

2011R-04566

GEORGIA VOLM
ADAMS COUNTY CLERK/RECORDER
ADAMS COUNTY, ILLINOIS
RECORDED ON
05/19/2011 11:01 AM
REC FEE: 22.00
GIS RECORDER FEE: 1.00
GIS COUNTY FEE: 19.00
RHSP HOUSING FEE: 10.00

FIFTH AMENDMENT TO DECLARATION OF CONDOMINIUM FOR JAYDEN COURT CONDOMINIUMS

FIFTH AMENDMENT TO DECLARATION OF CONDOMINIUM FOR JAYDEN COURT CONDOMINIUMS

This Declaration, made and entered into this ______ day of May, 2011, by Brian T. Schuette (hereinafter sometimes referred to as the "Developer");

WITNESSETH:

WHEREAS, by a Declaration of Condominium (Declaration) dated March 18, 2009 and recorded on March 19, 2009 in the Recorder's Office of Adams County, Illinois, in Book 709, Page 3408, and the First Amendment to Declaration of Condominium for Jayden Court Condominiums dated June 16, 2009 and recorded on June 18, 2009 in the Recorder's Office of Adams County, Illinois, in Book 709, page 8043, and the Second Amendment to Declaration of Condominium for Jayden Court Condominiums dated October 1, 2009 and recorded on October 6, 2009 in the Recorder's Office of Adams County, Illinois, in Book 709, page 12419, and the Third Amendment to Declaration of Condominium for Jayden Court Condominiums dated September 23, 2010 and recorded on September 27, 2010 in the Recorder's Office of Adams County, Illinois, in Document Number 2010R-09435, and the Fourth Amendment to Declaration of Condominium for Jayden Court Condominiums dated September 24, 2010 and recorded on September 28, 2010 in the Recorder's Office of Adams County, Illinois, in Document Number 2010R-09492 the Developer submitted certain real estate to the provisions of the Illinois Condominium Property Act (Act); and

WHEREAS, the Declaration reserves to the Developer (as defined in the Declaration) the right to annex and add to the Parcel and Property (as defined in the Declaration) and thereby add to the Condominium created by the Declaration all or any portion of the Additional Land (as defined in the Declaration); and

WHEREAS, the Developer now desires to so annex and add to the Parcel and Property and submit to the provisions of the Act and the Declaration certain real estate (Additional Property), described as follows:

A part of the Southeast Quarter of Section 8 in Township 2 South of the Base Line and in Range 8 West of the Fourth Principal Meridian, Adams County, Illinois, being more particularly described as follows:

Lot 3 of Jayden Court Condominium Subdivision, a subdivision of a part of the Southeast Quarter of said Section 8 as recorded in Book 709 at Page 1997 in the Office of the Adams County Recorder of Deeds, containing 0.469 acres, more or less.

which Additional Property is a portion of the Additional Land;

NOW, THEREFORE, the Developer does hereby amend the Declaration as follows:

1. The Additional Property is hereby annexed to the Parcel and Property, as defined in the Declaration, and is hereby submitted to the provisions of the Act as a part of the Condominium in accordance with, and deemed to be governed in all respects by, the terms and provisions of the Declaration.

- 2. Exhibit A of the Declaration is hereby amended by substituting therefor Exhibit A attached hereto, whereby the legal description of the Parcel is amended to include the Additional Property, and the legal description of the Units is amended to include Units 4615 and 4617.
- 3. Exhibit B of the Declaration is hereby amended by substituting therefor Exhibit B attached hereto. The percentage of ownership in the Common Elements appurtenant to each Unit is hereby shifted to the percentages set forth in Exhibit B attached hereto.
- 4. Exhibit D of the Declaration is hereby amended by substituting therefor Exhibit D attached hereto.
- 5. Exhibit E of the Declaration is hereby amended by substituting therefor Exhibit E attached hereto.
- 6. The additional Common Elements annexed by this instrument are hereby granted and conveyed to the grantees of all Units, including the grantees of Units heretofore conveyed, all as set forth in the Declaration.
- 7. Except as expressly set forth herein, the Declaration shall remain in full force and effect in accordance with its terms.

