \$2,114.36               | \$2,000.00   | (\$114.36)          | OVER                 |
| 001  |         | 5553    | PERSONAL VEHICLE REIMBURSEMENT     | \$252.70                 | \$3,285.10             | \$3,158.75               | \$3,300.00   | \$141.25            | 4.28%                |
| 001  |         | 5579    | PHONE & PAGER EXPENSE              | \$0.00                   | \$3,445.18             | \$3,587.52               | \$3,500.00   | (\$87.52)           | OVER                 |
| 001  |         | 5645    | OPERATING SUPPLIES                 | \$0.00                   | \$1,243.96             | \$1,257.80               | \$1,250.00   | (\$7.80)            | OVER                 |
| 001  | 005     | 5650    | OFFICE SUPPLIES                    | \$0.00                   | \$804.93               | \$870.25                 | \$800.00     | (\$70.25)           | OVER                 |
| 001  | 005     | 5713    | EMERGENCY RESPONSE EXPENSE         | \$1,426.20               | \$0.00                 | \$44,959.24              | \$45,000.00  | \$40.76             | 0.09%                |
| 001  |         | 5727    | MISC EXPENSE - E.M.A. COORDINATOR  | \$0.00                   | \$294.06               | \$300.00                 | \$300.00     | \$0.00              | 0.00%                |
| 001  | 005     | 5733    | MISC EXPENSE - AUXILIARY POLICE    | \$0.00                   | \$495.95               | \$500.00                 | \$500.00     | \$0.00              | 0.00%                |
| 001  | 005     | 5735    | TRAVEL & MILEAGE                   | \$1,515.91               | \$4,500.00             | \$4,497.46               | \$4,500.00   | \$2.54              | 0.06%                |
| 001  |         | 5775    | TRAINING & EXERCISES               | \$1,207.60               | \$3,014.53             | \$3,219.73               | \$3,500.00   | \$280.27            | 8.01%                |
|      | TOTAL   | •       | <b>EMERGENCY MANAGEMENT AGENCY</b> | \$8,993.64               | \$68,517.48            | \$114,554.58             | \$115,055.00 | \$500.42            | 0.43%                |
| MAIN | ITENANO | CE DEI  | PARTMENT                           |                          |                        |                          |              |                     |                      |
| 001  |         | 5105    | SALARY - CHIEF CUSTODIAN (CS)      | \$3,356.80               | \$42,757.54            | \$43,605.60              | \$43,639.00  | \$33.40             | 0.08%                |
| 001  |         | 5110    | SALARIES - 2 ASST CUSTODIANS (CS)  | \$5,436.83               | \$81,889.79            | \$69,040.13              | \$69,994.00  | \$953.87            | 1.36%                |
| 001  |         | 5150    | SALARIES - OVERTIME (CS)           | \$0.00                   | \$757.23               | \$1,215.10               | \$1,000.00   | (\$215.10)          | OVER                 |
| 001  |         | 5436    | ELECTRICITY                        | \$9,354.84               | \$87,591.38            | \$69,500.51              | \$77,000.00  | \$7,499.49          | 9.74%                |
| 001  |         | 5453    | HEAT                               | \$771.25                 | \$17,380.13            | \$22,547.38              | \$40,000.00  | \$17,452.62         | 43.63%               |
| 001  |         | 5506    | BUILDING MAINTENANCE               | \$1,159.97               | \$44,260.61            | \$24,337.37              | \$20,000.00  | (\$4,337.37)        | OVER                 |
| 001  |         | 5526    | ELEVATOR MAINTENANCE CONTRACT      | \$0.00                   | \$5,517.93             | \$4,200.98               | \$4,000.00   | (\$200.98)          | OVER                 |
| 001  |         | 5583    | DOCUMENT DESTRUCTION               | \$0.00                   | \$862.35               | \$1,038.60               | \$1,000.00   | (\$38.60)           | OVER                 |
| 001  | 007     | 5589    | WATER                              | \$759.80                 | \$18,844.83            | \$18,242.68              | \$21,000.00  | \$2,757.32          | 13.13%               |
| 001  | 007     | 5645    | BUILDING MAINTENANCE SUPPLIES      | \$2,857.40               | \$28,573.99            | \$25,457.92              | \$30,000.00  | \$4,542.08          | 15.14%               |
|      | TOTAL   |         | MAINTENANCE DEPARTMENT             | \$23,696.89              | \$328,435.78           | \$279,186.27             | \$307,633.00 | \$28,446.73         | 9.25%                |
| COUI | NTY SHE | ERIFF - | · MERIT COMMISSION                 |                          |                        |                          | ,            |                     |                      |
| 001  |         | 5105    | SALARIES - MERIT COMMISSIONERS     | \$0.00                   | \$5,754.00             | \$10,434.00              | \$5,754.00   | (\$4,680.00)        | OVER                 |
| 001  |         | 5443    | TESTING                            | \$14.37                  | \$2,130.00             | \$1,548.25               | \$3,000.00   | \$1,451.75          | 48.39%               |
|      | TOTAL   |         | COUNTY SHERIFF - MERIT COMMISSION  | \$14.37                  | \$7,884.00             | \$11,982.25              | \$8,754.00   | (\$3,228.25)        | OVER                 |
|      |         | -       |                                    | Ψ.1101                   | Ψ.,σσ.1100             | Ψ,σσΞ.Ξο                 | Ψο,. οοο     | (40,==0.20)         | <u> </u>             |

12/3/2013 PAGE: 3 20131130

|                     |              |                         |   | NOVEMBER<br>EXPENDITURES | PRIOR YTD EXPENDITURES     | CURRENT YTD EXPENDITURES   | BUDGET                     | BUDGET<br>REMAINING | PERCENT<br>REMAINING |
|---------------------|--------------|-------------------------|---|--------------------------|----------------------------|----------------------------|----------------------------|---------------------|----------------------|
|                     |              |                         | CONTROL   | <b>#0.540.00</b>         | <b>45.4.0.40.00</b>        | 400.050.05                 | <b>***</b>                 | <b>*</b> 04.05      | 0.000/               |
| 001                 | 009          | 5100                    | SALARIES - ANIMAL WARDEN (CS)   | \$2,513.60               | \$54,043.36                | \$32,652.05                | \$32,677.00                | \$24.95             | 0.08%                |
| 001                 | 009          | 5105                    | SALARY-RABIES ADMINISTRATOR (NC)                                      | \$143.84                 | \$1,869.92                 | \$1,869.92                 | \$2,000.00                 | \$130.08            | 6.50%                |
| 001                 | 009          | 5150                    | SALARIES - OVERTIME (CS)  | \$35.35                  | \$2,248.55                 | \$35.35                    | \$1,000.00                 | \$964.65            | 96.47%               |
| 001                 | 009          | 5493                    | LABORATORY EXPENSES   | \$0.00                   | \$0.00                     | \$0.00                     | \$200.00                   | \$200.00            | 100.00%              |
| 001                 | 009          | 5539                    | ANIMAL HOUSING  | \$384.00                 | \$9,041.22                 | \$5,731.74                 | \$7,000.00                 | \$1,268.26          | 18.12%               |
| 001                 | 009          | 5563                    | PUBLISHING & PRINTING   | \$44.88                  | \$3,375.28                 | \$4,108.81                 | \$2,500.00                 | (\$1,608.81)        | OVER                 |
| 001                 | 009          | 5665                    | GASOLINE & OIL  | \$587.85                 | \$6,394.04                 | \$6,597.86                 | \$6,000.00                 | (\$597.86)          | OVER                 |
| 001                 | 009          | 5775                    | TRAINING  | \$0.00                   | \$0.00                     | \$0.00                     | \$500.00                   | \$500.00            | 100.00%              |
| 001                 | 009          | 5845                    | EQUIPMENT   | \$1,151.68               | \$470.84                   | \$1,151.68                 | \$1,500.00                 | \$348.32            | 23.22%               |
|                     | TOTA         | L                       | RABIES & ANIMAL CONTROL   | \$4,861.20               | \$77,443.21                | \$52,147.41                | \$53,377.00                | \$1,229.59          | 2.30%                |
| <b>SUPE</b> 001 001 | 011<br>011   | <b>R OF A</b> 5100 5105 | SSESSMENTS  SALARY-SUPVR OF ASSESSMENTS(NC)  SALARIES - 3 CLERKS (NC) | \$4,495.46<br>\$7,446.60 | \$57,250.41<br>\$94,855.43 | \$58,396.52<br>\$96,733.12 | \$58,441.00<br>\$96,806.00 | \$44.48<br>\$72.88  | 0.08%<br>0.08%       |
| 001                 | 011          | 5105                    | SALARIES - 3 CLERKS (NO) SALARIES - FARMLAND REVIEW COMM              | \$0.00                   | \$35.00                    | \$70.00                    | \$105.00                   | \$35.00             | 33.33%               |
| 001                 | 011          | 5443                    | FEE APPRAISALS  | \$750.00                 | \$1,462.50                 | \$750.00                   | \$1,500.00                 | \$750.00            | 50.00%               |
| 001                 | 011          | 5509                    | OFFICE EQUIPMENT MAINTENANCE  | \$0.00                   | \$139.00                   | \$0.00                     | \$400.00                   | \$400.00            | 100.00%              |
| 001                 | 011          | 5549                    | POSTAGE   | \$0.00                   | \$4,677.00                 | \$4,982.00                 | \$5,000.00                 | \$18.00             | 0.36%                |
| 001                 | 011          | 5563                    | PUBLISHING & PRINTING   | \$0.00                   | \$2,910.02                 | \$2,878.69                 | \$9,912.00                 | \$7,033.31          | 70.96%               |
| 001                 | 011          | 5650                    | OFFICE SUPPLIES   | \$552.12                 | \$959.38                   | \$780.10                   | \$1,200.00                 | \$419.90            | 34.99%               |
| 001                 | 011          | 5735                    | MILEAGE (OFFICIAL)  | \$86.81                  | \$1,036.36                 | \$1,336.87                 | \$2,500.00                 | \$1,163.13          | 46.53%               |
| 001                 | 011          | 5737                    | MILEAGE (FARMLAND REVIEW COMM)  | \$0.00                   | \$20.30                    | \$25.20                    | \$60.00                    | \$34.80             | 58.00%               |
| 001                 | 011          | 5775                    | TRAINING  | \$0.00                   | \$1,488.13                 | \$855.00                   | \$1,500.00                 | \$645.00            | 43.00%               |
| 001                 | TOTA         |                         | SUPERVISOR OF ASSESSMENTS   | \$13,330.99              | \$164,833.53               | \$166,807.50               | \$177,424.00               | \$10,616.50         | 5.98%                |
|                     | וטוא         | <b>-</b>                | SOI ENVISOR OF ASSESSMENTS  | Ψ10,000.00               | Ψ10+,000.00                | Ψ100,007.30                | Ψ177,424.00                | Ψ10,010.50          | 3.30 /6              |
|                     |              |                         |   |                          |                            |                            |                            |                     |                      |
| ROΔE                | RD OF I      | REVIEW                  | I   |                          |                            |                            |                            |                     |                      |
| 001                 | 012          |                         | SALARIES - BOARD OF REVIEW  | \$1,616.70               | \$20,604.48                | \$21,017.10                | \$21,017.00                | (\$0.10)            | OVER                 |
| 001                 | 012          | 5650                    | OFFICE SUPPLIES   | \$0.00                   | \$0.00                     | \$0.00                     | \$600.00                   | \$600.00            | 100.00%              |
| 001                 | 012          | 5735                    | MILEAGE ( OFFICIAL )  | \$151.20                 | \$141.76                   | \$151.20                   | \$400.00                   | \$248.80            | 62.20%               |
| 001                 | 012          | 5737                    | MILEAGE (VIEWING PROPERTY)  | \$30.80                  | \$5.60                     | \$30.80                    | \$150.00                   | \$119.20            | 79.47%               |
| 001                 | 012          |                         | TRAINING  | \$0.00                   | \$0.00                     | \$0.00                     | \$140.00                   | \$140.00            | 100.00%              |
| •••                 | v . <b>-</b> | J J                     |   | Ψ3100                    | ψ3100                      | Ψ0.00                      | ψ                          | ψ5100               | . 0 0 . 0 0 7 0      |

\$1,798.70

\$20,751.84

\$21,199.10

\$22,307.00

\$1,107.90

4.97%

TOTAL

**BOARD OF REVIEW** 

12/3/2013 PAGE: 4 20131130

|     |      |       |                                   | NOVEMBER<br>EXPENDITURES | PRIOR YTD EXPENDITURES | CURRENT YTD EXPENDITURES | BUDGET       | BUDGET<br>REMAINING | PERCENT<br>REMAINING |
|-----|------|-------|-----------------------------------|--------------------------|------------------------|--------------------------|--------------|---------------------|----------------------|
| 91  |      |       |                                   |                          |                        |                          |              |                     |                      |
| 001 | 013  | 5200  | SALARY - DIRECTOR                 | \$1,951.36               | \$24,464.12            | \$25,233.92              | \$25,700.00  | \$466.08            | 1.81%                |
| 001 | 013  | 5205  | SALARIES - ADMINISTRATION         | \$5,711.98               | \$71,408.48            | \$74,516.81              | \$75,000.00  | \$483.19            | 0.64%                |
| 001 | 013  | 5210  | SALARIES - DISPATCHERS (CS)       | \$16,343.06              | \$202,983.54           | \$209,275.33             | \$212,250.00 | \$2,974.67          | 1.40%                |
| 001 | 013  | 5250  | OVERTIME & BUY OUT                | \$1,220.43               | \$18,136.99            | \$16,459.40              | \$22,000.00  | \$5,540.60          | 25.18%               |
| 001 | 013  | 5315  | MEDICAL INSURANCE                 | \$5,714.18               | \$61,546.68            | \$70,312.68              | \$76,500.00  | \$6,187.32          | 8.09%                |
| 001 | 013  | 5320  | LIFE INSURANCE                    | \$21.12                  | \$269.79               | \$275.09                 | \$300.00     | \$24.91             | 8.30%                |
| 001 | 013  | 5325  | I.A.M. PENSION                    | \$193.00                 | \$1,821.60             | \$1,898.92               | \$1,900.00   | \$1.08              | 0.06%                |
| 001 | 013  | 5413  | AUDIT                             | \$0.00                   | \$470.80               | \$589.60                 | \$650.00     | \$60.40             | 9.29%                |
| 001 | 013  | 5436  | ELECTRICITY                       | \$700.11                 | \$5,569.11             | \$5,679.85               | \$7,500.00   | \$1,820.15          | 24.27%               |
| 001 | 013  | 5509  | EQUIPMENT MAINTENANCE             | \$553.73                 | \$19,910.14            | \$4,696.07               | \$4,700.00   | \$3.93              | 0.08%                |
| 001 | 013  | 5549  | POSTAGE                           | \$18.40                  | \$96.43                | \$45.93                  | \$150.00     | \$104.07            | 69.38%               |
| 001 | 013  | 5563  | ADVERTISING & PRINTING            | \$0.00                   | \$142.49               | \$112.00                 | \$500.00     | \$388.00            | 77.60%               |
| 001 | 013  | 5576  | TELECOMMUNICATIONS                | \$702.17                 | \$18,797.77            | \$19,664.00              | \$20,500.00  | \$836.00            | 4.08%                |
| 001 | 013  | 5650  | OFFICE & TRAINING SUPPLIES        | \$45.00                  | \$895.02               | \$468.26                 | \$1,900.00   | \$1,431.74          | 75.35%               |
| 001 | 013  | 5660  | UNIFORMS                          | \$0.00                   | \$776.40               | \$775.20                 | \$800.00     | \$24.80             | 3.10%                |
| 001 | 013  | 5710  | TRAVEL                            | \$74.09                  | \$519.88               | \$410.36                 | \$650.00     | \$239.64            | 36.87%               |
| 001 | 013  | 5775  | TRAINING                          | \$15.00                  | \$1,229.15             | \$490.60                 | \$500.00     | \$9.40              | 1.88%                |
|     | TOTA | .L    | 911                               | \$33,263.63              | \$429,038.39           | \$430,904.02             | \$451,500.00 | \$20,595.98         | 4.56%                |
|     |      | EASUR |                                   |                          |                        |                          |              |                     |                      |
| 001 | 015  | 5100  | SALARY - COUNTY TREASURER         | \$4,086.62               | \$51,942.80            | \$53,126.05              | \$53,126.00  | (\$0.05)            | OVER                 |
| 001 | 015  | 5103  | SALARY-ACCOUNTING SPECIALIST (CS) | \$3,078.62               | \$39,402.72            | \$39,998.75              | \$39,999.00  | \$0.25              | 0.00%                |
| 001 | 015  | 5105  | SALARIES - 3 DEPUTIES (CS)        | \$7,135.81               | \$90,908.16            | \$92,696.27              | \$92,697.00  | \$0.73              | 0.00%                |
| 001 | 015  | 5110  | SALARIES - EXTRA HELP (NC)        | \$0.00                   | \$1,873.14             | \$1,667.32               | \$2,000.00   | \$332.68            | 16.63%               |
| 001 | 015  | 5150  | SALARIES - OVERTIME (CS)          | \$47.47                  | \$2,084.39             | \$1,835.17               | \$2,000.00   | \$164.83            | 8.24%                |
| 001 | 015  | 5536  | OFFICE EQUIPMENT-LEASES & RENT    | \$0.00                   | \$1,812.36             | \$1,812.00               | \$1,814.00   | \$2.00              | 0.11%                |
| 001 | 015  | 5549  | POSTAGE                           | \$119.86                 | \$10,692.97            | \$14,000.00              | \$14,000.00  | \$0.00              | 0.00%                |
| 001 | 015  | 5563  | PUBLISHING & PRINTING             | \$2,176.44               | \$9,390.87             | \$9,200.80               | \$10,000.00  | \$799.20            | 7.99%                |
| 001 | 015  | 5650  | OFFICE SUPPLIES                   | \$94.81                  | \$498.08               | \$456.75                 | \$500.00     | \$43.25             | 8.65%                |
| 001 | 015  | 5710  | CONFERENCE EXPENSE                | \$0.00                   | \$245.56               | \$388.05                 | \$500.00     | \$111.95            | 22.39%               |
| 001 | 015  | 5735  | MILEAGE                           | \$154.42                 | \$321.47               | \$333.71                 | \$500.00     | \$166.29            | 33.26%               |
|     | TOTA | L     | COUNTY TREASURER                  | \$16,894.05              | \$209,172.52           | \$215,514.87             | \$217,136.00 | \$1,621.13          | 0.75%                |

