

**AGENDA**  
**PUBLIC HEALTH AND SAFETY COMMITTEE**  
**MONTHLY MEETING**  
**January 21, 2020**  
**7:00 p.m.**  
**Adams County Law Library**

- Bills
- Approval of Prior Minutes
- Speaker
  - None
- Approval of Prior Minutes
- Department Reports
  - Emergency Management/Ambulance
  - Coroner
  - Sheriff
- Old Business
  - None
  -
- New Business
  - None
- Executive Session
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