IN WITNESS WHEREOF, Brian T. Schuette as Developer, have caused his signature to be affixed hereunto, this 5th day of May, 2011.

STATE OF ILLINOIS

SS.

COUNTY ADAMS

a Notary Public in and for the above County and State, do hereby certify that Brian T. Schuette, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed, and delivered this instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this _5th day of

"OFFICIAL SEAL" Lisa A Reich Notary Public, State of Illinois My Commission Expires 12/2/2013

EXHIBIT A

Legal Description of Parcel:

A part of the Southeast Quarter of Section 8 in Township 2 South of the Base Line and in Range 8 West of the Fourth Principal Meridian, Adams County, Illinois, being more particularly described as follows:

Lots 3, 4, 5, 6, 7 and 8 of Jayden Court Condominium Subdivision, a subdivision of a part of the Southeast Quarter of said Section 8 as recorded in Book 709 at Page 1997 in the Office of the Adams County Recorder of Deeds, containing 2.849 acres, more or less.

Legal Description of Units:

Unit 4614 of Jayden Court Condominiums.

Unit 4616 of Jayden Court Condominiums

Unit 4602 of Jayden Court Condominiums

Unit 4604 of Jayden Court Condominiums

Unit 4621 of Jayden Court Condominiums

Unit 4623 of Jayden Court Condominiums

Unit 4608 of Jayden Court Condominiums

Unit 4610 of Jayden Court Condominiums

Unit 4620 of Jayden Court Condominiums

Unit 4622 of Jayden Court Condominiums

Unit 4615 of Jayden Court Condominiums

Unit 4617 of Jayden Court Condominiums

EXHIBIT B

Unit	Percentage of Ownership Interest in the Common Elements
4614	8.33%
4616	8.33%
4602	8.33%
4604	8.33%
4621	8.33%
4623	8.33%
4608	8.33%
4610	8.33%
4620	8.33%
4622	8.33%
4615	8.33%
4617	8.33%
TOTAL	100%





EXHIBIT D

[see attached]

EXHIBIT E

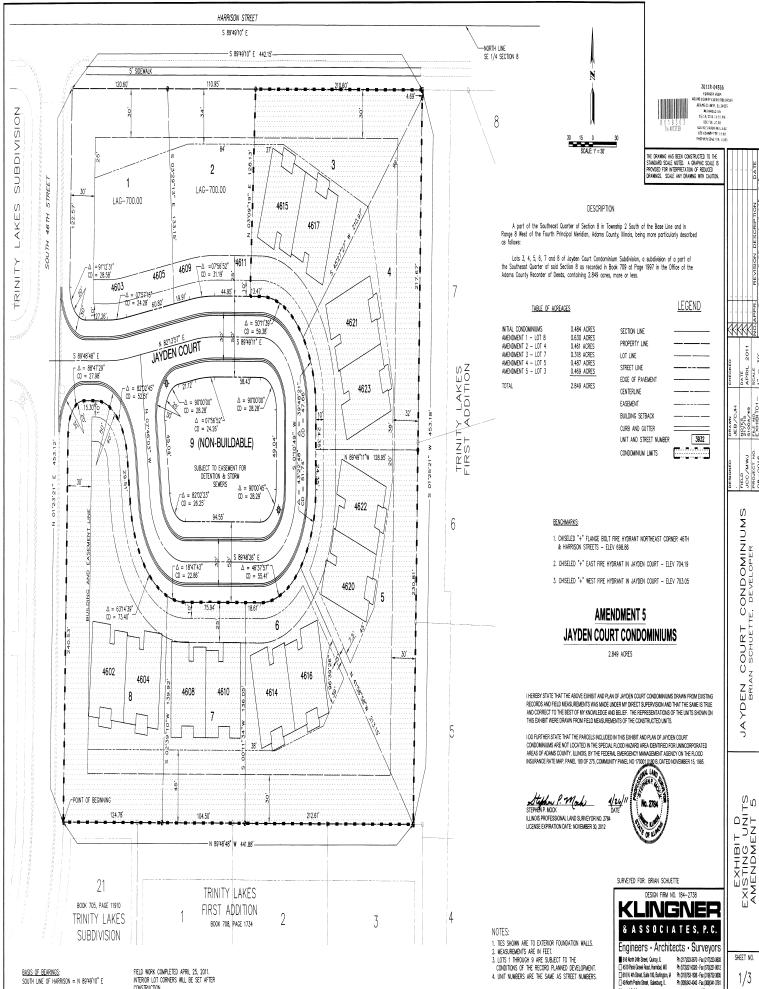
Legal Description of Additional Land:

A part of the Southeast Quarter of Section 8 in Township 2 South of the Base Line and in Range 8 West of the Fourth Principal Meridian, Adams County, Illinois, being more particularly described as follows:

Lots, 1, 2, and 9 of Jayden Court Condominium Subdivision, a subdivision of a part of the Southeast Quarter of said Section 8 as recorded in Book 709 at Page 1997 in the Office of the Adams County Recorder of Deeds.

Plat of Addition Land is attached hereto.

[see attached plat]

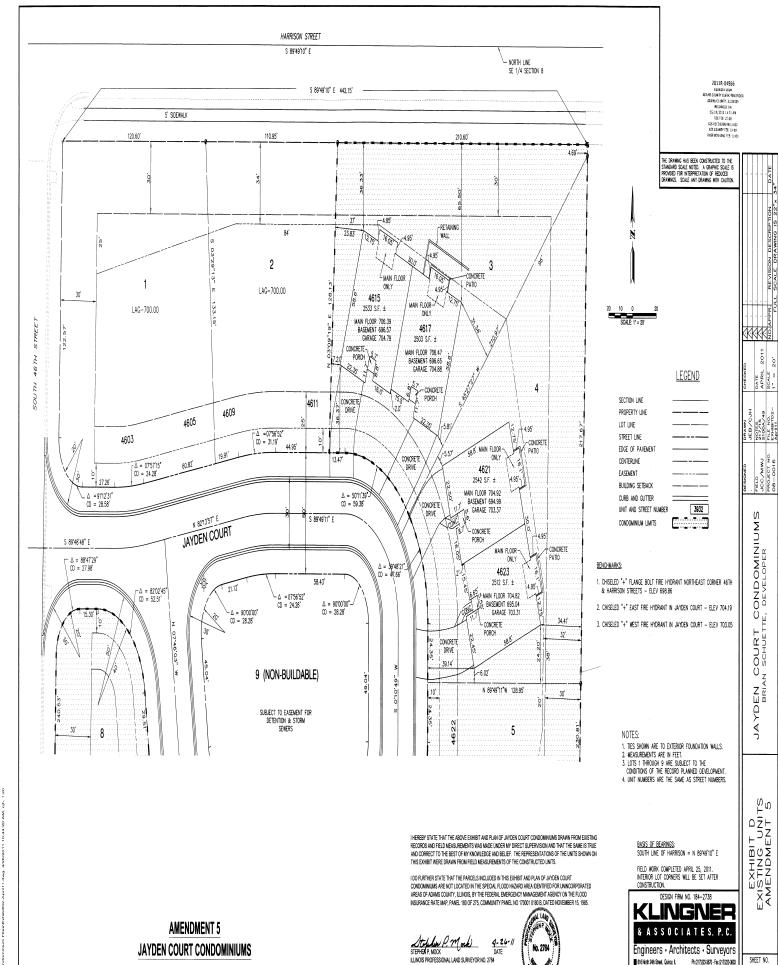


SOUTH LINE OF HARRISON = N 89'49'10" F

CONSTRUCTION.