12/3/2013 PAGE: 5 20131130

|                 |                       |                 |                                   | NOVEMBER<br>EXPENDITURES | PRIOR YTD EXPENDITURES | CURRENT YTD EXPENDITURES | BUDGET       | BUDGET<br>REMAINING | PERCENT<br>REMAINING |
|-----------------|-----------------------|-----------------|-----------------------------------|--------------------------|------------------------|--------------------------|--------------|---------------------|----------------------|
|                 |                       |                 | HNOLOGY                           |                          |                        |                          |              |                     |                      |
| 001             |                       | 5105            | SALARY-TECHNOLOGY SUPPORT (NC)    | \$1,749.14               | \$21,711.97            | \$22,738.82              | \$22,739.00  | \$0.18              | 0.00%                |
| 001             |                       | 5110            | SALARY - TECH SUPPORT SPECIALIST  | \$3,083.84               | \$38,254.99            | \$40,089.92              | \$40,071.00  | (\$18.92)           | OVER                 |
| 001             |                       | 5509            | SUPPORT - EAST                    | \$3,077.08               | \$5,372.25             | \$6,991.25               | \$7,000.00   | \$8.75              | 0.13%                |
| 001             |                       | 5511            | SUPPORT - WEST                    | \$0.00                   | \$5,653.31             | \$5,982.19               | \$5,000.00   | (\$982.19)          | OVER                 |
| 001             | 016                   | 5567            | FINANCIAL SOFTWARE LICENSING      | \$4,389.53               | \$4,058.75             | \$8,570.03               | \$4,100.00   | (\$4,470.03)        | OVER                 |
| 001             | 016                   | 5576            | TELEPHONE SERVICE                 | \$3,232.86               | \$43,460.94            | \$40,102.25              | \$40,150.00  | \$47.75             | 0.12%                |
| 001             | 016                   | 5825            | HARDWARE & UPGRADES               | \$30.46                  | \$2,587.70             | \$2,238.16               | \$2,250.00   | \$11.84             | 0.53%                |
|                 | TOTAL                 | _               | COMPUTER & TECHNOLOGY             | \$15,562.91              | \$121,099.91           | \$126,712.62             | \$121,310.00 | (\$5,402.62)        | OVER                 |
| <b>COUN</b> 001 | <b>NTY CLI</b><br>017 | <b>ERK</b> 5100 | SALARY - COUNTY CLERK             | \$4,377.00               | \$55,855.80            | \$56,901.00              | \$56,901.00  | \$0.00              | 0.00%                |
| 001             | 017                   | 5103            | SALARY - COMPUTER SPECIALIST (CS) | \$3,935.41               | \$50,266.76            | \$51,156.93              | \$51,164.00  | \$7.07              | 0.01%                |
| 001             | 017                   | 5104            | SALARY - PAYROLL SPECIALIST (CS)  | \$2,392.74               | \$34,516.41            | \$33,072.28              | \$35,030.00  | \$1,957.72          | 5.59%                |
| 001             | 017                   | 5105            | SALARIES - 6 DEPUTIES (CS)        | \$10,471.91              | \$134,926.15           | \$133,199.89             | \$138,967.00 | \$5,767.11          | 4.15%                |
| 001             | 017                   | 5150            | SALARIES - OVERTIME (CS)          | \$0.00                   | \$2,408.13             | \$882.18                 | \$2,000.00   | \$1,117.82          | 55.89%               |
| 001             | 017                   | 5509            | OFFICE EQUIPMENT MAINTENANCE      | \$0.00                   | \$555.26               | \$230.19                 | \$1,000.00   | \$769.81            | 76.98%               |
| 001             | 017                   | 5549            | POSTAGE                           | \$1,432.71               | \$14,485.17            | \$13,787.58              | \$14,000.00  | \$212.42            | 1.52%                |
| 001             | 017                   | 5566            | PAYROLL SERVICES                  | \$2,295.20               | \$41,826.48            | \$38,497.23              | \$43,000.00  | \$4,502.77          | 10.47%               |
| 001             | 017                   | 5607            | RECORD BOOKS                      | \$217.50                 | \$211.50               | \$217.50                 | \$500.00     | \$282.50            | 56.50%               |
| 001             | 017                   | 5650            | OFFICE SUPPLIES                   | \$1,553.88               | \$7,569.96             | \$9,827.72               | \$10,000.00  | \$172.28            | 1.72%                |
| 001             | 017                   | 5657            | STATIONERY & PRINTED FORMS        | \$0.00                   | \$484.55               | \$0.00                   | \$650.00     | \$650.00            | 100.00%              |
| 001             | 017                   | 5713            | CONTINGENCY                       | \$0.00                   | \$75.00                | \$320.52                 | \$350.00     | \$29.48             | 8.42%                |
| 001             | 017                   | 5735            | MILEAGE                           | \$0.00                   | \$1,126.88             | \$245.00                 | \$500.00     | \$255.00            | 51.00%               |
| 001             | 017                   | 5775            | TRAINING                          | \$0.00                   | \$1,229.81             | \$777.91                 | \$1,000.00   | \$222.09            | 22.21%               |
|                 | TOTAL                 | _               | COUNTY CLERK                      | \$26,676.35              | \$345,537.86           | \$339,115.93             | \$355,062.00 | \$15,946.07         | 4.49%                |

12/3/2013 PAGE: 6 20131130

|      |        |          |                                   | NOVEMBER<br>EXPENDITURES | PRIOR YTD EXPENDITURES | CURRENT YTD EXPENDITURES | BUDGET       | BUDGET<br>REMAINING | PERCENT<br>REMAINING |
|------|--------|----------|-----------------------------------|--------------------------|------------------------|--------------------------|--------------|---------------------|----------------------|
| COU  | NTY CL | ERK - E  | ELECTIONS                         |                          |                        |                          |              |                     |                      |
| 001  | 019    | 5205     | SALARIES - 395 ELECTION JUDGES    | \$0.00                   | \$73,167.56            | \$36,289.12              | \$75,000.00  | \$38,710.88         | 51.61%               |
| 001  | 019    | 5210     | EXTRA HELP - COUNTING CENTER      | \$0.00                   | \$4,947.50             | \$1,175.00               | \$4,000.00   | \$2,825.00          | 70.63%               |
| 001  | 019    | 5220     | SALARIES-ELECTION TWP SUPVRS      | \$0.00                   | \$1,615.00             | \$920.00                 | \$1,100.00   | \$180.00            | 16.36%               |
| 001  | 019    | 5519     | SOFTWARE MAINT-VITAL RECORDS      | \$0.00                   | \$10,700.00            | \$492.66                 | \$6,500.00   | \$6,007.34          | 92.42%               |
| 001  | 019    | 5526     | SOFTWARE MAINT-VOTER REGISTRTN    | \$0.00                   | \$225.11               | \$3,763.00               | \$8,000.00   | \$4,237.00          | 52.96%               |
| 001  | 019    | 5556     | ELECTION SYSTEM CONTRACT          | \$9,267.21               | \$12,590.39            | \$57,908.19              | \$80,000.00  | \$22,091.81         | 27.61%               |
| 001  | 019    | 5563     | PUBLISHING & PRINTING             | \$0.00                   | \$8,043.43             | \$9,725.63               | \$15,000.00  | \$5,274.37          | 35.16%               |
| 001  | 019    | 5569     | RENT - POLLING PLACES             | \$0.00                   | \$10,677.20            | \$5,625.00               | \$8,700.00   | \$3,075.00          | 35.34%               |
| 001  | 019    | 5623     | MISC ELECTION SUPPLIES            | \$4,210.00               | \$15,742.99            | \$16,072.20              | \$14,000.00  | (\$2,072.20)        | OVER                 |
| 001  | 019    | 5713     | CONTINGENCY                       | \$0.00                   | \$343.45               | \$65.90                  | \$500.00     | \$434.10            | 86.82%               |
| 001  | 019    | 5735     | MILEAGE                           | \$0.00                   | \$2,052.58             | \$1,006.15               | \$2,000.00   | \$993.85            | 49.69%               |
| 001  | 019    | 5775     | TRAINING                          | \$0.00                   | \$3,455.00             | \$70.00                  | \$500.00     | \$430.00            | 86.00%               |
|      | TOTA   | L        | COUNTY CLERK - ELECTIONS          | \$13,477.21              | \$143,560.21           | \$133,112.85             | \$215,300.00 | \$82,187.15         | 38.17%               |
|      |        |          |                                   |                          |                        |                          |              |                     |                      |
| COLL | NTV CI | EDV E    | RECORDER                          |                          |                        |                          |              |                     |                      |
| 001  | 021    | 5105     | SALARIES - 2 DEPUTIES (CS)        | \$4,757.21               | \$67,552.77            | \$61,823.00              | \$61,900.00  | \$77.00             | 0.12%                |
| 001  | 021    | 5563     | PUBLISHING & PRINTING             | \$0.00                   | \$0.00                 | \$0.00                   | \$200.00     | \$200.00            | 100.00%              |
| 001  | 021    | 5650     | OFFICE SUPPLIES                   | \$184.90                 | \$526.14               | \$439.10                 | \$500.00     | \$60.90             | 12.18%               |
| 001  | 021    | 5655     | REVENUE STAMPS                    | \$50,000.00              | \$200,000.00           | \$250,000.00             | \$200,000.00 | (\$50,000.00)       | OVER                 |
| 001  | 021    | 5735     | MILEAGE                           | \$0.00                   | \$154.00               | \$154.00                 | \$300.00     | \$146.00            | 48.67%               |
| 001  | TOTA   |          | COUNTY CLERK - RECORDER           | \$54,942.11              | \$268,232.91           | \$312,416.10             | \$262,900.00 | (\$49,516.10)       | OVER                 |
|      | IOIA   | <u>.</u> | COUNTY CLERK - RECORDER           | φ34,342.11               | φ200,232.91            | φ312,410.10              | φ202,900.00  | (ψ49,510.10)        | OVLIN                |
|      |        |          |                                   |                          |                        |                          |              |                     |                      |
| COU  | NTY SH | ERIFF -  | S.A.F.E. PROGRAM                  |                          |                        |                          |              |                     |                      |
| 001  | 022    | 5120     | SALARY - S.A.F.E. DEPUTY (CS)     | \$4,137.86               | \$52,078.26            | \$53,227.56              | \$52,084.00  | (\$1,143.56)        | OVER                 |
| 001  | 022    | 5660     | UNIFORM                           | \$0.00                   | \$400.00               | \$67.09                  | \$400.00     | \$332.91            | 83.23%               |
| 001  | 022    | 5665     | VEHICLE EXPENSES                  | \$0.00                   | \$1,111.14             | \$465.75                 | \$2,100.00   | \$1,634.25          | 77.82%               |
| 001  | 022    | 5850     | EQUIPMENT                         | \$5,421.01               | \$15,451.39            | \$29,967.83              | \$45,416.00  | \$15,448.17         | 34.01%               |
|      | TOTA   |          | COUNTY SHERIFF - S.A.F.E. PROGRAM | \$9,558.87               | \$69,040.79            | \$83,728.23              | \$100,000.00 | \$16,271.77         | 16.27%               |

12/3/2013 PAGE: 7 20131130

|      |        |         |                                    | NOVEMBER<br>EXPENDITURES | PRIOR YTD EXPENDITURES | CURRENT YTD EXPENDITURES | BUDGET       | BUDGET<br>REMAINING | PERCENT<br>REMAINING |
|------|--------|---------|------------------------------------|--------------------------|------------------------|--------------------------|--------------|---------------------|----------------------|
| REGI | ONAL S | SUPT. C | OF SCHOOLS                         |                          |                        |                          |              |                     |                      |
| 001  | 023    | 5205    | SALARY - TRUANT OFFICER            | \$1,536.00               | \$15,796.00            | \$18,432.00              | \$18,432.00  | \$0.00              | 0.00%                |
| 001  | 023    | 5210    | SALARIES - 3 SECRETARIES (NC)      | \$5,771.50               | \$69,258.00            | \$69,258.00              | \$69,258.00  | \$0.00              | 0.00%                |
| 001  | 023    | 5305    | MEDICAL & LIFE INSURANCE           | \$2,300.00               | \$30,868.00            | \$29,900.00              | \$29,870.00  | (\$30.00)           | OVER                 |
| 001  | 023    | 5340    | I M R F CONTRIBUTIONS              | \$1,281.94               | \$8,980.58             | \$11,731.74              | \$11,006.00  | (\$725.74)          | OVER                 |
| 001  | 023    | 5350    | SOCIAL SECURITY CONTRIBUTIONS      | \$799.88                 | \$5,554.86             | \$7,341.27               | \$6,358.00   | (\$983.27)          | OVER                 |
| 001  | 023    | 5360    | UNEMPLOYMENT CONTRIBUTIONS         | \$0.00                   | \$5,212.38             | \$3,625.58               | \$2,475.00   | (\$1,150.58)        | OVER                 |
| 001  | 023    | 5536    | OFFICE EQUIPMENT LEASES & RENT     | \$0.00                   | \$1,430.30             | \$286.20                 | \$500.00     | \$213.80            | 42.76%               |
| 001  | 023    | 5549    | POSTAGE                            | \$457.26                 | \$1,469.37             | \$646.03                 | \$1,500.00   | \$853.97            | 56.93%               |
| 001  | 023    | 5563    | PUBLISHING & PRINTING              | \$195.00                 | (\$300.00)             | \$195.00                 | \$300.00     | \$105.00            | 35.00%               |
| 001  | 023    | 5570    | RENT - PIKE COUNTY OFFICE          | \$613.95                 | \$8,158.96             | \$8,618.52               | \$9,960.00   | \$1,341.48          | 13.47%               |
| 001  | 023    | 5576    | TELEPHONE                          | \$468.24                 | \$1,876.33             | \$2,723.15               | \$2,800.00   | \$76.85             | 2.74%                |
| 001  | 023    | 5605    | PUBLICATIONS                       | \$0.00                   | (\$100.00)             | \$100.00                 | \$100.00     | \$0.00              | 0.00%                |
| 001  | 023    | 5650    | OFFICE SUPPLIES                    | \$883.51                 | \$1,549.40             | \$933.50                 | \$1,000.00   | \$66.50             | 6.65%                |
| 001  | 023    | 5735    | TRAVEL                             | \$1,419.30               | \$5,638.40             | \$5,300.58               | \$4,800.00   | (\$500.58)          | OVER                 |
| 001  | 023    | 5737    | MILEAGE (TRUANT OFFICER)           | \$900.16                 | \$1,800.00             | \$2,159.26               | \$1,800.00   | (\$359.26)          | OVER                 |
|      | TOTA   | ۱L      | REGIONAL SUPT. OF SCHOOLS          | \$16,626.74              | \$157,192.58           | \$161,250.83             | \$160,159.00 | (\$1,091.83)        | OVER                 |
|      |        |         |                                    |                          |                        |                          |              |                     |                      |
|      |        |         | - COURTS & LEGAL                   | <b>*</b>                 | 4                      | *                        | *            | ***                 |                      |
| 001  | 024    | 5110    | SALARIES-8 CT SECURITY OFFCRS (CS) | \$21,531.21              | \$272,396.73           | \$278,189.98             | \$296,580.00 | \$18,390.02         | 6.20%                |
| 001  | 024    | 5150    | SALARIES-OVERTIME/WARRANTS (CS)    | \$525.65                 | \$1,178.98             | \$2,499.30               | \$2,000.00   | (\$499.30)          | OVER                 |
| 001  | 024    | 5660    | UNIFORMS                           | \$9.00                   | \$1,655.38             | \$1,495.19               | \$1,300.00   | (\$195.19)          | OVER                 |
| 001  | 024    | 5775    | SCHOOLING & TRAINING               | \$0.00                   | \$387.86               | \$2,546.75               | \$750.00     | (\$1,796.75)        | OVER                 |
|      | TOTA   | L       | COUNTY SHERIFF - COURTS & LEGAL    | \$22,065.86              | \$275,618.95           | \$284,731.22             | \$300,630.00 | \$15,898.78         | 5.29%                |

12/3/2013 PAGE: 8 20131130

| 2011 |      |      |   | NOVEMBER<br>EXPENDITURES | PRIOR YTD EXPENDITURES | CURRENT YTD EXPENDITURES | BUDGET             | BUDGET<br>REMAINING | PERCENT<br>REMAINING |
|------|------|------|---|--------------------------|------------------------|--------------------------|--------------------|---------------------|----------------------|
|      |      |      | - LAW ENFORCEMENT                       | <b>AF 470 40</b>         | 400.070.00             | <b>*</b> 7.4.000.00      | <b>\$74.440.00</b> | <b>*</b> 40.40      | 0.070/               |
| 001  | 025  | 5100 | SALARY - COUNTY SHERIFF                 | \$5,470.40               | \$69,876.80            | \$71,069.60              | \$71,116.00        | \$46.40             | 0.07%                |
| 001  | 025  | 5103 | SALARY - CHIEF DEPUTY                   | \$4,955.20               | \$63,100.14            | \$64,368.80              | \$64,418.00        | \$49.20             | 0.08%                |
| 001  | 025  | 5105 | SALARIES - 32CLERICAL STAFF (CS)        | \$5,436.80               | \$98,025.85            | \$74,648.71              | \$70,680.00        | (\$3,968.71)        |                      |
| 001  | 025  | 5107 | SALARIES - 4 SERGEANTS (CS)             | \$19,084.34              | \$366,852.92           | \$265,059.00             | \$244,438.00       | (\$20,621.00)       | OVER                 |
| 001  | 025  | 5109 | SALARIES - 2 CAPTAINS (CS)              | \$9,692.80               | \$0.00                 | \$106,620.80             | \$128,070.00       | \$21,449.20         | 16.75%               |
| 001  | 025  | 5110 | SALARIES -20 LAW ENFORCEMENT (CS)       | \$73,600.81              | \$937,543.12           | \$942,386.46             | \$954,013.00       | \$11,626.54         | 1.22%                |
| 001  | 025  | 5117 | SALARIES - 2 TASK FORCE STAFF (CS)      | \$2,587.30               | \$40,169.47            | \$43,175.35              | \$49,192.00        | \$6,016.65          | 12.23%               |
| 001  | 025  | 5120 | SALARY - S.W.A.P. (CS)                  | \$3,158.40               | \$40,204.08            | \$41,028.00              | \$41,060.00        | \$32.00             | 0.08%                |
| 001  | 025  | 5150 | DEPUTIES OVERTIME                       | \$4,151.21               | \$61,021.76            | \$54,417.15              | \$60,000.00        | \$5,582.85          | 9.30%                |
| 001  | 025  | 5155 | SALARIES - HOLIDAY PAY                  | \$13,019.18              | \$0.00                 | \$29,190.06              | \$40,000.00        | \$10,809.94         | 27.02%               |
| 001  | 025  | 5509 | OFFICE EQUIPMENT MAINTENANCE            | \$0.00                   | \$0.00                 | \$0.00                   | \$500.00           | \$500.00            | 100.00%              |
| 001  | 025  | 5516 | AUTOMOBILE MAINTENANCE                  | \$3,585.06               | \$67,973.74            | \$54,567.71              | \$33,000.00        | (\$21,567.71)       | OVER                 |
| 001  | 025  | 5549 | POSTAGE                                 | \$20.87                  | \$1,047.74             | \$1,439.91               | \$2,000.00         | \$560.09            | 28.00%               |
| 001  | 025  | 5576 | MDC - TELEPHONE SERVICE                 | \$1,409.64               | \$14,126.52            | \$14,116.46              | \$20,000.00        | \$5,883.54          | 29.42%               |
| 001  | 025  | 5579 | CELL PHONES                             | \$2,738.77               | \$17,364.48            | \$16,260.03              | \$17,000.00        | \$739.97            | 4.35%                |
| 001  | 025  | 5603 | AMMUNITION                              | \$0.00                   | \$5,500.00             | \$5,217.52               | \$6,000.00         | \$782.48            | 13.04%               |
| 001  | 025  | 5635 | INVESTIGATION SUPPLIES                  | \$689.94                 | \$9,529.71             | \$8,407.66               | \$12,500.00        | \$4,092.34          | 32.74%               |
| 001  | 025  | 5650 | OFFICE SUPPLIES                         | \$456.15                 | \$2,871.33             | \$2,868.82               | \$4,000.00         | \$1,131.18          | 28.28%               |
| 001  | 025  | 5660 | UNIFORMS                                | \$559.39                 | \$10,722.17            | \$12,701.49              | \$8,000.00         | (\$4,701.49)        | OVER                 |
| 001  | 025  | 5665 | GASOLINE & OIL                          | \$12,741.02              | \$171,228.83           | \$154,899.80             | \$141,000.00       | (\$13,899.80)       | OVER                 |
| 001  | 025  | 5710 | CONFERENCE EXPENSE                      | \$0.00                   | \$632.14               | \$1,056.88               | \$1,500.00         | \$443.12            | 29.54%               |
| 001  | 025  | 5720 | S.W.A.P. EXPENSES                       | \$32.00                  | \$1,145.40             | \$751.09                 | \$1,000.00         | \$248.91            | 24.89%               |
| 001  | 025  | 5725 | HIREBACK EXPENSES                       | \$1,438.85               | \$26,054.02            | \$24,555.16              | \$7,500.00         | (\$17,055.16)       | OVER                 |
| 001  | 025  | 5775 | SCHOOLING & TRAINING                    | \$97.00                  | \$5,224.14             | \$5,321.80               | \$5,000.00         | (\$321.80)          | OVER                 |
| 001  | 025  | 5777 | TRAINING ( WEAPONS)                     | \$0.00                   | \$1,353.43             | \$1,764.12               | \$1,500.00         | (\$264.12)          | OVER                 |
|      | TOTA | L.   | <b>COUNTY SHERIFF - LAW ENFORCEMENT</b> | \$164,925.13             | \$2,011,567.79         | \$1,995,892.38           | \$1,983,487.00     | (\$12,405.38)       | OVER                 |

12/3/2013 PAGE: 9 20131130

| JAIL |      |      |                                   | NOVEMBER<br>EXPENDITURES | PRIOR YTD<br>EXPENDITURES | CURRENT YTD EXPENDITURES | BUDGET         | BUDGET<br>REMAINING | PERCENT<br>REMAINING |
|------|------|------|-----------------------------------|--------------------------|---------------------------|--------------------------|----------------|---------------------|----------------------|
| 001  | 026  | 5105 | SALARY - CHIEF JAILER             | \$3,726.40               | \$46,535.81               | \$48,371.20              | \$46,468.00    | (\$1,903.20)        | OVER                 |
| 001  | 026  | 5107 | SALARIES - 4 CRRCTN SERGEANTS(CS) | \$9,993.14               | \$162,989.82              | \$156,722.21             | \$170,373.00   | \$13,650.79         | 8.01%                |
| 001  | 026  | 5110 | SALARIES - 19 CORRECTN OFFCRS(CS) | \$56,906.58              | \$698,118.30              | \$695,656.82             | \$720,373.00   | \$24,716.18         | 3.43%                |
| 001  | 026  | 5115 | SALARIES - PRISONER TRANSPORT     | \$1,796.76               | \$22,169.51               | \$23,260.73              | \$20,000.00    | (\$3,260.73)        | OVER                 |
| 001  | 026  | 5150 | SALARIES-OVERTIME/WARRANTS (CS)   | \$1,882.10               | \$14,042.20               | \$22,932.36              | \$15,000.00    | (\$7,932.36)        | OVER                 |
| 001  | 026  | 5155 | SALARIES - HOLIDAY PAY            | \$4,137.92               | \$0.00                    | \$7,810.58               | \$10,000.00    | \$2,189.42          | 21.89%               |
| 001  | 026  | 5523 | JAIL COMPUTER EQUIP MAINT CONTR   | \$0.00                   | \$9,901.70                | \$13,201.70              | \$10,000.00    | (\$3,201.70)        | OVER                 |
| 001  | 026  | 5529 | PRISONERS - MEDICAL EXPENSE       | \$17,082.85              | \$128,703.49              | \$137,516.55             | \$100,000.00   | (\$37,516.55)       | OVER                 |
| 001  | 026  | 5630 | PRISONERS - FOOD & SUPPLIES       | \$18,667.33              | \$208,833.74              | \$218,210.19             | \$200,000.00   | (\$18,210.19)       | OVER                 |
| 001  | 026  | 5637 | JAIL OPERATING SUPPLIES           | \$6,028.51               | \$14,153.78               | \$25,012.31              | \$25,000.00    | (\$12.31)           | OVER                 |
| 001  | 026  | 5645 | COMMISSARY PURCHASES              | \$0.00                   | \$0.00                    | \$0.00                   | \$5,000.00     | \$5,000.00          | 100.00%              |
| 001  | 026  | 5660 | UNIFORMS                          | \$121.70                 | \$5,119.61                | \$2,777.59               | \$5,000.00     | \$2,222.41          | 44.45%               |
| 001  | 026  | 5775 | SCHOOLING & TRAINING              | \$2,210.75               | \$4,066.00                | \$9,599.80               | \$5,000.00     | (\$4,599.80)        | OVER                 |
| 001  | 026  | 5783 | TRANSPORTING PRISONERS EXPENSE    | \$141.58                 | \$6,563.28                | \$5,821.92               | \$10,000.00    | \$4,178.08          | 41.78%               |
|      | TOTA | L    | JAIL                              | \$122,695.62             | \$1,321,197.24            | \$1,366,893.96           | \$1,342,214.00 | (\$24,679.96)       | OVER                 |
| COR  | ONER |      |                                   |                          |                           |                          |                |                     |                      |
| 001  | 027  | 5100 | SALARY - CORONER                  | \$3,227.24               | \$41,953.60               | \$41,954.12              | \$41,954.00    | (\$0.12)            | OVER                 |
| 001  | 027  | 5105 | SALARY - DEPUTY                   | \$826.00                 | \$10,738.00               | \$10,738.00              | \$10,750.00    | \$12.00             | 0.11%                |
| 001  | 027  | 5110 | SALARIES - 3 PART TIME DEPUTIES   | \$400.00                 | \$3,500.00                | \$2,800.00               | \$3,000.00     | \$200.00            | 6.67%                |
| 001  | 027  | 5115 | SALARY - SECRETARY (NC)           | \$860.32                 | \$10,749.96               | \$11,150.76              | \$11,185.00    | \$34.24             | 0.31%                |
| 001  | 027  | 5516 | AUTOMOBILE MAINTENANCE            | \$352.53                 | \$6,595.87                | \$4,126.60               | \$4,500.00     | \$373.40            | 8.30%                |
| 001  | 027  | 5519 | OFFICE EQUIPMENT MAINTENANCE      | \$0.00                   | \$350.00                  | \$350.00                 | \$350.00       | \$0.00              | 0.00%                |
| 001  | 027  | 5543 | POST MORTEMS & CLINICAL EXAMS     | \$9,605.00               | \$43,172.13               | \$53,654.67              | \$40,223.00    | (\$13,431.67)       | OVER                 |
| 001  | 027  | 5549 | POSTAGE                           | \$0.00                   | \$99.00                   | \$92.00                  | \$100.00       | \$8.00              | 8.00%                |
| 001  | 027  | 5650 | OFFICE SUPPLIES                   | \$325.33                 | \$1,444.62                | \$1,237.06               | \$1,281.00     | \$43.94             | 3.43%                |
| 001  | 027  | 5705 | BURIAL EXPENSE                    | \$0.00                   | \$6,043.58                | \$1,836.00               | \$8,000.00     | \$6,164.00          | 77.05%               |
| 001  | 027  | 5725 | GRANT EQUIPMENT EXPENSES          | \$0.00                   | \$806.97                  | \$5,556.52               | \$6,364.00     | \$807.48            | 12.69%               |
| 001  | 027  | 5775 | TRAINING                          | \$0.00                   | \$1,934.54                | \$662.30                 | \$1,700.00     | \$1,037.70          | 61.04%               |
|      | TOTA | L    | CORONER                           | \$15,596.42              | \$127,388.27              | \$134,158.03             | \$129,407.00   | (\$4,751.03)        | OVER                 |