Internet Address: www.kingner.com

1/3



LICENSE EXPIRATION DATE: NOVEMBER 30, 2012

Stif North 24th Street, Quincy, I.
Stif Paris Grave Read, Hamiltad, WO
GIO N. 4th Street, Suite 100, Burlington, IA
49 North Prairie Street, Galesburg, II.

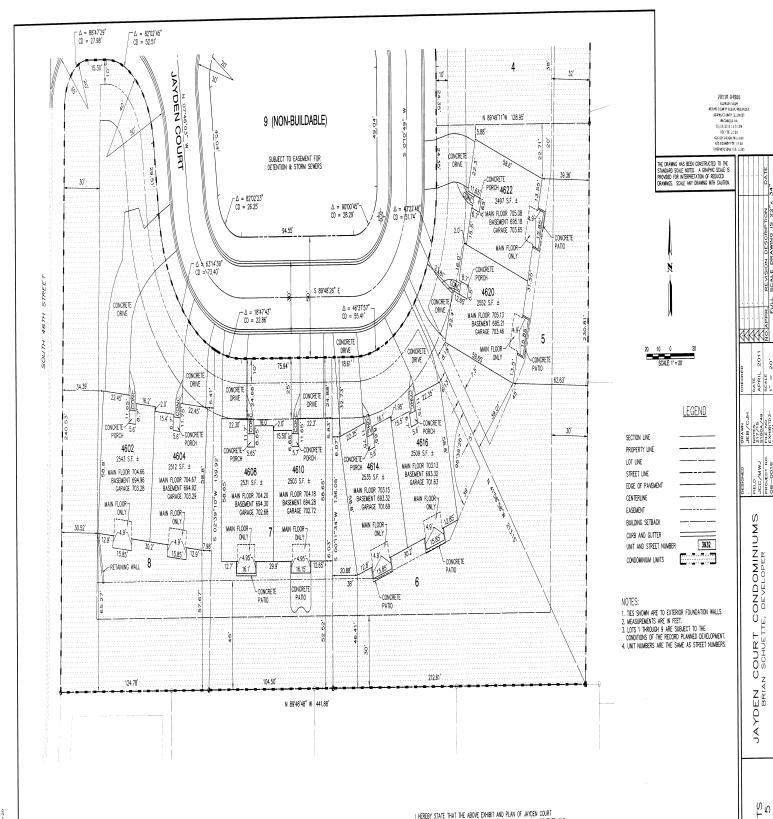
Ph (217)223-3670 - Fax (217)223-3603 Ph (573)221-0020 - Fax (513)221-0012 Ph (319)753-1636 - Fax (319)752-3606

Ph (309)342-4042 - Fax (309)341-3781

SHEET NO.

2/3

2.849 ACRES



AMENDMENT 5 JAYDEN COURT CONDOMINIUMS

2.849 ACRES

BENCHMARKS:

- 1. CHISELED "+" FLANCE BOLT FIRE HYDRANT NORTHEAST CORNER 46TH & HARRISON STREETS - ELEV 698.86
- 2. CHISELED "+" EAST FIRE HYDRANT IN JAYDEN COURT ELEV 704.19
- 3. CHISELED "+" WEST FIRE HYDRANT IN JAYDEN COURT ELEV 703.05

I HEREBY STATE THAT THE ABOVE EXHIBIT AND PLAN OF JAYDEN COURT CONDOMINUMS DRAWN FROM EXISTING RECORDS AND FIELD MEASUREMENTS WAS MADE UNDER MY DIRECT SUPERVISION AND THAT THE SAME IS TITLE AND CORRECT TO THE SEST OF MY KNOWLEDE AND BELLET. THE REPRESENTATIONS OF THE UNITS SHOWN ON THIS EXHIBIT MERE DRAWN FROM FIELD MEASUREMENTS OF THE CONSTRUCTED UNITS.