|      |         |        |                                       | NOVEMBER<br>EXPENDITURES | PRIOR YTD EXPENDITURES | CURRENT YTD EXPENDITURES | BUDGET       | BUDGET<br>REMAINING | PERCENT<br>REMAINING |
|------|---------|--------|---------------------------------------|--------------------------|------------------------|--------------------------|--------------|---------------------|----------------------|
| STAT | ES AT   | TORNE' | Υ                                     |                          |                        |                          |              |                     |                      |
| 001  | 029     | 5100   | SALARY - STATES ATTORNEY              | \$13,277.24              | \$172,604.12           | \$172,604.12             | \$166,508.00 | (\$6,096.12)        | OVER                 |
| 001  | 029     | 5105   | SALARIES - 6 LEGAL STAFF (NC)         | \$29,304.42              | \$360,994.34           | \$378,372.56             | \$385,461.00 | \$7,088.44          | 1.84%                |
| 001  | 029     | 5110   | SALARY-VICTIM/WITNESS COORDNTR        | \$2,375.20               | \$34,929.35            | \$35,776.44              | \$38,598.00  | \$2,821.56          | 7.31%                |
| 001  | 029     | 5115   | SALARIES - 6 OFFICE STAFF (CS)        | \$15,980.80              | \$204,768.80           | \$208,266.96             | \$209,016.00 | \$749.04            | 0.36%                |
| 001  | 029     | 5150   | SALARIES - OVERTIME (CS)              | \$416.34                 | \$1,986.29             | \$1,988.64               | \$2,000.00   | \$11.36             | 0.57%                |
| 001  | 029     | 5409   | APPELLATE ASSISTANCE SERVICE          | \$0.00                   | \$20,000.00            | \$20,000.00              | \$20,000.00  | \$0.00              | 0.00%                |
| 001  | 029     | 5446   | FOREIGN SERVICE                       | \$651.62                 | \$1,566.81             | \$7,558.65               | \$1,000.00   | (\$6,558.65)        | OVER                 |
| 001  | 029     | 5523   | SOFTWARE - MAINTENANCE FEE            | \$0.00                   | \$10,483.74            | \$11,007.93              | \$10,484.00  | (\$523.93)          | OVER                 |
| 001  | 029     | 5536   | COPIER LEASE                          | \$505.41                 | \$5,215.27             | \$6,721.10               | \$5,080.00   | (\$1,641.10)        | OVER                 |
| 001  | 029     | 5549   | POSTAGE                               | \$0.00                   | \$2,000.00             | \$2,000.00               | \$2,000.00   | \$0.00              | 0.00%                |
| 001  | 029     | 5605   | LIBRARY BOOKS                         | \$620.74                 | \$8,796.11             | \$8,672.17               | \$7,500.00   | (\$1,172.17)        | OVER                 |
| 001  | 029     | 5650   | OFFICE SUPPLIES                       | \$709.40                 | \$5,473.41             | \$6,293.98               | \$5,000.00   | (\$1,293.98)        | OVER                 |
| 001  | 029     | 5720   | L.A.P. GRANT EXPENSES                 | \$2,600.65               | \$1,736.96             | \$22,440.84              | \$4,463.48   | (\$17,977.36)       | OVER                 |
|      | TOTA    | L      | STATES ATTORNEY                       | \$66,441.82              | \$830,555.20           | \$881,703.39             | \$857,110.48 | (\$24,592.91)       | OVER                 |
| CIRC | UIT CLI | ERK    |                                       |                          |                        |                          |              |                     |                      |
| 001  | 031     | 5100   | SALARY - CIRCUIT CLERK                | \$4,411.50               | \$57,349.50            | \$57,349.50              | \$57,350.00  | \$0.50              | 0.00%                |
| 001  | 031     | 5103   | SALARIES - OFFICE MANAGER (CS)        | \$3,579.20               | \$80,394.56            | \$46,304.00              | \$46,527.00  | \$223.00            | 0.48%                |
| 001  | 031     | 5105   | SALARIES 12 OFFICE STAFF (CS)         | \$32,016.00              | \$408,378.24           | \$418,213.20             | \$413,516.00 | (\$4,697.20)        | OVER                 |
| 001  | 031     | 5150   | SALARIES - OVERTIME (CS)              | \$19.11                  | \$156.19               | \$318.99                 | \$1,000.00   | \$681.01            | 68.10%               |
| 001  | 031     | 5549   | POSTAGE                               | \$0.00                   | \$28,891.77            | \$28,900.84              | \$29,000.00  | \$99.16             | 0.34%                |
| 001  | 031     | 5653   | PRINTING & SUPPLIES                   | \$204.57                 | \$25,848.70            | \$26,000.00              | \$26,000.00  | \$0.00              | 0.00%                |
| 001  |         | 5737   | GRAND JURORS & MILEAGE                | \$0.00                   | \$1,829.20             | \$554.60                 | \$3,500.00   | \$2,945.40          | 84.15%               |
|      | TOTA    |        | CIRCUIT CLERK                         | \$40,230.38              | \$602,848.16           | \$577,641.13             | \$576,893.00 | (\$748.13)          | OVER                 |
| CHIE | F JUDG  | ŝΕ     |                                       |                          |                        |                          |              | ,                   |                      |
| 001  |         | 5860   | OFFICE EQUIPMENT                      | \$0.00                   | \$1,398.00             | \$1,398.00               | \$1,398.00   | \$0.00              | 0.00%                |
|      | TOTA    | L      | CHIEF JUDGE                           | \$0.00                   | \$1,398.00             | \$1,398.00               | \$1,398.00   | \$0.00              | 0.00%                |
| CIRC | UIT JUI | nges   |                                       |                          |                        |                          |              |                     |                      |
| 001  |         | 5200   | SALARIES - CIRCUIT JUDGES             | \$0.00                   | \$2,560.90             | \$2,542.75               | \$3,000.00   | \$457.25            | 15.24%               |
| 001  |         | 5429   |                                       | \$0.00                   | \$16,483.40            | \$7,817.15               | \$15,000.00  | \$7,182.85          | 47.89%               |
| 001  | 035     | 5509   | EQUIPMENT MAINTENANCE                 | \$1,202.41               | \$1,967.00             | \$1,352.40               | \$2,000.00   | \$647.60            | 32.38%               |
| 001  | 035     | 5533   | ELECTRONIC MONITORING                 | \$0.00                   | \$0.00                 | \$835.80                 | \$5,000.00   | \$4,164.20          | 83.28%               |
| 001  | 035     | 5549   | POSTAGE                               | \$138.00                 | \$180.00               | \$413.00                 | \$500.00     | \$87.00             | 17.40%               |
| 001  | 035     | 5650   | OFFICE SUPPLIES                       | \$419.47                 | \$1,247.07             | \$2,167.25               | \$2,500.00   | \$332.75            | 13.31%               |
| 001  |         | 5735   | SEMINARS & TRAVEL EXPENSE             | \$0.00                   | \$0.00                 | \$455.34                 | \$1,000.00   | \$544.66            | 54.47%               |
| 001  | TOTA    |        | CIRCUIT JUDGES                        | \$1,759.88               | \$22,438.37            | \$15,583.69              | \$29,000.00  | \$13,416.31         | 46.26%               |
|      |         | _      | J J. | Ψ1,700.00                | ΨΕΕ, -100.07           | φ.ο,οοο.οο               | Ψ=0,000.00   | φ.ο,=10.01          | 10.2070              |

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|      |           |                            | NOVEMBER<br>EXPENDITURES | PRIOR YTD<br>EXPENDITURES | CURRENT YTD EXPENDITURES | BUDGET             | BUDGET<br>REMAINING | PERCENT<br>REMAINING |
|------|-----------|----------------------------|--------------------------|---------------------------|--------------------------|--------------------|---------------------|----------------------|
| ASSC | CIATE JUD | GES                        |                          |                           |                          |                    |                     |                      |
| 001  | 037 510   | <b>\</b> /                 | \$949.90                 | \$10,933.86               | \$12,295.50              | \$10,339.00        | (\$1,956.50)        | OVER                 |
| 001  | 037 520   |                            | \$0.00                   | \$1,164.04                | \$1,164.04               | \$1,200.00         | \$35.96             | 3.00%                |
| 001  | 037 550   |                            | \$14.42                  | \$333.90                  | \$172.51                 | \$500.00           | \$327.49            | 65.50%               |
| 001  | 037 554   |                            | \$92.00                  | \$0.00                    | \$92.00                  | \$200.00           | \$108.00            | 54.00%               |
| 001  | 037 565   |                            | \$0.00                   | \$1,126.07                | \$518.58                 | \$1,200.00         | \$681.42            | 56.79%               |
| 001  | 037 571   | 7 JUVENILE TRANSCRIPTS     | \$0.00                   | \$4,160.00                | \$1,219.00               | \$5,000.00         | \$3,781.00          | 75.62%               |
|      | TOTAL     | ASSOCIATE JUDGES           | \$1,056.32               | \$17,717.87               | \$15,461.63              | \$18,439.00        | \$2,977.37          | 16.15%               |
| DUD  | IO DEFEND |                            |                          |                           |                          |                    |                     |                      |
|      | IC DEFEND |                            | Ф11 F00 00               | <b>#140.004.00</b>        | <b>#140.004.00</b>       | <b>#140.050.00</b> | ( <b>#</b> C 00)    | OVED                 |
| 001  | 039 510   |                            | \$11,528.00              | \$149,864.00              | \$149,864.00             | \$149,858.00       | (\$6.00)            | OVER                 |
| 001  | 039 510   |                            | \$16,086.40              | \$232,553.16              | \$208,791.09             | \$209,135.00       | \$343.91            | 0.16%                |
| 001  | 039 511   |                            | \$4,050.00               | \$35,006.22               | \$42,657.60              | \$42,120.00        | (\$537.60)          | OVER                 |
| 001  | 039 543   |                            | \$0.00                   | \$0.00                    | \$0.00                   | \$100.00           | \$100.00            | 100.00%              |
| 001  | 039 544   |                            | \$0.00                   | \$0.00                    | \$0.00                   | \$100.00           | \$100.00            | 100.00%              |
| 001  | 039 544   |                            | \$0.00                   | \$0.00                    | \$0.00                   | \$100.00           | \$100.00            | 100.00%              |
| 001  | 039 550   |                            | \$0.00                   | \$0.00                    | \$240.00                 | \$240.00           | \$0.00              | 0.00%                |
| 001  | 039 554   |                            | \$0.00                   | \$1,190.82                | \$0.00                   | \$100.00           | \$100.00            | 100.00%              |
| 001  | 039 560   |                            | \$255.25                 | \$600.00                  | \$3,628.02               | \$4,200.00         | \$571.98            | 13.62%               |
| 001  | 039 565   |                            | \$105.18                 | \$2,500.00                | \$936.24                 | \$2,000.00         | \$1,063.76          | 53.19%               |
| 001  | 039 571   |                            | \$825.00                 | \$977.76                  | \$1,785.00               | \$1,500.00         | (\$285.00)          | OVER                 |
| 001  | 039 572   |                            | \$406.00                 | \$302.86                  | \$814.72                 | \$3,000.00         | \$2,185.28          | 72.84%               |
| 001  | 039 572   |                            | \$4,026.00               | \$16,124.65               | \$13,026.00              | \$12,000.00        | (\$1,026.00)        | OVER                 |
| 001  | 039 574   |                            | \$0.00                   | \$1,173.61                | \$125.00                 | \$1,000.00         | \$875.00            | 87.50%               |
|      | TOTAL     | PUBLIC DEFENDERS           | \$37,281.83              | \$440,293.08              | \$421,867.67             | \$425,453.00       | \$3,585.33          | 0.84%                |
| JURY | COMMISSI  | ON                         |                          |                           |                          |                    |                     |                      |
| 001  | 041 510   |                            | \$508.44                 | \$6,609.72                | \$6,609.72               | \$6,610.00         | \$0.28              | 0.00%                |
| 001  | 041 510   |                            | \$2,739.80               | \$34,998.32               | \$35,594.30              | \$35,808.00        | \$213.70            | 0.60%                |
| 001  | 041 550   |                            | \$0.00                   | \$89.16                   | \$42.93                  | \$150.00           | \$107.07            | 71.38%               |
| 001  | 041 554   |                            | \$875.00                 | \$2,899.68                | \$2,807.50               | \$2,900.00         | \$92.50             | 3.19%                |
| 001  | 041 563   |                            | \$0.00                   | \$752.13                  | \$532.99                 | \$1,000.00         | \$467.01            | 46.70%               |
| 001  | 041 565   |                            | \$380.27                 | \$467.15                  | \$488.59                 | \$500.00           | \$11.41             | 2.28%                |
| 001  | 041 572   |                            | \$0.00                   | \$534.02                  | \$307.63                 | \$500.00           | \$192.37            | 38.47%               |
| 001  | 041 572   |                            | \$2,643.00               | \$16,878.15               | \$23,338.50              | \$22,500.00        | (\$838.50)          | OVER                 |
| 001  | 041 3/3   | / I LITT OUTOITO & WILLAGE | Ψ2,043.00                | ψ10,076.13                | Ψ20,000.00               | ΨΖΖ,300.00         | (ψουσ.υσ)           | OVEN                 |

\$7,146.51

\$63,228.33

\$69,722.16

\$69,968.00

\$245.84

0.35%

**TOTAL** 

**JURY COMMISSION** 

|                 |                        |                                       | NOVEMBER<br>EXPENDITURES | PRIOR YTD EXPENDITURES | CURRENT YTD EXPENDITURES | BUDGET         | BUDGET<br>REMAINING | PERCENT<br>REMAINING |
|-----------------|------------------------|---------------------------------------|--------------------------|------------------------|--------------------------|----------------|---------------------|----------------------|
| PROI            | BATION DEF             | ARTMENT                               |                          |                        |                          |                |                     |                      |
| 001             | 043 5100               | SALARY-COURT SERVICES DIRECTOR        | \$6,511.24               | \$86,115.19            | \$81,516.93              | \$84,646.00    | \$3,129.07          | 3.70%                |
| 001             | 043 510                | SALARY - CHIEF PROBATION OFFICER      | \$4,876.70               | \$72,948.77            | \$61,704.83              | \$71,704.00    | \$9,999.17          | 13.95%               |
| 001             | 043 5110               | SALARIES-14 PROBATION OFFCRS (NC)     | \$49,706.82              | \$655,916.55           | \$639,994.86             | \$669,989.00   | \$29,994.14         | 4.48%                |
| 001             | 043 5112               | 2 SALARY - PROBATION ASSISTANT (NC)   | \$787.50                 | \$9,786.79             | \$8,099.00               | \$10,221.00    | \$2,122.00          | 20.76%               |
| 001             | 043 511                |                                       | \$6,874.00               | \$83,505.45            | \$88,146.30              | \$89,362.00    | \$1,215.70          | 1.36%                |
| 001             | 043 5150               | SALARIES - OVERTIME (CS)              | \$1,032.40               | \$4,866.80             | \$7,061.82               | \$8,200.00     | \$1,138.18          | 13.88%               |
| 001             | 043 5650               | OFFICE SUPPLIES                       | \$0.00                   | \$0.00                 | \$0.00                   | \$1,000.00     | \$1,000.00          | 100.00%              |
|                 | TOTAL                  | PROBATION DEPARTMENT                  | \$69,788.66              | \$913,139.55           | \$886,523.74             | \$935,122.00   | \$48,598.26         | 5.20%                |
| <b>DETE</b> 001 | ENTION CEN<br>045 5100 |                                       | \$4,928.76               | \$62,817.82            | \$64,073.88              | \$64,074.00    | \$0.12              | 0.00%                |
| 001             | 045 510                |                                       | \$62,448.21              | \$786,046.42           | \$806,261.43             | \$804,493.00   | (\$1,768.43)        | OVER                 |
| 001             | 045 5110               | ` ,                                   | \$7,950.40               | \$95,390.61            | \$100,740.40             | \$103,355.00   | \$2,614.60          | 2.53%                |
| 001             | 045 511                | · · · · · · · · · · · · · · · · · · · | \$4,817.68               | \$63,815.46            | \$62,087.00              | \$58,378.00    | (\$3,709.00)        | OVER                 |
| 001             | 045 5150               | \ /                                   | \$981.89                 | \$6,599.81             | \$5,424.35               | \$5,000.00     | (\$424.35)          | OVER                 |
| 001             | 045 5436               | \ /                                   | \$1,292.58               | \$25,862.94            | \$23,505.89              | \$24,000.00    | \$494.11            | 2.06%                |
| 001             | 045 545                |                                       | \$2,900.75               | \$14,680.82            | \$14,119.37              | \$17,000.00    | \$2,880.63          | 16.94%               |
| 001             | 045 5456               |                                       | \$459.25                 | \$0.00                 | \$459.25                 | \$500.00       | \$40.75             | 8.15%                |
| 001             | 045 5503               |                                       | \$434.64                 | \$5,500.00             | \$5,181.47               | \$5,500.00     | \$318.53            | 5.79%                |
| 001             | 045 5500               |                                       | \$142.89                 | \$6,425.71             | \$7,347.19               | \$12,824.00    | \$5,476.81          | 42.71%               |
| 001             | 045 5519               |                                       | \$0.00                   | \$5,000.00             | \$5,000.00               | \$5,000.00     | \$0.00              | 0.00%                |
| 001             | 045 5529               |                                       | \$73.68                  | \$444.73               | \$497.36                 | \$500.00       | \$2.64              | 0.53%                |
| 001             | 045 5536               |                                       | \$158.80                 | \$4,000.00             | \$4,000.00               | \$4,000.00     | \$0.00              | 0.00%                |
| 001             | 045 5539               |                                       | \$0.00                   | \$912.92               | \$946.24                 | \$1,000.00     | \$53.76             | 5.38%                |
| 001             | 045 5583               |                                       | \$134.03                 | \$1,700.00             | \$1,416.41               | \$1,700.00     | \$283.59            | 16.68%               |
| 001             | 045 5610               |                                       | \$148.13                 | \$147.92               | \$318.94                 | \$500.00       | \$181.06            | 36.21%               |
| 001             | 045 5630               |                                       | \$2,455.94               | \$34,999.75            | \$34,451.20              | \$35,000.00    | \$548.80            | 1.57%                |
| 001             | 045 5633               |                                       | \$0.00                   | \$11,472.45            | \$11,400.00              | \$11,400.00    | \$0.00              | 0.00%                |
| 001             | 045 564                |                                       | \$0.00                   | \$962.78               | \$1,000.00               | \$1,000.00     | \$0.00              | 0.00%                |
| 001             | 045 5650               |                                       | \$118.57                 | \$1,215.08             | \$1,472.10               | \$1,500.00     | \$27.90             | 1.86%                |
| 001             | 045 566                |                                       | \$401.92                 | \$3,010.53             | \$2,441.98               | \$3,000.00     | \$558.02            | 18.60%               |
| 001             | 045 570                |                                       | \$0.00                   | \$0.00                 | \$0.00                   | \$700.00       | \$700.00            | 100.00%              |
| 001             | 045 5720               |                                       | \$0.00                   | \$2,195.05             | \$1,521.82               | \$2,000.00     | \$478.18            | 23.91%               |
| 001             | 045 572                |                                       | \$100.35                 | \$1,449.85             | \$1,300.35               | \$1,460.00     | \$159.65            | 10.93%               |
| 001             | 045 573                |                                       | \$252.79                 | \$431.55               | \$460.69                 | \$500.00       | \$39.31             | 7.86%                |
| 001             | 045 577                |                                       | \$0.00                   | \$684.08               | \$110.04                 | \$1,000.00     | \$889.96            | 89.00%               |
|                 | TOTAL                  | DETENTION CENTER                      | \$90,201.26              | \$1,135,766.28         | \$1,155,537.36           | \$1,165,384.00 | \$9,846.64          | 0.84%                |
|                 |                        |                                       | · ·                      |                        | ·                        | · ·            | · ·                 |                      |

\$1,046,415.61

\$12,540,579.02

\$12,608,209.12

\$13,387,793.48

\$779,584.36

5.82%

TOTAL

**COUNTY GENERAL** 

|       |                          |  | NOVEMBER<br>EXPENDITURES | PRIOR YTD EXPENDITURES      | CURRENT YTD EXPENDITURES | BUDGET                      | BUDGET<br>REMAINING   | PERCENT<br>REMAINING |
|-------|--------------------------|--|--------------------------|-----------------------------|--------------------------|-----------------------------|-----------------------|----------------------|
| DELIN | <b>NQUENT CHIL</b>       | DREN   |                          |                             |                          |                             |                       |                      |
| 004   | 050 5713                 | CHILDRENS EXPENSES                             | \$0.00                   | \$0.00                      | \$0.00                   | \$0.00                      | \$0.00                | 0.00%                |
| 004   | 050 5995                 | TRANSFER TO CO GENERAL FUND                    | \$0.00                   | \$0.00                      | \$0.00                   | \$0.00                      | \$0.00                | 0.00%                |
|       | TOTAL                    | DELINQUENT CHILDREN                            | \$0.00                   | \$0.00                      | \$0.00                   | \$0.00                      | \$0.00                | 0.00%                |
|       |                          |  |                          |                             |                          |                             |                       | _                    |
|       |                          |  |                          |                             |                          |                             |                       |                      |
|       |                          | ONIC/FORENSIC EQ                               |                          |                             |                          |                             |                       |                      |
| 005   | 027 5713                 | CORONER EXPENSES                               | \$0.00                   | \$22,575.54                 | \$8,000.00               | \$12,000.00                 | \$4,000.00            | 33.33%               |
|       | TOTAL                    | CORONER ELECTRONIC/FORENSIC EQ                 | \$0.00                   | \$22,575.54                 | \$8,000.00               | \$12,000.00                 | \$4,000.00            | 33.33%               |
|       |                          |  |                          |                             |                          |                             |                       |                      |
| DDOD  | ATION CEDVI              | 050  |                          |                             |                          |                             |                       |                      |
|       | BATION SERVI             |  | Φ7.0E4.00                | Φ040 C07 47                 | Φ1 FF 700 70             | Ф40E 000 00                 | <b>\$00,000,00</b>    | 00.450/              |
| 006   | 052 5713<br>052 5995     | PROBATIONERS EXPENSES                          | \$7,651.06               | \$249,637.17                | \$155,709.78             | \$195,000.00                | \$39,290.22           | 20.15%               |
| 006   | 052 5995<br><b>TOTAL</b> | TRANSFER TO CO GENERAL FUND PROBATION SERVICES | \$0.00<br>\$7,651.06     | \$80,000.02<br>\$329,637.19 | \$80,000.00              | \$80,000.00<br>\$275,000.00 | \$0.00<br>\$39,290.22 | 0.00%<br>14.29%      |
|       | IOIAL                    | PROBATION SERVICES                             | \$7,051.06               | \$329,037.19                | \$235,709.78             | \$275,000.00                | \$39,290.22           | 14.29%               |
|       |                          |  |                          |                             |                          |                             |                       |                      |
| CORC  | ONER GRANT               |  |                          |                             |                          |                             |                       |                      |
| 007   | 027 5713                 | GRANT EXPENSES                                 | \$0.00                   | \$0.00                      | \$391.77                 | \$6,483.72                  | \$6,091.95            | 93.96%               |
| 007   | TOTAL                    | CORONER GRANT                                  | \$0.00                   | \$0.00                      | \$391.77                 | \$6,483.72                  | \$6,091.95            | 93.96%               |
|       | . •                      |  | Ψ0.00                    | φο.σο                       | φοσιιτί                  | ψο, 100.7 2                 | φο,σοι.σο             | 00.0070              |
|       |                          |  |                          |                             |                          |                             |                       |                      |
| ST AT | TORNEY REC               | ORD AUTOMATION                                 |                          |                             |                          |                             |                       |                      |
| 009   | 029 5713                 | CONTINGENCY                                    | \$0.00                   | \$0.00                      | \$0.00                   | \$0.00                      | \$0.00                | 0.00%                |
| 009   | 029 5995                 | TRANSFER TO CO GENERAL FUND                    | \$0.00                   | \$0.00                      | \$1,000.00               | \$1,000.00                  | \$0.00                | 0.00%                |
|       | TOTAL                    | ST ATTORNEY RECORD AUTOMATION                  | \$0.00                   | \$0.00                      | \$1,000.00               | \$1,000.00                  | \$0.00                | 0.00%                |
|       |                          |  |                          |                             |                          |                             |                       |                      |
|       |                          |  |                          |                             |                          |                             |                       |                      |
| LAW   | LIBRARY                  |  |                          |                             |                          |                             |                       |                      |
| 010   | 054 5605                 | SUBSCRIPTIONS & BOOKS                          | \$3,433.50               | \$31,880.42                 | \$41,549.61              | \$43,000.00                 | \$1,450.39            | 3.37%                |
| 010   | 054 5650                 | OFFICE SUPPLIES & EQUIPMENT                    | \$0.00                   | \$70.00                     | \$115.00                 | \$1,200.00                  | \$1,085.00            | 90.42%               |
| 010   | 054 5995                 | TRANSFER TO CO GENERAL FUND                    | \$0.00                   | \$6,000.00                  | \$6,000.00               | \$6,000.00                  | \$0.00                | 0.00%                |
|       | TOTAL                    | LAW LIBRARY                                    | \$3,433.50               | \$37,950.42                 | \$47,664.61              | \$50,200.00                 | \$2,535.39            | 5.05%                |

|                           |                                     |  | NOVEMBER<br>EXPENDITURES | PRIOR YTD EXPENDITURES   | CURRENT YTD EXPENDITURES | BUDGET                   | BUDGET<br>REMAINING | PERCENT<br>REMAINING |  |  |  |
|---------------------------|-------------------------------------|--|--------------------------|--------------------------|--------------------------|--------------------------|---------------------|----------------------|--|--|--|
| FINAI                     | NCE COURT                           |  | LAPENDITURES             | LAPENDITURES             | LAPENDITURES             | BODGET                   | ALMAINING           | REMAINING            |  |  |  |
| 012                       | 056 5109                            |  | \$0.00                   | \$4,640.00               | \$4,480.00               | \$6,000.00               | \$1,520.00          | 25.33%               |  |  |  |
| 012                       | 056 5426                            | INDIGENT DEFENDANT COUNSEL                 | \$1,753.74               | \$38,563.41              | \$12,979.54              | \$30,000.00              | \$17,020.46         | 56.73%               |  |  |  |
| 012                       | 056 5429                            | SPECIAL CLINICAL DIAGNOSTIC SERVS          | \$245.00                 | \$10,716.62              | \$4,518.34               | \$16,000.00              | \$11,481.66         | 71.76%               |  |  |  |
| 012                       | 056 5573                            | S SPECIAL PROSECUTOR                       | \$0.00                   | \$0.00                   | \$0.00                   | \$100.00                 | \$100.00            | 100.00%              |  |  |  |
| 012                       | 056 5609                            | 5 ALL JUDGES - BOOKS                       | \$1,298.95               | \$13,156.60              | \$16,713.58              | \$8,000.00               | (\$8,713.58)        | OVER                 |  |  |  |
| 012                       | 056 5713                            | 3 CONTINGENCY                              | \$0.00                   | \$3,660.00               | \$0.00                   | \$25,000.00              | \$25,000.00         | 100.00%              |  |  |  |
| 012                       | 056 5995                            | TRANSFER TO CO GENERAL FUND                | \$0.00                   | \$48,000.00              | \$48,000.00              | \$48,000.00              | \$0.00              | 0.00%                |  |  |  |
|                           | TOTAL                               | FINANCE COURT                              | \$3,297.69               | \$118,736.63             | \$86,691.46              | \$133,100.00             | \$46,408.54         | 34.87%               |  |  |  |
| <b>CIRC</b><br>015<br>015 | UIT CLERK (<br>055 5410<br>055 5710 |  | \$0.00<br>\$1,924.14     | \$2,500.00<br>\$1,916.88 | \$2,500.00<br>\$1,924.14 | \$2,500.00<br>\$2,000.00 | \$0.00<br>\$75.86   | 0.00%<br>3.79%       |  |  |  |
| 015                       | 055 573                             | 5 TRAVEL                                   | \$145.35                 | \$315.50                 | \$1,437.26               | \$1,500.00               | \$62.74             | 4.18%                |  |  |  |
|                           | TOTAL                               | <b>CIRCUIT CLERK OPERATION &amp; ADMIN</b> | \$2,069.49               | \$4,732.38               | \$5,861.40               | \$6,000.00               | \$138.60            | 2.31%                |  |  |  |
| <b>COUF</b> 016           | RT AUTOMA<br>058 5519               |  | \$0.00                   | \$14,964.61              | \$14,995.27              | \$15,000.00              | \$4.73              | 0.03%                |  |  |  |
| 016                       | 058 5536                            |  | \$504.81                 | \$5,469.23               | \$1,514.56               | \$2,500.00               | \$985.44            | 39.42%               |  |  |  |
| 016                       | 058 5650                            |  | \$0.00                   | \$5,805.73               | \$5,992.81               | \$6,000.00               | \$7.19              | 0.12%                |  |  |  |
| 016                       | 058 5713                            |  | \$847.89                 | \$748.80                 | \$4,986.98               | \$5,000.00               | \$13.02             | 0.26%                |  |  |  |
| 016                       | 058 5775                            |  | \$436.53                 | \$160.00                 | \$746.53                 | \$1,000.00               | \$253.47            | 25.35%               |  |  |  |
| 016                       | 058 5829                            |  | \$0.00                   | \$7,560.57               | \$2,999.94               | \$7,500.00               | \$4,500.06          | 60.00%               |  |  |  |
| 016                       | 058 5860                            |  | \$1,899.37               | \$7,973.74               | \$7,378.16               | \$8,000.00               | \$621.84            | 7.77%                |  |  |  |
| 016                       | 058 599                             |  | \$0.00                   | \$13,500.00              | \$32,400.00              | \$32,400.00              | \$0.00              | 0.00%                |  |  |  |
|                           | TOTAL                               | COURT AUTOMATION                           | \$3,688.60               | \$56,182.68              | \$71,014.25              | \$77,400.00              | \$6,385.75          | 8.25%                |  |  |  |
| COUF                      | RT DOCUME                           | NT STORAGE                                 |                          | . ,                      |                          |                          | . ,                 |                      |  |  |  |
| 017                       | 059 519                             | SALARIES - TRANSFER TO CO GEN              | \$0.00                   | \$133,500.00             | \$180,960.00             | \$180,960.00             | \$0.00              | 0.00%                |  |  |  |
| 017                       | 059 5860                            | STORAGE                                    | \$0.00                   | \$6,089.66               | \$0.00                   | \$25,000.00              | \$25,000.00         | 100.00%              |  |  |  |
|                           | TOTAL                               | COURT DOCUMENT STORAGE                     | \$0.00                   | \$139,589.66             | \$180,960.00             | \$205,960.00             | \$25,000.00         | 12.14%               |  |  |  |
|                           |                                     |  |                          |                          |                          |                          |                     |                      |  |  |  |
| MAIN                      | MAINTENANCE & CHILD SUPPORT         |  |                          |                          |                          |                          |                     |                      |  |  |  |
| 018                       | 060 5995                            |  | \$0.00                   | \$116.68                 | \$179.35                 | \$200.00                 | \$20.65             | 10.33%               |  |  |  |
| 010                       | TOTAL                               | MAINTENANCE & CHILD SUPPORT                | \$0.00                   | \$116.68                 | \$179.35<br>\$179.35     | \$200.00                 | \$20.65             | 10.33%               |  |  |  |
|                           | IOIAL                               | WAIN I LIVANCE & CHILD SUFFURI             | φ0.00                    | φ110.00                  | φ1/9.33                  | φ200.00                  | φ20.03              | 10.55%               |  |  |  |

|         |               |                                | NOVEMBER<br>EXPENDITURES              | PRIOR YTD EXPENDITURES | CURRENT YTD EXPENDITURES                     | BUDGET                  | BUDGET<br>REMAINING | PERCENT<br>REMAINING |
|---------|---------------|--------------------------------|---------------------------------------|------------------------|--|-------------------------|---------------------|----------------------|
| I.D.P.  | A RECONCII    | LIATION GRANT                  |                                       |                        |  |                         |                     |                      |
| 019     | 063 5195      | SALARIES - TRANSFER TO CO GEN  | \$0.00                                | \$20,444.75            | \$20,351.00                                  | \$20,351.00             | \$0.00              | 0.00%                |
|         | TOTAL         | I.D.P.A RECONCILIATION GRANT   | \$0.00                                | \$20,444.75            | \$20,351.00                                  | \$20,351.00             | \$0.00              | 0.00%                |
|         |               |                                |                                       |                        |  |                         |                     |                      |
| EME     | RGENCY MGM    | T AGENCY GRANTS                |                                       |                        |  |                         |                     |                      |
| 020     | 005 5725      | H.M.E.P. GRANT EXPENSE         | \$0.00                                | \$8,100.25             | \$8,650.00                                   | \$8,650.00              | \$0.00              | 0.00%                |
| 020     | 005 5990      | FLOOD RECOVERY DISTRIBUTIONS   | \$0.00                                | \$0.00                 | \$410,019.00                                 | \$575,000.00            | \$164,981.00        | 28.69%               |
|         | TOTAL         | EMERGENCY MGMT AGENCY GRANTS   | \$0.00                                | \$8,100.25             | \$418,669.00                                 | \$583,650.00            | \$164,981.00        | 28.27%               |
|         |               |                                | ****                                  | <b>,</b> -,            | , -,   | , ,                     | * - ,               |                      |
| STAT    | ES ATTORNE    | Y DRUG ENFORCMNT               |                                       |                        |  |                         |                     |                      |
| 022     | 062 5713      | LAW ENFORCEMENT EXPENSES       | \$0.00                                | \$0.00                 | \$1,212.76                                   | \$1,000.00              | (\$212.76)          | OVER                 |
| 022     | 062 5995      | TRANSFER TO CO GENERAL FUND    | \$0.00                                | \$10,200.00            | \$10,200.00                                  | \$10,200.00             | \$0.00              | 0.00%                |
| <b></b> | TOTAL         | STATES ATTORNEY DRUG ENFORCMNT | \$0.00                                | \$10,200.00            | \$11,412.76                                  | \$11,200.00             | (\$212.76)          | OVER                 |
|         |               |                                | <del></del>                           | <b>¥</b> 10,20000      | <b>*</b> * * * * * * * * * * * * * * * * * * | <b>,</b>                | (+)                 |                      |
| ADDE    | STEES MEDIC   | CAL COSTS                      |                                       |                        |  |                         |                     |                      |
| 023     | 061 5995      | TRANSFER TO CO GENERAL FUND    | \$0.00                                | \$14,000.02            | \$20,000.00                                  | \$20,000.00             | \$0.00              | 0.00%                |
| 023     | TOTAL         | ARRESTEES MEDICAL COSTS        | \$0.00                                | \$14,000.02            | \$20,000.00                                  | \$20,000.00             | \$0.00              | 0.00%                |
|         | IOIAL         | ATTILOTELS MEDICAL COSTS       | Ψ0.00                                 | ψ14,000.02             | Ψ20,000.00                                   | Ψ20,000.00              | φ0.00               | 0.00 /8              |
|         |               |                                |                                       |                        |  |                         |                     |                      |
| DRUG    | G TRAFFIC PR  | EVENTION                       |                                       |                        |  |                         |                     |                      |
| 024     | 064 5713      | CONTINGENCY                    | \$9,256.11                            | \$34,092.64            | \$20,251.11                                  | \$20,000.00             | (\$251.11)          | OVER                 |
|         | TOTAL         | DRUG TRAFFIC PREVENTION        | \$9,256.11                            | \$34,092.64            | \$20,251.11                                  | \$20,000.00             | (\$251.11)          | OVER                 |
|         |               |                                |                                       |                        |  |                         |                     |                      |
| D.U.I.  | EQUIPMENT     |                                |                                       |                        |  |                         |                     |                      |
| 025     | 065 5713      | CONTINGENCY                    | \$0.00                                | \$20,960.81            | \$2,761.75                                   | \$10,000.00             | \$7,238.25          | 72.38%               |
|         | TOTAL         | D.U.I. EQUIPMENT               | \$0.00                                | \$20,960.81            | \$2,761.75                                   | \$10,000.00             | \$7,238.25          | 72.38%               |
|         |               |                                |                                       |                        |  |                         |                     |                      |
| COU     | NTY CLERKS I  | EQUIPMENT                      |                                       |                        |  |                         |                     |                      |
| 026     | 066 5850      | EQUIPMENT PURCHASES            | \$1,546.94                            | \$27,780.86            | \$4,864.68                                   | \$28,000.00             | \$23,135.32         | 82.63%               |
| 026     | 066 5995      | TRANSFER TO CO GENERAL FUND    | \$0.00                                | \$18,000.00            | \$16,000.00                                  | \$16,000.00             | \$0.00              | 0.00%                |
|         | TOTAL         | COUNTY CLERKS EQUIPMENT        | \$1,546.94                            | \$45,780.86            | \$20,864.68                                  | \$44,000.00             | \$23,135.32         | 52.58%               |
|         |               |                                | , , , , , , , , , , , , , , , , , , , | <del>,</del> ,,        | + -/   | , , , , , , , , , , , , | <del>,</del> -,     |                      |
| BECC    | ORDERS G.I.S. |                                |                                       |                        |  |                         |                     |                      |
| 027     | 067 5713      | CONTINGENCY                    | \$0.00                                | \$707.31               | \$103.25                                     | \$5,000.00              | \$4,896.75          | 97.94%               |
| 027     | 067 5995      | TRANSFER TO CO GENERAL FUND    | \$0.00                                | \$6,000.00             | \$10,000.00                                  | \$10,000.00             | \$0.00              | 0.00%                |
| 027     | TOTAL         | RECORDERS G.I.S.               | \$0.00                                | \$6,707.31             | \$10,103.25                                  | \$15,000.00             | \$4,896.75          | 32.65%               |
|         |               |                                | 7 2 : 0 0                             | , -,                   | , ,,   | , 5,555.50              | , ,,,,,,,,,,,,      | :                    |

|                 |                                   |   | NOVEMBER<br>EXPENDITURES     | PRIOR YTD EXPENDITURES           | CURRENT YTD EXPENDITURES         | BUDGET                           | BUDGET<br>REMAINING          | PERCENT<br>REMAINING |
|-----------------|-----------------------------------|---|------------------------------|----------------------------------|----------------------------------|----------------------------------|------------------------------|----------------------|
| BECO            | ORDERS EQUI                       | PMENT   | LAFENDITORIES                | LAFEINDITORIES                   | LAFENDITORIES                    | DODGET                           | TILMAINING                   | ILIMAINING           |
| 028             | 068 5406                          | LAREDO EXPENSES   | \$294.27                     | \$3,093.24                       | \$3,118.06                       | \$3,000.00                       | (\$118.06)                   | OVER                 |
| 028             | 068 5509                          | OFFICE EQUIPMENT MAINTENANCE  | \$300.00                     | \$1,393.94                       | \$2,042.47                       | \$2,500.00                       | \$457.53                     | 18.30%               |
| 028             | 068 5519                          | OFFICE EQUIP MAINT CONTRACTS  | \$0.00                       | \$283.25                         | \$0.00                           | \$1,000.00                       | \$1,000.00                   | 100.00%              |
| 028             | 068 5536                          | OFFICE EQUIPMENT LEASES & RENT  | \$0.00                       | \$0.00                           | \$150.75                         | \$500.00                         | \$349.25                     | 69.85%               |
| 028             | 068 5825                          | EQUIP REIMB - TO CO GENERAL   | \$0.00                       | \$21,999.98                      | \$22,000.00                      | \$22,000.00                      | \$0.00                       | 0.00%                |
| 028             | 068 5850                          | COMPUTER  | \$0.00                       | \$15,450.00                      | \$15,915.00                      | \$16,000.00                      | \$85.00                      | 0.53%                |
| 028             | 068 5860                          | EQUIPMENT PURCHASE  | \$1,919.94                   | \$17,970.00                      | \$21,807.23                      | \$29,463.55                      | \$7,656.32                   | 25.99%               |
| 0_0             | TOTAL                             | RECORDERS EQUIPMENT   | \$2,514.21                   | \$60,190.41                      | \$65,033.51                      | \$74,463.55                      | \$9,430.04                   | 12.66%               |
| <b>ELEC</b> 029 | OTION EQUIPM<br>071 5850<br>TOTAL | ENT - H.A.V.A.  ELECTION EQUIPMENT PURCHASES  ELECTION EQUIPMENT - H.A.V.A. | \$0.00<br>\$0.00             | \$59,312.46<br>\$59,312.46       | \$4,973.02<br>\$4,973.02         | \$8,736.02<br>\$8,736.02         | \$3,763.00<br>\$3,763.00     | 43.07%<br>43.07%     |
|                 | SALE AUTOMA                       | ATION   |                              |                                  |                                  |                                  |                              |                      |
| 030             | 069 5713                          | CONTINGENCY   | \$3,066.65                   | \$2,170.00                       | \$7,067.68                       | \$15,720.00                      | \$8,652.32                   | 55.04%               |
| 030             | 069 5995                          | TRANSFER TO CO GENERAL FUND   | \$0.00                       | \$15,000.00                      | \$7,200.00                       | \$7,200.00                       | \$0.00                       | 0.00%                |
| II I IN         | TOTAL                             | TAX SALE AUTOMATION   | \$3,066.65                   | \$17,170.00                      | \$14,267.68                      | \$22,920.00                      | \$8,652.32                   | 37.75%               |
| 032             | 070 5355                          | RETIREMENT FUND PAYMENTS  | ¢100 740 E0                  | ¢1 010 0// 50                    | Φ1 C1E 000 0E                    | ¢1 007 373 00                    | <b>\$242.040.65</b>          | 17.21%               |
| 032             | TOTAL                             | ILLINOIS MUNICIPAL RETIREMENT   | \$136,740.52<br>\$136,740.52 | \$1,818,944.58<br>\$1,818,944.58 | \$1,645,332.35<br>\$1,645,332.35 | \$1,987,373.00<br>\$1,987,373.00 | \$342,040.65<br>\$342,040.65 | 17.21%               |
| SOCI            | AL SECURITY                       | ILLINOIS MUNICIPAL RETIREMENT   | \$130,740.32                 | \$1,010,944.30                   | \$1,045,332.35                   | \$1,967,373.00                   | \$342,040.6 <u>3</u>         | 17.21%               |
| 034             | 072 5350                          | SOCIAL SECURITY PAYMENTS  | \$76,515.94                  | \$1,008,101.87                   | \$1,001,484.47                   | \$1,058,954.00                   | \$57,469.53                  | 5.43%                |
|                 | TOTAL                             | SOCIAL SECURITY   | \$76,515.94                  | \$1,008,101.87                   | \$1,001,484.47                   | \$1,058,954.00                   | \$57,469.53                  | 5.43%                |
|                 | ILITY INSURAN                     | ICE   |                              |                                  |                                  |                                  |                              |                      |
| 038             | 074 5360                          | UNEMPLOYMENT  | \$0.00                       | \$10,345.00                      | \$26,078.45                      | \$15,000.00                      | (\$11,078.45)                | OVER                 |
| 038             | 074 5370                          | WORKMANS COMPENSATION   | \$674.00                     | \$254,994.14                     | \$176,352.76                     | \$255,087.00                     | \$78,734.24                  | 30.87%               |
| 038             | 074 5463                          | FLEX PLAN ADMINISTRATION  | \$130.98                     | \$0.00                           | \$1,710.08                       | \$1,780.00                       | \$69.92                      | 3.93%                |
| 038             | 074 5473                          | LIABILITY   | \$1,691.90                   | \$192,352.08                     | \$256,075.39                     | \$187,285.00                     | (\$68,790.39)                | OVER                 |
| 038             | 074 5713                          | CONTINGENCY   | \$0.00                       | \$31,145.44                      | \$690.00                         | \$100,000.00                     | \$99,310.00                  | 99.31%               |
|                 | TOTAL                             | LIABILITY INSURANCE   | \$2,496.88                   | \$488,836.66                     | \$460,906.68                     | \$559,152.00                     | \$98,245.32                  | 17.57%               |

| AMDI | II ANG | E CED  | //CES                            | NOVEMBER<br>EXPENDITURES | PRIOR YTD EXPENDITURES | CURRENT YTD EXPENDITURES | BUDGET              | BUDGET<br>REMAINING | PERCENT<br>REMAINING |
|------|--------|--------|----------------------------------|--------------------------|------------------------|--------------------------|---------------------|---------------------|----------------------|
|      |        | E SER\ |                                  | Φ4 004 00                | ΦΕ4 Ε40 00             | ФГГ C10 O0               | ФГГ 0 <b>Г</b> 0 00 | <b>MAD 40</b>       | 0.000/               |
| 040  | 075    | 5100   | SALARY - DIRECTOR                | \$4,281.22               | \$54,516.32            | \$55,613.90              | \$55,656.00         | \$42.10             | 0.08%                |
| 040  | 075    | 5102   | SALARIES - 2 OFFICE STAFF        | \$5,498.46               | \$56,669.36            | \$66,788.88              | \$57,599.00         | (\$9,189.88)        | OVER                 |
| 040  | 075    | 5103   | SALARIES - EMS SUPERVISORS       | \$500.00                 | \$0.00                 | \$6,000.00               | \$36,000.00         | \$30,000.00         | 83.33%               |
| 040  | 075    | 5105   | SALARIES - AMBULANCE STAFF       | \$151,308.66             | \$1,936,953.93         | \$1,971,291.35           | \$1,958,891.00      | (\$12,400.35)       | OVER                 |
| 040  | 075    | 5107   | SALARIES - P. T. AMBULANCE STAFF | \$2,376.48               | \$46,956.75            | \$37,925.62              | \$50,000.00         | \$12,074.38         | 24.15%               |
| 040  | 075    | 5110   | SALARIES - SPECIAL EVENTS        | \$911.18                 | \$8,218.11             | \$6,648.87               | \$7,246.00          | \$597.13            | 8.24%                |
| 040  | 075    | 5120   | SALARIES-ON CALL & LD TRANSPORT  | \$4,693.50               | \$108,809.55           | \$87,455.63              | \$98,000.00         | \$10,544.37         | 10.76%               |
| 040  | 075    | 5305   | MEDICAL INSURANCE                | \$25,875.00              | \$315,253.00           | \$310,500.00             | \$325,358.00        | \$14,858.00         | 4.57%                |
| 040  | 075    | 5320   | LIFE INSURANCE                   | \$114.75                 | \$1,359.15             | \$1,377.00               | \$1,812.00          | \$435.00            | 24.01%               |
| 040  | 075    | 5406   | INTERMEDIX EXPENSES              | \$41,503.19              | \$227,787.24           | \$380,489.70             | \$235,749.00        | (\$144,740.70)      | OVER                 |
| 040  | 075    | 5459   | IMMUNIZATIONS                    | \$60.00                  | \$80.00                | \$60.00                  | \$500.00            | \$440.00            | 88.00%               |
| 040  | 075    | 5506   | STATION EXPENSES                 | \$1,720.25               | \$31,649.87            | \$26,721.70              | \$30,500.00         | \$3,778.30          | 12.39%               |
| 040  | 075    | 5516   | AMBULANCE MAINTENANCE            | \$3,658.69               | \$69,866.76            | \$79,467.55              | \$68,706.00         | (\$10,761.55)       | OVER                 |
| 040  | 075    | 5549   | POSTAGE                          | \$4,100.00               | \$443.40               | \$4,730.26               | \$500.00            | (\$4,230.26)        | OVER                 |
| 040  | 075    | 5579   | TELEPHONE & PAGER                | \$249.49                 | \$4,233.03             | \$2,617.27               | \$3,000.00          | \$382.73            | 12.76%               |
| 040  | 075    | 5620   | PUBLIC RELATIONS/EDUCATION       | \$0.00                   | \$1,119.24             | \$645.57                 | \$1,000.00          | \$354.43            | 35.44%               |
| 040  | 075    | 5650   | OFFICE SUPPLIES                  | \$940.62                 | \$3,654.31             | \$4,599.85               | \$2,500.00          | (\$2,099.85)        | OVER                 |
| 040  | 075    | 5660   | UNIFORMS                         | \$2,667.03               | \$10,085.90            | \$11,816.39              | \$12,000.00         | \$183.61            | 1.53%                |
| 040  | 075    | 5663   | PROTECTIVE TURNOUT GEAR          | \$913.09                 | \$3,340.27             | \$913.09                 | \$2,000.00          | \$1,086.91          | 54.35%               |
| 040  | 075    | 5665   | FUEL                             | \$6,812.04               | \$92,781.54            | \$88,302.35              | \$93,819.00         | \$5,516.65          | 5.88%                |
| 040  | 075    | 5775   | TRAVEL & TRAINING                | \$1,596.04               | \$10,759.09            | \$23,657.79              | \$15,000.00         | (\$8,657.79)        | OVER                 |
| 040  | 075    | 5805   | EQUIPMENT                        | \$5,924.30               | \$74,132.96            | \$74,263.74              | \$52,000.00         | (\$22,263.74)       | OVER                 |
| 040  | 075    | 5857   | DURABLE EQUIPMENT                | \$4,600.10               | \$58,675.69            | \$18,532.89              | \$20,522.00         | \$1,989.11          | 9.69%                |
| 040  | 075    | 5860   | OFFICE EQUIPMENT                 | \$0.00                   | \$313.03               | \$1,845.48               | \$2,500.00          | \$654.52            | 26.18%               |
|      | TOTA   | \L     | AMBULANCE SERVICES               | \$270,304.09             | \$3,117,658.50         | \$3,262,264.88           | \$3,130,858.00      | (\$131,406.88)      | OVER                 |

| COLIN      | NTY HE | : A I TLI |                                 | NOVEMBER<br>EXPENDITURES | PRIOR YTD EXPENDITURES | CURRENT YTD EXPENDITURES | BUDGET         | BUDGET<br>REMAINING | PERCENT<br>REMAINING |
|------------|--------|-----------|---------------------------------|--------------------------|------------------------|--------------------------|----------------|---------------------|----------------------|
| 042        | 076    | 5100      | SALARY - ADMINISTRATOR          | \$5,749.60               | \$87,689.60            | Ф74 G44 90               | ¢74.640.00     | ( <b>#4 00</b> )    | OVER                 |
|            | 076    |           | SALARIES - 4 ADMINISTRATION     |                          |                        | \$74,644.80              | \$74,640.00    | (\$4.80)            |                      |
| 042<br>042 | 076    | 5105      |                                 | \$8,940.70               | \$108,184.80           | \$113,383.43             | \$129,464.00   | \$16,080.57         | 12.42%               |
|            |        | 5115      | SALARIES - 17 NURSING           | \$62,153.84              | \$551,306.36           | \$748,067.29             | \$730,000.00   | (\$18,067.29)       | OVER                 |
| 042        | 076    | 5120      | SALARIES-COMMUNITY EPIDEMIOLOGY | \$31,129.53              | \$403,557.01           | \$452,241.94             | \$485,000.00   | \$32,758.06         | 6.75%                |
| 042        | 076    | 5129      | SALARIES - 12 DENTAL            | \$29,114.56              | \$668,740.84           | \$513,437.99             | \$657,500.00   | \$144,062.01        | 21.91%               |
| 042        | 076    | 5160      | SALARIES - SEVERANCE            | \$11,086.80              | \$14,970.13            | \$22,078.96              | \$25,000.00    | \$2,921.04          | 11.68%               |
| 042        | 076    | 5305      | MEDICAL INSURANCE               | \$24,150.00              | \$311,825.00           | \$291,525.00             | \$289,993.00   | (\$1,532.00)        | OVER                 |
| 042        | 076    | 5320      | LIFE INSURANCE                  | \$119.85                 | \$1,377.00             | \$1,333.65               | \$1,456.00     | \$122.35            | 8.40%                |
| 042        | 076    | 5433      | DUES                            | \$0.00                   | \$3,508.88             | \$3,583.27               | \$3,500.00     | (\$83.27)           | OVER                 |
| 042        | 076    | 5436      | ELECTRICITY                     | \$1,986.84               | \$25,601.97            | \$19,477.04              | \$22,000.00    | \$2,522.96          | 11.47%               |
| 042        | 076    | 5443      | DEATH CERTIFICATE FEES          | \$1,696.00               | \$12,334.00            | \$18,696.00              | \$15,000.00    | (\$3,696.00)        | OVER                 |
| 042        | 076    | 5506      | BUILDING MAINTENANCE            | \$4,747.32               | \$19,636.05            | \$13,653.96              | \$15,000.00    | \$1,346.04          | 8.97%                |
| 042        | 076    | 5509      | EQUIPMENT MAINTENANCE           | \$1,288.00               | \$13,674.32            | \$10,158.21              | \$10,000.00    | (\$158.21)          | OVER                 |
| 042        | 076    | 5546      | POSTAGE                         | \$7,503.91               | \$9,450.91             | \$9,239.09               | \$10,000.00    | \$760.91            | 7.61%                |
| 042        | 076    | 5563      | PRINTING                        | \$266.89                 | \$3,565.97             | \$4,148.59               | \$5,400.00     | \$1,251.41          | 23.17%               |
| 042        | 076    | 5576      | TELECOMMUNICATIONS              | \$0.00                   | \$5,187.93             | \$3,099.60               | \$5,000.00     | \$1,900.40          | 38.01%               |
| 042        | 076    | 5589      | WATER                           | \$0.00                   | \$1,951.11             | \$1,846.08               | \$2,500.00     | \$653.92            | 26.16%               |
| 042        | 076    | 5615      | DENTAL EXPENSES                 | \$3,045.64               | \$194,378.94           | \$128,037.44             | \$332,000.00   | \$203,962.56        | 61.43%               |
| 042        | 076    | 5635      | EXPENSE-COMMUNITY EPIDEMIOLOGY  | \$4,478.87               | \$132,965.82           | \$163,086.59             | \$175,000.00   | \$11,913.41         | 6.81%                |
| 042        | 076    | 5640      | EXPENSES - NURSING              | \$36,507.76              | \$35,366.28            | \$251,150.77             | \$368,000.00   | \$116,849.23        | 31.75%               |
| 042        | 076    | 5657      | STATIONERY & SUPPLIES           | \$616.24                 | \$4,056.42             | \$5,301.82               | \$6,000.00     | \$698.18            | 11.64%               |
| 042        | 076    | 5713      | CONTINGENCY                     | \$520.00                 | \$1,789.23             | \$994.00                 | \$1,000.00     | \$6.00              | 0.60%                |
| 042        | 076    | 5730      | TRAVEL-COMMUNITY EPIDEMIOLOGY   | \$741.54                 | \$17,162.25            | \$14,961.88              | \$20,000.00    | \$5,038.12          | 25.19%               |
| 042        | 076    | 5735      | TRAVEL-ADMIN & SUPPORTIVE SERVS | \$0.00                   | \$2,859.95             | \$2,451.01               | \$8,000.00     | \$5,548.99          | 69.36%               |
| 042        | 076    | 5736      | TRAVEL - NURSING                | \$2,779.98               | \$14,460.11            | \$39,824.71              | \$38,500.00    | (\$1,324.71)        | OVER                 |
| 042        | 076    | 5835      | NEW FURNITURE & EQUIPMENT       | \$135.00                 | \$8,035.49             | \$1,152.94               | \$4,000.00     | \$2,847.06          | 71.18%               |
| -          | TOTA   |           | COUNTY HEALTH                   | \$238,758.87             | \$2,653,636.37         | \$2,907,576.06           | \$3,433,953.00 | \$526,376.94        | 15.33%               |

12/3/2013 PAGE: 19 20131130

|      |        |         |                                 | NOVEMBER<br>EXPENDITURES | PRIOR YTD EXPENDITURES | CURRENT YTD EXPENDITURES | BUDGET         | BUDGET<br>REMAINING | PERCENT<br>REMAINING |
|------|--------|---------|---------------------------------|--------------------------|------------------------|--------------------------|----------------|---------------------|----------------------|
| TUBE | RCULO  | OSIS TE | REATMENT BOARD                  |                          |                        |                          |                |                     |                      |
| 044  | 078    | 5110    | SALARY - MEDICAL DIRECTOR       | \$0.00                   | \$5,712.00             | \$7,637.55               | \$6,000.00     | (\$1,637.55)        | OVER                 |
| 044  | 078    | 5115    | SALARY - PART TIME NURSE        | \$1,653.86               | \$27,525.60            | \$26,501.06              | \$27,463.00    | \$961.94            | 3.50%                |
| 044  | 078    | 5120    | SALARY - SECRETARY              | \$2,908.80               | \$37,065.60            | \$37,814.40              | \$38,175.00    | \$360.60            | 0.94%                |
| 044  | 078    | 5305    | MEDICAL & LIFE INSURANCE        | \$4,503.55               | \$6,553.60             | \$10,180.05              | \$7,467.00     | (\$2,713.05)        | OVER                 |
| 044  | 078    | 5456    | HOSPITAL CARE                   | \$0.00                   | \$0.00                 | \$0.00                   | \$1,000.00     | \$1,000.00          | 100.00%              |
| 044  | 078    | 5493    | CHEST X-RAYS                    | \$0.00                   | \$100.00               | \$75.00                  | \$500.00       | \$425.00            | 85.00%               |
| 044  | 078    | 5549    | POSTAGE                         | \$0.00                   | \$400.00               | \$0.00                   | \$200.00       | \$200.00            | 100.00%              |
| 044  | 078    | 5615    | DRUGS & MEDICAL SUPPLIES        | \$0.00                   | \$4,541.33             | \$3,270.57               | \$5,000.00     | \$1,729.43          | 34.59%               |
| 044  | 078    | 5650    | OFFICE SUPPLIES                 | \$0.00                   | \$179.92               | \$121.93                 | \$500.00       | \$378.07            | 75.61%               |
| 044  | 078    | 5735    | MILEAGE                         | \$0.00                   | \$137.45               | \$137.65                 | \$300.00       | \$162.35            | 54.12%               |
|      | TOTA   | L       | TUBERCULOSIS TREATMENT BOARD    | \$9,066.21               | \$82,215.50            | \$85,738.21              | \$86,605.00    | \$866.79            | 1.00%                |
|      |        |         |                                 |                          |                        |                          |                |                     |                      |
| MEDI | CAL IN | SURAN   | ICE                             |                          |                        |                          |                |                     |                      |
| 050  | 081    | 5456    | EMPLOYEE FLU SHOT EXPENSE       | \$0.00                   | \$2,550.00             | \$2,340.00               | \$2,600.00     | \$260.00            | 10.00%               |
| 050  | 081    | 5459    | HEPATITIS B SHOT EXPENSE        | \$0.00                   | \$0.00                 | \$0.00                   | \$500.00       | \$500.00            | 100.00%              |
| 050  | 081    | 5463    | ADMINISTRATION EXPENSE          | \$17,768.30              | \$101,417.76           | \$200,451.32             | \$143,654.00   | (\$56,797.32)       | OVER                 |
| 050  | 081    | 5466    | RE INSURANCE EXPENSE            | \$23,743.08              | \$190,506.75           | \$252,813.17             | \$290,700.00   | \$37,886.83         | 13.03%               |
| 050  | 081    | 5473    | EMPLOYEES & FAMILY CLAIMS       | \$110,333.59             | \$1,382,465.75         | \$1,286,821.96           | \$1,508,690.00 | \$221,868.04        | 14.71%               |
| 050  | 081    | 5476    | FORMER EMPLOYEES CLAIMS         | \$8,496.63               | \$143,449.25           | \$65,173.47              | \$18,294.00    | (\$46,879.47)       | OVER                 |
| 050  | 081    | 5493    | PRESCRIPTION CLAIMS             | \$39,006.22              | \$397,592.56           | \$380,629.34             | \$400,000.00   | \$19,370.66         | 4.84%                |
| 050  | 081    | 5529    | EMPLOYEE WORKOUT EXPENSE        | \$1,382.70               | \$16,952.32            | \$16,347.89              | \$12,000.00    | (\$4,347.89)        | OVER                 |
| 050  | 081    | 5713    | CONTINGENCY - UNEXPECTED CLAIMS | \$0.00                   | \$15,754.67            | \$5,592.67               | \$340,000.00   | \$334,407.33        | 98.36%               |
|      | TOTA   | L       | MEDICAL INSURANCE               | \$200,730.52             | \$2,250,689.06         | \$2,210,169.82           | \$2,716,438.00 | \$506,268.18        | 18.64%               |

12/3/2013 PAGE: 20 20131130

|            |         |       |   | NOVEMBER<br>EXPENDITURES | PRIOR YTD EXPENDITURES       | CURRENT YTD EXPENDITURES   | BUDGET                       | BUDGET<br>REMAINING          | PERCENT<br>REMAINING |
|------------|---------|-------|---|--------------------------|------------------------------|----------------------------|------------------------------|------------------------------|----------------------|
| COU        | NTY HIG | GHWAY | •   |                          |                              |                            |                              |                              |                      |
| 052        | 082     | 5100  | SALARY - COUNTY ENGINEER                  | \$8,600.00               | \$109,508.88                 | \$111,674.00               | \$111,800.00                 | \$126.00                     | 0.11%                |
| 052        | 082     | 5105  | SALARIES - 6 ENGINEERING STAFF            | \$6,564.30               | \$97,031.63                  | \$81,016.20                | \$162,510.00                 | \$81,493.80                  | 50.15%               |
| 052        | 082     | 5110  | SALARIES - MAINTENANCE STAFF              | \$5,744.56               | \$79,275.57                  | \$96,138.76                | \$483,198.00                 | \$387,059.24                 | 80.10%               |
| 052        | 082     | 5115  | SALARIES - 2 OFFICE STAFF                 | \$5,549.44               | \$73,589.04                  | \$72,829.08                | \$110,989.00                 | \$38,159.92                  | 34.38%               |
| 052        | 082     | 5150  | SALARIES - OVERTIME                       | \$1,120.56               | \$15,002.78                  | \$12,934.84                | \$25,000.00                  | \$12,065.16                  | 48.26%               |
| 052        | 082     | 5305  | MEDICAL INSURANCE                         | \$9,775.00               | \$120,666.00                 | \$117,300.00               | \$138,825.00                 | \$21,525.00                  | 15.51%               |
| 052        | 082     | 5320  | LIFE INSURANCE                            | \$43.35                  | \$476.85                     | \$520.20                   | \$612.00                     | \$91.80                      | 15.00%               |
| 052        | 082     | 5436  | UTILITIES                                 | \$2,302.40               | \$21,757.57                  | \$21,467.53                | \$28,000.00                  | \$6,532.47                   | 23.33%               |
| 052        | 082     | 5503  | EQUIPMENT MAINTENANCE                     | \$11,233.55              | \$80,156.69                  | \$134,997.54               | \$135,000.00                 | \$2.46                       | 0.00%                |
| 052        | 082     | 5506  | <b>BUILDING &amp; GROUNDS MAINTENANCE</b> | \$2,171.85               | \$56,058.88                  | \$12,724.53                | \$80,000.00                  | \$67,275.47                  | 84.09%               |
| 052        | 082     | 5650  | OFFICE SUPPLIES                           | \$27.06                  | \$7,138.64                   | \$2,164.85                 | \$10,000.00                  | \$7,835.15                   | 78.35%               |
| 052        | 082     | 5665  | GASOLINE & OIL                            | \$8,234.86               | \$371,345.13                 | \$368,423.51               | \$425,000.00                 | \$56,576.49                  | 13.31%               |
| 052        | 082     | 5765  | ROAD DISTRICTS PAYMENTS                   | \$0.00                   | \$29,066.00                  | \$29,066.00                | \$29,066.00                  | \$0.00                       | 0.00%                |
| 052        | 082     | 5767  | ROAD & BRIDGE CONSTRUCTION                | \$813.59                 | \$43,770.35                  | \$6,021.89                 | \$350,000.00                 | \$343,978.11                 | 98.28%               |
| 052        | 082     | 5770  | ROAD & BRIDGE MAINTENANCE                 | \$4,902.39               | \$371,857.89                 | \$31,536.37                | \$500,000.00                 | \$468,463.63                 | 93.69%               |
| 052        | 082     | 5820  | S QUINCY RAIL SPUR                        | \$201.82                 | \$978.38                     | \$2,992.78                 | \$10,000.00                  | \$7,007.22                   | 70.07%               |
| 052        | 082     | 5850  | MISC MACHINERY                            | \$54,109.00              | \$202,253.16                 | \$193,390.11               | \$200,000.00                 | \$6,609.89                   | 3.30%                |
|            | TOTA    | L     | COUNTY HIGHWAY                            | \$121,393.73             | \$1,679,933.44               | \$1,295,198.19             | \$2,800,000.00               | \$1,504,801.81               | 53.74%               |
|            |         |       |   |                          |                              |                            |                              |                              |                      |
| COUN       | NTY BR  | RIDGE |   |                          |                              |                            |                              |                              |                      |
| 054        | 084     | 5703  | COUNTY PROJECTS                           | \$212,128.36             | \$632,397.07                 | \$384,134.64               | \$850,000.00                 | \$465,865.36                 | 54.81%               |
| 054        | 084     | 5757  | COUNTYS SHARE WITH ROAD DISTS             | \$0.00                   | \$242,009.10                 | \$107,539.99               | \$300,000.00                 | \$192,460.01                 | 64.15%               |
| 054        | 084     | 5767  | COUNTY LINE BRIDGES                       | \$0.00                   | \$31,766.00                  | \$0.00                     | \$100,000.00                 | \$100,000.00                 | 100.00%              |
| 054        | 084     | 5770  | COUNTYS SHARE WITH FED & STATE            | \$620.00                 | \$250.00                     | \$206,255.00               | \$230,000.00                 | \$23,745.00                  | 10.32%               |
|            | TOTA    | L     | COUNTY BRIDGE                             | \$212,748.36             | \$906,422.17                 | \$697,929.63               | \$1,480,000.00               | \$782,070.37                 | 52.84%               |
|            |         |       |   |                          |                              |                            |                              |                              |                      |
| матс       | CHING ' | TAY   |   |                          |                              |                            |                              |                              |                      |
| 056        |         | 5105  | SALARIES - ENGINEERING STAFF              | \$5,802.75               | \$15,610.72                  | \$55,826.75                | \$95,000.00                  | \$39,173.25                  | 41.24%               |
| 056        | 086     | 5150  | SALARIES - OVERTIME                       | \$481.51                 | \$3,997.62                   | \$4,714.13                 | \$5,000.00                   | \$285.87                     | 5.72%                |
| 056        | 086     | 5403  | ENGINEERING/ARCHITECT SERVICES            | \$0.00                   | \$118,343.47                 | \$89,796.56                | \$250,000.00                 | \$160,203.44                 | 64.08%               |
| 056        | 086     | 5760  | UTILITY RELOCATION                        | \$0.00                   | \$118,343.47                 | \$89,796.56                | \$150,000.00                 | \$150,203.44                 | 100.00%              |
|            | 086     | 5763  | LEGAL (RIGHT OF WAY)                      | ·                        |                              | \$0.00<br>\$11,959.59      |                              |                              | 92.03%               |
| 056        | 086     | 5767  | CONSTRUCTION                              | \$0.00<br>\$0.00         | \$38,880.00                  |                            | \$150,000.00                 | \$138,040.41                 |                      |
| 056<br>056 |         | 5767  | MAINTENANCE                               | \$0.00                   | \$405,752.27<br>\$108,758.35 | \$56,178.70<br>\$44,558.33 | \$600,000.00<br>\$300,000.00 | \$543,821.30<br>\$255,441.67 | 90.64%<br>85.15%     |
| 000        |         |       |   |                          |                              | · '                        |                              |                              |                      |
|            | TOTA    | L     | MATCHING TAX                              | \$6,284.26               | \$691,342.43                 | \$263,034.06               | \$1,550,000.00               | \$1,286,965.94               | 83.03%               |

| FLOC           | OD CONTROL                        |  | NOVEMBER<br>EXPENDITURES   | PRIOR YTD<br>EXPENDITURES        | CURRENT YTD EXPENDITURES         | BUDGET                           | BUDGET<br>REMAINING              | PERCENT<br>REMAINING |
|----------------|-----------------------------------|--|----------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------|
| 058            | 087 5713                          | FLOOD CONTROL EXPENSES   | \$849.30                   | \$59,169.31                      | \$85,567.49                      | \$110,000.00                     | \$24,432.51                      | 22.21%               |
|                | TOTAL                             | FLOOD CONTROL  | \$849.30                   | \$59,169.31                      | \$85,567.49                      | \$110,000.00                     | \$24,432.51                      | 22.21%               |
|                | NTY MOTOR F                       |  |                            |                                  |                                  |                                  |                                  |                      |
| 062            | 088 5105                          | SALARIES - ENGINEERING STAFF   | \$31.22                    | \$12,774.93                      | \$9,280.74                       | \$125,000.00                     | \$115,719.26                     | 92.58%               |
| 062            | 088 5110                          | SALARIES - MAINTENANCE STAFF   | \$30,579.76                | \$391,173.20                     | \$394,979.77                     | \$400,000.00                     | \$5,020.23                       | 1.26%                |
| 062            | 088 5115                          | SALARIES - OFFICE STAFF  | \$426.88                   | \$8,994.96                       | \$5,118.40                       | \$14,100.00                      | \$8,981.60                       | 63.70%               |
| 062            | 088 5150                          | SALARIES - OVERTIME  | \$958.89                   | \$33,281.96                      | \$54,744.64                      | \$105,000.00                     | \$50,255.36                      | 47.86%               |
| 062            | 088 5195                          | COUNTY ENGINEER - SALARY REIMB.  | \$55,900.00                | \$54,808.00                      | \$55,900.00                      | \$55,900.00                      | \$0.00                           | 0.00%                |
| 062            | 088 5767                          | ROAD & BRIDGE CONSTRUCTION   | \$58,966.20                | \$220,403.43                     | \$912,639.25                     | \$2,150,000.00                   | \$1,237,360.75                   | 57.55%               |
| 062            | 088 5770                          | ROAD & BRIDGE MAINTENANCE  | \$231.00                   | \$1,559,419.37                   | \$380,709.58                     | \$2,150,000.00                   | \$1,769,290.42                   | 82.29%               |
|                | TOTAL                             | COUNTY MOTOR FUEL TAX  | \$147,093.95               | \$2,280,855.85                   | \$1,813,372.38                   | \$5,000,000.00                   | \$3,186,627.62                   | 63.73%               |
| <b>MFT</b> 064 | TOWNSHIP & I<br>090 5713<br>TOTAL | ROAD DISTRICT M.F.T. DISTRIBUTIONS TO TOWNSHIPS MFT TOWNSHIP & ROAD DISTRICT | \$58,906.60<br>\$58,906.60 | \$2,154,605.92<br>\$2,154,605.92 | \$1,725,016.32<br>\$1,725,016.32 | \$2,750,000.00<br>\$2,750,000.00 | \$1,024,983.68<br>\$1,024,983.68 | 37.27%<br>37.27%     |
| ROAI           | D DISTRICT RE                     | VOLVING  |                            |                                  |                                  |                                  |                                  |                      |
| 066            | 092 5105                          | SALARIES   | \$2,604.69                 | \$61,263.07                      | \$45,539.92                      | \$120,000.00                     | \$74,460.08                      | 62.05%               |
| 066            | 092 5110                          | SALARY - PIPELINE MANAGER  | \$0.00                     | \$0.00                           | \$0.00                           | \$9,550.00                       | \$9,550.00                       | 100.00%              |
| 066            | 092 5150                          | SALARIES - OVERTIME  | \$737.39                   | \$9,361.54                       | \$8,837.76                       | \$15,000.00                      | \$6,162.24                       | 41.08%               |
| 066            | 092 5403                          | ENGINEERING SERVICES   | \$337.98                   | \$4,056.00                       | \$4,755.60                       | \$15,000.00                      | \$10,244.40                      | 68.30%               |
| 066            | 092 5623                          | ENGINEERING SUPPLIES   | \$0.00                     | \$4,406.05                       | \$22,733.23                      | \$25,000.00                      | \$2,266.77                       | 9.07%                |
| 066            | 092 5830                          | ENGINEERING EQUIPMENT PURCHASE   | \$17,781.75                | \$6,496.00                       | \$72,369.20                      | \$75,000.00                      | \$2,630.80                       | 3.51%                |
|                | TOTAL                             | ROAD DISTRICT REVOLVING  | \$21,461.81                | \$85,582.66                      | \$154,235.71                     | \$259,550.00                     | \$105,314.29                     | 40.58%               |
| <b>TOW</b> 068 | NSHIP BRIDGE<br>094 5403          | ENGINEERING  | \$0.00                     | \$62,349.47                      | \$0.00                           | \$107,000.00                     | \$107,000.00                     | 100.00%              |
| 068            | 094 5703                          | BRIDGE CONSTRUCTION  | \$0.00                     | \$261,474.28                     | \$800.00                         | \$428,000.00                     | \$427,200.00                     | 99.81%               |
|                | TOTAL                             | TOWNSHIP BRIDGE  | \$0.00                     | \$323,823.75                     | \$800.00                         | \$535,000.00                     | \$534,200.00                     | 99.85%               |

|      |             |   | NOVEMBER<br>EXPENDITURES | PRIOR YTD EXPENDITURES | CURRENT YTD EXPENDITURES | BUDGET          | BUDGET<br>REMAINING | PERCENT<br>REMAINING |
|------|-------------|---|--------------------------|------------------------|--------------------------|-----------------|---------------------|----------------------|
|      |             | DRMATION SYSTEM                         |                          |                        |                          |                 |                     |                      |
| 070  | 095 5403    | LAYER DEVELOPMENT                       | \$0.00                   | \$9,600.00             | \$16,000.00              | \$20,000.00     | \$4,000.00          | 20.00%               |
| 070  | 095 5503    | PARCEL MAINTENANCE                      | \$2,900.00               | \$31,100.00            | \$31,900.00              | \$40,000.00     | \$8,100.00          | 20.25%               |
| 070  | 095 5509    | HARDWARE/SOFTWARE MAINT                 | \$1,209.96               | \$27,074.01            | \$48,632.27              | \$50,000.00     | \$1,367.73          | 2.74%                |
| 070  | 095 5519    | WEB PAGE                                | \$1,000.00               | \$41,115.00            | \$12,000.00              | \$40,000.00     | \$28,000.00         | 70.00%               |
| 070  | 095 5523    | CONSULTING                              | \$406.42                 | \$19,584.55            | \$6,626.96               | \$10,000.00     | \$3,373.04          | 33.73%               |
| 070  | 095 5566    | SOFTWARE                                | \$0.00                   | \$7,220.00             | \$42,000.00              | \$45,000.00     | \$3,000.00          | 6.67%                |
| 070  | 095 5613    | G.I.S. SUPPLIES                         | \$0.00                   | \$36,316.55            | \$278.41                 | \$20,000.00     | \$19,721.59         | 98.61%               |
| 070  | 095 5647    | IMAGES                                  | \$57,445.00              | \$59,310.00            | \$71,245.00              | \$170,000.00    | \$98,755.00         | 58.09%               |
| 070  | 095 5727    | FLOOD PLAIN MAPPING                     | \$1,000.00               | \$34,558.50            | \$42,359.20              | \$50,000.00     | \$7,640.80          | 15.28%               |
|      | TOTAL       | GEOGRAPHIC INFORMATION SYSTEM           | \$63,961.38              | \$265,878.61           | \$271,041.84             | \$445,000.00    | \$173,958.16        | 39.09%               |
| ECO  | NOMIC DEVEL | OPMENT REVOLVING LOAN                   |                          |                        |                          |                 |                     |                      |
| 072  | 096 5713    | CONTINGENCY                             | \$0.00                   | \$0.00                 | \$0.00                   | \$606,000.00    | \$606,000.00        | 100.00%              |
|      | TOTAL       | <b>ECONOMIC DEVELOPMENT REVOLVING L</b> | \$0.00                   | \$0.00                 | \$0.00                   | \$606,000.00    | \$606,000.00        | 100.00%              |
| BONI | D REPAYMENT |   |                          |                        |                          |                 |                     |                      |
| 078  | 098 5713    | ADMINISTRATION EXPENSES                 | \$265.00                 | \$261.25               | \$265.00                 | \$300.00        | \$35.00             | 11.67%               |
| 078  | 098 5890    | BOND & INTEREST PYMTS-BONDHLDRS         | \$0.00                   | \$588,636.26           | \$593,642.51             | \$593,643.00    | \$0.49              | 0.00%                |
|      | TOTAL       | BOND REPAYMENT                          | \$265.00                 | \$588,897.51           | \$593,907.51             | \$593,943.00    | \$35.49             | 0.01%                |
| JAIL | COMMISSARY  |   |                          |                        |                          |                 |                     |                      |
| 080  | 026 5713    | MISC JAIL PURCHASES                     | \$2,952.87               | \$0.00                 | \$9,696.07               | \$25,000.00     | \$15,303.93         | 61.22%               |
|      | TOTAL       | JAIL COMMISSARY                         | \$2,952.87               | \$0.00                 | \$9,696.07               | \$25,000.00     | \$15,303.93         | 61.22%               |
| ANIM | IAL CONTROL |   |                          |                        |                          |                 |                     |                      |
| 082  | 097 5713    | CONTINGENCY                             | \$0.00                   | \$18,797.97            | \$20,304.64              | \$35,500.00     | \$15,195.36         | 42.80%               |
|      | TOTAL       | ANIMAL CONTROL                          | \$0.00                   | \$18,797.97            | \$20,304.64              | \$35,500.00     | \$15,195.36         | 42.80%               |
|      | TOTAL       | COUNTY FUNDS                            | \$2,653,470.15           | \$34,022,451.87        | \$32,357,945.81          | \$44,148,783.77 | \$11,790,837.96     | 26.71%               |

12/3/2013 PAGE: 23 20131130

| <b>AGE</b> | NCV EII | INDS D | ISTRIBUTIONS                     | NOVEMBER<br>EXPENDITURES | PRIOR YTD EXPENDITURES | CURRENT YTD EXPENDITURES | BUDGET          | BUDGET<br>REMAINING | PERCENT<br>REMAINING |
|------------|---------|--------|----------------------------------|--------------------------|------------------------|--------------------------|-----------------|---------------------|----------------------|
| 046        | 079     | 5990   | COOPERATIVE EXTENSION DISTRS     | Φ10 401 40               | ¢122 200 77            | ¢106 746 0E              | #124 OOO OO     | (\$0.746.0E)        | OVER                 |
|            | 079     |        |                                  | \$13,431.42              | \$132,298.77           | \$136,746.05             | \$134,000.00    | (\$2,746.05)        |                      |
| 048        | 080     | 5990   | DEVELOPMENTALLY DISABLED DISTRS  | \$60,127.07              | \$542,888.30           | \$611,277.58             | \$600,000.00    | (\$11,277.58)       | OVER                 |
| 085        | 099     | 5990   | TAX SALE IN ERROR FUND EXPENSES  | \$2,431.49               | \$10,096.12            | \$16,186.22              | \$92,000.00     | \$75,813.78         | 82.41%               |
| 880        | 099     | 5990   | INHERITANCE TAX DISTRIBUTIONS    | \$0.00                   | \$543,426.00           | \$0.00                   | \$1,000,000.00  | \$1,000,000.00      | 100.00%              |
| 092        | 099     | 5990   | UNCLAIMED MONEY DISTRIBUTIONS    | \$0.00                   | \$8,223.98             | \$37.05                  | \$2,000.00      | \$1,962.95          | 98.15%               |
| 094        | 099     | 5990   | EMINENT DOMAIN DISTRIBUTIONS     | \$0.00                   | \$0.00                 | \$0.00                   | \$1,000.00      | \$1,000.00          | 100.00%              |
| 096        | 099     | 5990   | MOTEL OPERATORS TAX DISTRIBUTION | \$560.55                 | \$8,659.59             | \$5,968.38               | \$7,200.00      | \$1,231.62          | 17.11%               |
|            | TOTA    | \L     | AGENCY FUNDS DISTRIBUTIONS       | \$76,550.53              | \$1,245,592.76         | \$770,215.28             | \$1,836,200.00  | \$1,065,984.72      | 58.05%               |
|            | GRAND   | TOTAL  | _ ALL FUNDS                      | \$2.730.020.68           | \$35.320.284.69        | \$33.128.161.09          | \$45.984.983.77 | \$12.856.822.68     | 27.96%               |