I DO FURTHER STATE THAT THE PARCELS INCLUDED IN THIS EXHIBIT AND PLAN I DU HEITER STALE HAT I THE PARCES TROUDED IN THIS EXPERI AND PEN OF JAYON COURT CONDOMINUMS ARE NOT LOCATED IN THE SPECIAL FLOOD HAZARD AREA DIBITIED FOR LIMNOPPORATED AREAS OF ADMIS COUNTY, ILLINDS, BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY ON THE FLOOD INSURANCE RATE MAP, PANCE 180 OF 275, COMMUNITY PANCE NO 170001 0180 B, DATED NOVEMBER 15, 1985.

STEPHEN P. MOCK
ILLINGS PROFESSIONAL LAND SURVEYOR NO. 2784
LICENSE EXPIRATION DATE: NOVEMBER 30, 2012



BASIS OF BEARINGS: SOUTH LINE OF HARRISON = N 89'49'10" E

FIELD WORK COMPLETED APRIL 25, 2011. INTERIOR LOT CORNERS WILL BE SET AFTER CONSTRUCTION.

DESIGN FIRM NO. 184-2738 KLINGNEF & ASSOCIATES, P.C.

Engineers · Architects · Surveyors

■ 616 North 24th Street, Quincy, IL

4510 Paris Gravel Road, Hamilbal, MO

610 N. 4th Street, Suite 100, Burlington, IA

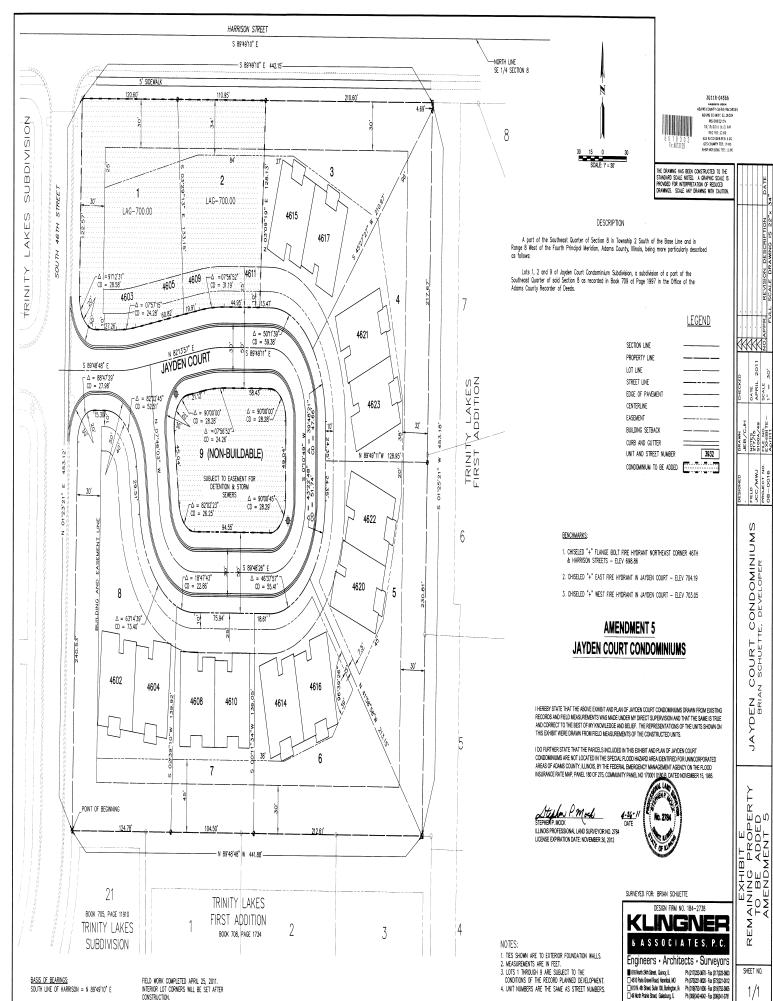
45 North Phairie Street, Galesburg, IL Ph (217)223-3670 - Fax (217)223-3603 Ph (573)221-4020 - Fax (573)221-0012 Ph (319)753-1636 - Fax (319)752-3605 Internet Address:

SHFFT NO 3/3

T D D

EXHIBIT EXISTING AMENDME

X



Internet Address: