

R. Kent Snider, Chairman



Adams County Board
507 Vermont Street
Quincy, IL. 62301

ADAMS COUNTY BOARD

COUNTY BOARD MEETING MINUTES

September 10 2024

7 P.M.

**PROCEEDINGS
OF THE COUNTY BOARD
ADAMS COUNTY, ILLINOIS**

**COUNTY OF ADAMS)
STATE OF ILLINOIS)**

The County Board of Adams County, Illinois met at the Courthouse, Quincy, Illinois, on Tuesday, September 10, 2024 at 7:00 P.M., pursuant to recess.

PRESENT: R. Kent Snider, Chairman
Ryan A. Niekamp, Co
Todd Eyer, First Assistant State Attorney

Chairman Snider called the meeting to order.

Mr. Mark Sorensen gave the invocation which was followed by the Pledge of Allegiance to the flag of the United States of America

The County Clerk called the roll and the following members were present: Jon McCoy, Tim Finlay, Robert Reich, Brad Poulter, David McCleary, Les Post, Joe Zanger, Brent Fischer, Todd Duesterhaus, Bret Austin, Keith Callaway, Mark Sorensen, Barbara Fletcher, Ryan Hinkamper, Dav e Bellis, Marvin Kerkhoff, Mark Dietrich, Steve McQueen, Travis Cooley and Kent Snider.

Total Present: 20 Absent: 1

Absent was: Theresa Bockhold, excuse

Chairman Snider declared a quorum present.

Officeholders, department heads, and/or their representatives also present were: Gary Farha- State Attorney, Georgene Zimmerman Supervisor of Assessments, John Simon-EMA & Ambulance Director, J m Frankenhoff County Engineer, Jessica Douglas- Director of 911, Johnathan Hoover- Chief Public Defender, Paul Havermale- Superintendent of the Veterans Assistance Commission, and Sheriff Anthony Grootens.

At this time, the Chairman presented an award to Mr. Farha who is retiring as the county's State's Attorney. He served the office for 29 years.

Mrs. Fletcher made a correction to a word in the minutes from August.
Mr. Duesterhaus moved to approve the minutes at the August 13, 2024 county board meeting with corrections which was seconded by Mr. Zanger.
Motion to approve the minutes of the August 13, 2024 meeting as printed was adopted.

Transportation, Building & Technology

Committee Report (Mr. Bellis)

Bills – The committee met on September 1, 2024 and reviewed the bills for the Highway Department, the Maintenance Department, and the Technology Department. All the bills were in order.

Reports

The committee was given updates on various projects that are moving forward. Mr. Bellis reported that the HVAC engineering study is beginning.

Resolutions

- a. 2024-09-501-022 – Resolution reporting bids, awarding the contract, and appropriating \$465,000.00 from the County Bridge Fund to pay for the removal and replacement of the existing culvert, the installation of a manhole and other work on County Bridge Fund Project #8 located on North 30th Street approximately 700 feet north of Locust Street in Ellington Township Attachment A-1
The clerk read the resolution by title only.
Mr. Bellis made a motion to approve the resolution which was seconded by Mr. Zanger.
Resolution 2024-09-501-022 was approved.

- b. 2024-09-501-023 – Resolution reporting bids, awarding the contract, and appropriating \$75,000.00 from the County Bridge Fund to pay for the repair of SN 001-3173 on County Bridge Fund Project # 1 located on East 2100th Street, approximately 2.5 miles northwest of Camp Point in Camp Point Road District.
The clerk read the resolution by title and Attachment A-2
Mr. McCleary made a motion to approve the resolution which was seconded by Mr. Bellis.
Resolution 2024-09-501-023 was approved.

New Business

- a. Courthouse HVAC – Update
Mr. Bellis reported the study has started.

- b. Courthouse EIFS- Update
Mr. Bellis reported they are about 1/3 of the way done.

The committee's next meeting is scheduled for Tuesday, October 15, 2024.

Legislative & Judicial

Committee Report (Mr. Reich)

Bills – The committee met on September 10, 2024 and reviewed bills from the Circuit Clerk, Juvenile Detention Center, Probation Department, Public Defender, State's Attorney, and the Supervisor of Assessments. All the bills were in order.

Appointments

- a. Appointment of Shawn Lewis to the Indian Grave Drainage District for a term of 3 years commencing the first Tuesday of September, 2024. Attachment B-1
Mr. Reich made a motion to approve the appointment which was seconded by Mr. Kerkhoff.
The appointment was approved.

Event Liquor Licenses

- a. One-Day Liquor Permit for Coatsburg Lions Club on October 26, 2024, for the Honey Creek Deer Classic from 12:00pm until 11:59pm (CDST). Attachment B-2
Mr. Reich made a motion to approve the permit which was seconded by Mr. McCoy.
The permit was approved.

The following permits were approved together:

- b. One-Day Liquor Permit for Red Dog Saloon 3 LLC on October 27, 2024 from 4:00pm until 11:59pm (CDST) at 8000 Broadway ST., Quincy, IL. 62301 Attachment B-3
- c. One-Day Liquor Permit for Red Dog Saloon 3 LLC on October 13, 2024 from 4:00pm until 11:59pm (CDST) at 8000 Broadway ST., Quincy, IL. 62301 Attachment B-4
- d. One-Day Liquor Permit for Red Dog Saloon 3 LLC on October 6, 2024 from 4:00pm until 11:59pm (CDST) at 8000 Broadway ST., Quincy, IL. 62301 Attachment B-5
- e. One-Day Liquor Permit for Red Dog Saloon 3 LLC on September 29, 2024 from 4:00pm until 11:59pm (CDST) at 8000 Broadway ST., Quincy, IL. 62301 Attachment B-6
- f. One-Day Liquor Permit for Red Dog Saloon 3 LLC on September 22, 2024 from 4:00pm until 11:59pm (CDST) at 8000 Broadway ST., Quincy, IL. 62301 Attachment B-7
- g. One-Day Liquor Permit for Red Dog Saloon 3 LLC on September 15, 2024 from 4:00pm until 11:59pm (CDST) at 8000 Broadway ST., Quincy, IL. 62301

Attachment B-8

- h. One-Day Liquor Permit for Red Dog Saloon 3 LLC on September 9, 2024 from 4:00pm until 11:59pm (CDST) at 8000 Broadway ST., Quincy, IL. 62301

Attachment B-9

Mr. Reich made a motion to approve the event liquor licenses which was seconded by Mr. McCoy.

Discussion: Mr. Reich stated that this address is the raceways. He stated they will eventually have their own liquor license but this will be to get through the end of this season.

The event liquor licenses were approved

Pyrotechnic Displays

- a. Pyrotechnic display permit for Paul Mast for a event on August 26, 2024 at the Cedar Crest Country Club starting at 6:00 PM (CDST) with no alternative date.

Attachment B-10

Mr. Reich made a motion to approve the pyrotechnic display which was seconded by Mr. Kerkhoff.

The pyrotechnic display was approved.

The committee's next meeting is scheduled for Tuesday, October 15, 2024

Public Health & Safety

Committee Report (Mrs. Fletcher)

Bills – The committee met on September 10, 2024 and reviewed the bills for the Sheriff's Office, Coroner's Office, Emergency Management Agency, Veterans Assistance Commission and Animal Control. All the bills were in order.

Reports-

Mrs. Fletcher read the following department reports that were given to the committee:
From John Simon, Director of Ambulance and EMA: The search for the missing person went well. They provided assistance to Macomb in the officer involved shooting. The calls to the department are still up.

From Scott Graham, County Coroner: 90 recorded deaths, 4 autopsies, 1 abandoned remain and 51 cremation permits issued in August

From Sheriff Grootens: The department has two new hires. The population in the jail had an average of 99 with 9 of those being federal inmates.

From Paul Havermale, Director of the Veterans Assistance Commission: As of today, they have seen 204 clients and that's a 70/30 between general assistance and VA benefits. They have brought in \$450,000 in new benefits to the county since they started.

Mrs. Fletcher stated that she wants everyone to know that Mr. Havermale does an outstanding job and goes above and beyond his job.

Mrs. Fletcher announced a 9/11 ceremony for September 11th at City Hall.

The committee's next meeting is scheduled for Tuesday, October 15, 2024

Executive Committee

Committee Report (Mr. Austin)

The committee met on September 3, 2024

Resolution

- a. Resolution 2024-09-001-027 – Improving an allocation of \$30,000 to medically assist persons in the Adams County Jail's OPIOD Recovery. Attachment C-1

The clerk read the resolution by title only.

Mr. Bellis made a motion to approve the resolution which was seconded by Mr. Reich.

Discussion: Mr. Bellis stated that the OPIOD board that vetted this. It was unanimously approved. It will be a program started inside the jail.

A roll call vote was taken to approve the resolution. Those in favor were: Jon McCoy, Tim Finlay, Robert Reich, Brad Poulter, David McCleary, Les Post, Joe Zanger, Brent Fischer, Todd Desterhus, Bret Austin, Keith Callaway, Mark Sorensen, Barbara Fletcher, Ryan Hinkamper, Dave Bellis, Marvin Kerkhoff, Mark Dietrich, Steve McQueen, Travis Cooley and Kent Snider.

Total in favor was 20. Total opposed was 0. Total absent was 1.

Resolution 2024-09-001-027 was approved.

- b. Resolution 2024-08-001-031 – Resolution appointing Karent Voss to the Mid-America Intermodal Authority Port District for a term to end on June 1, 2029. Attachment C-3

The clerk read the resolution by title only.

Mr. Bellis made a motion to approve the resolution which was seconded by Mrs. Fletcher.

Resolution 2024-08-001-031 was approved.

The committee's next meeting will be Monday October 7, 2024

Finance

Committee Report (Mr. Austin)

Bills – The committee met on September 10, 2024 and reviewed the bills. All the bills were in order.

Resolution

- a. Resolution Number 2024-09-001-028 – Resolution to Approve the Expense of \$250,000 via ARPA Funds to the Adams County CARES Program Attachment D-1

The clerk read the resolution by title only.

Mr. Bellis made a motion to approve the resolution which was seconded by Mr. Cooley.

Discussion: Mr. Austin stated that it was updated at the Finance Committee. Mr. Austin stated that he wanted to change the end date to “by the end of 2026” rather than by 2026.

Mr. Austin made a motion to amend the resolution to read “by September 20, 2026” and also shall be contingent upon private or foundational fund matching which was seconded by Mr. Cooley.

The amendment was approved.

A roll call vote was taken to approve the resolution. Those in favor were: Jon McCoy, Tim Finlay, Robert Reich, Brad Poulte, David McCleary, Les Post, Joe Zanger, Brent Fischer, Todd Duesterhaus, Brent Austin, Keith Callaway, Mark Sorensen, Barbara Fletcher, Ryan Hinkemper, Dave Bellis, Marvin Kerkhoff, Mark Dietrich, Steve McQueen, Travis Cooley and Kent Snider.

Total in favor was 20. Total opposed was 0. Total absent was 1.

Resolution number 2024-09-001-028 was approved.

- b. Resolution Number 2024-09-001-029 – Resolution to Approve the Use of ARPA funds, Not to Exceed, the Amount of \$40,000 for the Adams County Fair Association for the Purpose of Construction of a Wastewater System at the Adams County Fair Grounds located in Mendon, Illinois Attachment D-2

The clerk read the resolution by title only.

Mr. Austin made a motion to approve the resolution which was seconded by Mr. Reich.

Discussion: Mr. Austin stated this is to approve the water system at the Fairgrounds and they have had discussions on this at previous meetings.

A roll call vote was taken to approve the resolution. Those in favor were: Jon McCoy, Tim Finlay, Robert Reich, Brad Poulte, David McCleary, Les Post, Joe Zanger, Brent Fischer, Todd Duesterhaus, Brent Austin, Keith Callaway, Mark Sorensen, Barbara Fletcher, Ryan Hinkemper, Dave Bellis, Marvin Kerkhoff, Mark Dietrich, Steve McQueen, Travis Cooley and Kent Snider.

Total in favor was 20. Total opposed was 0. Total absent was 1.

Resolution number 2024-09-001-029 was approved.

- c. Resolution Number 2024-09-001-030 – Resolution to Approve the Expense of

\$90,000 for the Construction of Parking Lot F. Attachment D-3

The clerk read the resolution by title only.

Mr. Bellis made a motion to approve the resolution which was seconded by Mr. Cooley.

Discussion: Mr. Austin stated that the city is entering into agreements which include parking lot F. He stated that staff that use this parking lot and it is very dated. He stated the city requests some money from the county. He stated they added in the language something to put responsibility of the parking lot on the city. They also stated they added a final completion date must be by October of 2026. Mr. Finlay asked which building was in the lot. He also asked about the lot south of the lot and Mr. Austin stated it is owned by the city.

A roll call vote was taken to approve the resolution. Those in favor were: Jon McCoy, Tim Finlay, Robert Reich, Brad Poulter, David McCleary, Les Post, Joe Zanger, Brent Fischer, Todd Duesterhaus, Brent Austin, Keith Callaway, Mark Sorensen, Barbara Fletcher, Ryan Hinkamper, Dave Bellis, Marvin Kerkhoff, Mark Dietrich, Steve McQueen, Travis Cooley and Kent Snider.

Total in favor was 20. Total opposed was 0. Total absent was 1.

Resolution number 2024-09-001-030 was approved.

- d. Resolution Number 2024-09-001 026 – Reclassification of Personal Property Replacement Tax from the County General Revenue Fund to the Adams County Health Department's Revenue Fund Attachment D-4

The clerk read the resolution by title only.

Mr. Austin made a motion to approve the resolution which was seconded by Mr. Cooley.

Discussion: Mr. Austin explained that it is \$5,000. He stated that last year we did this and they will monitor it. He stated this would be the floor that the Health Department would get. He stated if they raise the tax rate on their line, we would raise the transfer.

A roll call vote was taken to approve the resolution. Those in favor were: Jon McCoy, Tim Finlay, Robert Reich, Brad Poulter, David McCleary, Les Post, Joe Zanger, Brent Fischer, Todd Duesterhaus, Brent Austin, Keith Callaway, Mark Sorensen, Barbara Fletcher, Ryan Hinkamper, Dave Bellis, Marvin Kerkhoff, Mark Dietrich, Steve McQueen, Travis Cooley and Kent Snider.

Total in favor was 20. Total opposed was 0. Total absent was 1.

Resolution number 2024-09-001 026 was approved.

The following tax sale resolutions were approved together:

- e. Tax Sale Resolution Number 09 24 001 for Parcel Number 23-4-0465-000-00 Located in the Quincy Township Attachment D-5
f. Tax Sale Resolution Number 09 24-002 for Parcel Number 23-5-0735-000-00

- Located in the Quincy Township Attachment D-6
 - g. Tax Sale Resolution Number 09-24-003 for Parcel Number 20-0704 Located in the Melrose Township Attachment D-7
 - h. Tax Sale Resolution Number 09 2 004 for Parcel Number 20-1999 Located in the Melrose Township Attachment D-8
 - i. Tax Sale Resolution Number 09 Parcel Number 20-4100 Located in the Quincy Township Attachment D-9
- The clerk read the tax sale resolutions
 Mr. Austin made a motion to approve the tax sale resolutions which was seconded by Mr. Finlay.
 A roll call vote was taken to approve the resolutions. Those in favor were: Jon McCoy, Tim Finlay, Robert Reich, Brad Poulter David McCleary, Les Post, Joe Zanger, Brent Fischer, Todd Duesterhaus, Bret Austin, Keith Callaway, Mark Sorensen, Barbara Fletcher, Ryan Hinkamper Dave Bellis, Marvin Kerkhoff, Mark Dietrich, Steve McQueen, Travis Cooley and Kent Snider.
 Total in favor was 20. Total opposed was 0 Total absent was 1.
 The tax sale resolutions were approved

Finance-

- a. Additional Fund Appropriation – from Anthony Grootens – Sheriff – in the Amount of \$3,000 for Revenue Account Number 231-231-4625 – Grants Swap – for a Revised Budget Amount of \$3,000 and \$3 000 for Expense Account Number 231-231-5719 – Swap Grant Expense for a Revised Budget Amount of \$3,000. Attachment D-10
- The clerk read the additional fund appropriation
 Mr. Austin made a motion to approve the additional fund appropriation which was seconded by Mr. Poulter.
 Discussion: Mr. Austin stated this is budget-neutral.
 A roll call vote was taken to approve the additional fund appropriation. Those in favor were: Jon McCoy, Tim Finlay, Robert Reich, Brad Poulter, David McCleary, Les Post, Joe Zanger, Brent Fischer Todd Duesterhaus, Bret Austin, Keith Callaway, Mark Sorensen, Barbara Fletcher Ryan Hinkamper, Dave Bellis, Marvin Kerkhoff, Mark Dietrich, Steve McQueen, Travis Cooley and Kent Snider.
 Total in favor was 20. Total opposed was 0 Total absent was 1.
 The additional fund appropriation was approved

Budget/Insurance

- a. FY24-25
- Mr. Austin stated that they are ending the season. He stated that the deadline for the department heads to get their information into the software will be September 20th.

Discussion and Possible Action

Mr. Austin stated that they discussed at committee about the \$50,000 requested for the South Quincy Drainage District. He stated that the executive committee did not approve it and requested more information. Mr. McQueen gave a presentation on the project. He stated that this drainage district holds a tremendous impact on our county if there were a break. Mr. Kerkhoff asked if the other districts would raise theirs. Would raising this one impact the others. Mr. McQueen stated that the concern is if West Quincy went higher. He stated he is not suggesting to not consider the other drainage districts in the county but that this particular one could affect thousands of people. Mr. Bellis asked where the requested amount came from. Mr. McQueen stated it started at \$500,000 but they are not just asking for \$50,000. Mr. Bellis asked when they will do the work. Mr. McQueen stated they started the preliminary work. The chairman stated that this will be pushed to next month. Mr. Austin stated that they will revisit this now that they have the information.

The committee's next meeting will be Monday, October 14, 2024

Unfinished Business

There was no unfinished business to discuss.

New Business

Approval of Board Member Travel Vouchers

There were no travel vouchers to approve.

Monthly Reports

Supervisor of Assessments/Board of Review, Juvenile Detention Center, the County Clerk & Recorder's office, the Public Defender, the Circuit Clerk, Information Technology, and Probation Department, Monthly check register for August 2024, and Funds Summary report for August 2024, including revenue and expenses.

Mr. Duesterhaus made a motion to receive and file the monthly reports with the appropriate committee which was seconded by Mr. Zange.

Motion to receive and file the monthly reports with the appropriate committee adopted.

Resignation

There were no resignations.

Appointments

- a. Appointment of Glen Sanders to the Sheriff Merit Commission for a six-year term. Attachment E-1

Mr. Zanger made a motion to approve the appointment which was seconded by Mr Hinkamper.
The appointment was approved.

- b. Appointment of James Taylor to the Housing Authority of Adams County. Attachment E-2
Mr. Post made a motion to approve the appointment which was seconded by Mrs. Fletcher.
The appointment was approved.

Announcements

Discussion and Possible Action

- a. Three additional school resource officers in 2025.
The chairman reported that he has been in discussions with the Sheriff about getting school resource officers. He stated that he would like to have a school resource officer at every school in Adams County. Sheriff Grootens has already put it in his budget. He stated there is no action to be taken.

Correspondence

- a. MLCR-3a from Mill Creek Quarry for Permit Number 1969-29 Attachment F-1

Mr. Duesterhaus moved to receive and file the correspondence with the appropriate committee which was seconded by Mr. Zanger.
Motion to receive and file the correspondence with the appropriate committee adopted.

At this time, Mr. Fischer made a motion to go into executive session for probable or imminent litigation and to discuss terms for the transfer of property pursuant to 5ILCS 120/2(c)(6), (11) which was seconded by Mr. Finlay .

The board went into executive session at 7:56PM.
The board resumed regular session at 8:00M.

Mr. Austin made a motion to suspend the September 10th, 2024 County Board meeting until December 10th, 2024 for the purpose of setting the levy. The motion was seconded by Mr. Cooley.

The September 10th, 2024 meeting was suspended until December 10th, 2024.

The next board meeting will be Tuesday, October 8, 2024.

APPROVED

RESOLUTION 2024-09-501-022

By The Adams County Transportation, Building & Technology Committee
TO THE HONORABLE ADAMS COUNTY BOARD

Ladies and Gentlemen:

WHEREAS, a culvert crossing under County Highway 33 (North 30th Street) approximately 700 feet north of the Locust Street is in need of replacement; and

WHEREAS, your Committee advertised for bids and held a letting on August 29, 2024 for this replacement, which consists of removing the existing 78" CMP and installing an 84" CMP, manhole, toe wall, pavement removal and replacement and other ancillary work; to be known as County Bridge Fund Project #817; and

WHEREAS, the following was the low bid:

County Contractors Inc., Quincy, IL
County Bridge Fund Project #817 - \$455,860.00



AND WHEREAS, the unsuccessful bidder was Laverdiere Construction Co., Macomb, IL, with a bid of \$468,954; and

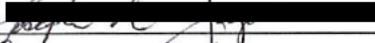
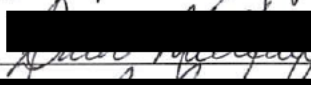
WHEREAS, your Committee recommends that the contract be awarded to County Contractors Inc., on their low bid for the above project.



NOW THEREFORE BE IT RESOLVED, that the County Board of Adams County does hereby concur on the award of the contract to County Contractors Inc., on the above project and authorizes the Adams County Board Chairman to sign the contract; and


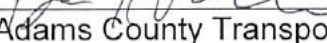
BE IT FURTHER RESOLVED, that there is hereby appropriated the sum of Four Hundred Sixty-five Thousand and 00/100 dollars (\$465,000.00) from the County Bridge Fund for this improvement.

Respectfully submitted,

Adams County Transportation, Building,
& Technology Committee

RESOLUTION 2024-09-501-023

By The Adams County Transportation, Building & Technology Committee

TO THE HONORABLE COUNTY BOARD

Ladies and Gentlemen:

WHEREAS, your Committee received an application from the Commissioner of Highways of Camp Point Road District for aid in accordance with state statute and the rules of this board and has carefully considered this application. Your Committee agreed to grant aid to the above Road District and advertised for bids and held a letting on August 29, 2024, at which time the following bids were received for:

County Bridge Fund Project #821: Install steel plate pile reinforcement and encase the reinforced portion of the piles of the north pier of SN 001-3173 carrying TR362A over the South Fork of Bear Creek, located on East 2100th Street, approximately 2.5 miles northwest of Camp Point, IL in Sections 16 & 17 of Camp Point Road District - \$71,475.00

The following was the low bid: County Contractors Inc., Quincy, Illinois - \$71,475.00

The unsuccessful bidder was: Laverdiere Construction, Macomb, IL - \$121,180.00





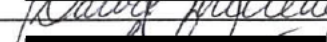

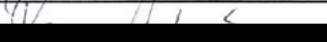
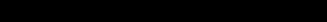
WHEREAS, your Committee recommends that contract be awarded to County Contractors, Inc., on their low bid for the above project, and

NOW, THEREFORE, BE IT RESOLVED, that an appropriation be made to pay the County's portion of the cost of the project in the following sum from the County Bridge Fund:

<u>Project No.</u>	<u>Road District</u>	<u>Amount of Appropriation</u>
821	Camp Point	\$75,000.00

or so much thereof as may be necessary to pay the County's portion of the cost.

Respectfully submitted,

Adams County Transportation, Building & Technology Committee

FILED

SEP 06 2024

RYAN A NIEKAMP
ADAMS COUNTY CLERK/
RECORDER

IN THE MATTER OF THE INDIAN)
)
GRAVE DRAINAGE DISTRICT)

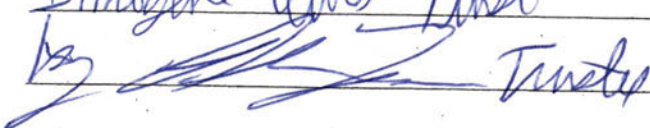
PETITION OF LANDOWNERS


TO THE ADAMS COUNTY BOARD:

The undersigned petitioners respectfully represent that they are adult landowners, owning lands situated and embraced in the Indian Grave Drainage District, in Adams County, Illinois; that they own in fee simple the number of acres of land in said District hereinafter set opposite their respective names and that they respectfully petition this Adams County Board to appoint Shawn Lewis as one of the Commissioners of the Indian Grave Drainage District for a term of three (3) years, commencing on the First Tuesday of September 2024 to hold this office for a term expiring on the First Tuesday of September 2027 and until his successor is selected and has qualified.

NAME OF LANDOWNERS

NUMBER OF ACRES

Imogene Lewis Trust 277
by  Trustee

Larry F. Lewis Trust 49
by  Trustee

IN THE MATTER OF THE INDIAN)
)
GRAVE DRAINAGE DISTRICT)

PETITION OF LANDOWNERS

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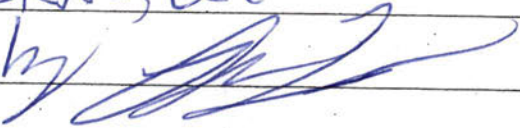
<u>NAME OF LANDOWNERS</u>	<u>NUMBER OF ACRES</u>
Spirit Knob Farms by [Signature]	77

IN THE MATTER OF THE INDIAN)
GRAVE DRAINAGE DISTRICT)

PETITION OF LANDOWNERS

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<u>NAME OF LANDOWNERS</u>	<u>NUMBER OF ACRES</u>
NLKAG, LLC by 	156

IN THE MATTER OF THE INDIAN)
)
GRAVE DRAINAGE DISTRICT)

PETITION OF LANDOWNERS

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<u>NAME OF LANDOWNERS</u>	<u>NUMBER OF ACRES</u>
Lewis Brothers, LLC	778
Scott Lewis & Shawn Lewis	
by <i>[Signature]</i> manager	

IN THE MATTER OF THE INDIAN)
)
GRAVE DRAINAGE DISTRICT)

PETITION OF LANDOWNERS

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<u>NAME OF LANDOWNERS</u>	<u>NUMBER OF ACRES</u>
Grieser Farm,	462

IN THE MATTER OF THE INDIAN)
GRAVE DRAINAGE DISTRICT)

PETITION OF LANDOWNERS

TO THE ADAMS COUNTY BOARD:

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<u>NAME OF LANDOWNERS</u>	<u>NUMBER OF ACRES</u>
<i>David M. Shaffer</i>	199

IN THE MATTER OF THE INDIAN)
)
 GRAVE DRAINAGE DISTRICT)

PETITION OF LANDOWNERS

TO THE ADAMS COUNTY BOARD:

The undersigned petitioners respectfully represent that they are adult landowners, owning lands situated and embraced in the Indian Grave Drainage District, in Adams County, Illinois; that they own in fee simple the number of acres of land in said District hereinafter set opposite their respective names and that they respectfully petition this Adams County Board to appoint Shawn Lewis as one of the Commissioners of the Indian Grave Drainage District for a term of three (3) years, commencing on the First Tuesday of September 2024 to hold this office for a term expiring on the First Tuesday of September 2027 and until his successor is selected and has qualified.

<u>NAME OF LANDOWNERS</u>	<u>NUMBER OF ACRES</u>
<i>Richard W Reichert</i>	<i>269.67</i>
<i>Betty L Reichert</i>	

IN THE MATTER OF THE INDIAN)
)
GRAVE DRAINAGE DISTRICT)

PETITION OF LANDOWNERS

TO THE ADAMS COUNTY BOARD:

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<u>NAME OF LANDOWNERS</u>	<u>NUMBER OF ACRES</u>
<i>Scott Cornwell</i>	72
<i>Jennifer Venetich</i>	

IN THE MATTER OF THE INDIAN)
)
GRAVE DRAINAGE DISTRICT)

PETITION OF LANDOWNERS

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<u>NAME OF LANDOWNERS</u>	<u>NUMBER OF ACRES</u>
<i>Janeh Jansson SS</i>	<i>115.50</i>
<i>Shirley Speckhart</i>	<i>49.50 (w. Janel)</i> <i>32 (w. Shavers)</i>
<i>Randy & Luanna Shover</i>	

IN THE MATTER OF THE INDIAN)
)
GRAVE DRAINAGE DISTRICT)

PETITION OF LANDOWNERS

TO THE ADAMS COUNTY BOARD:

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<u>NAME OF LANDOWNERS</u>	<u>NUMBER OF ACRES</u>
Michelle Jacobsen	78
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

IN THE MATTER OF THE INDIAN)
)
GRAVE DRAINAGE DISTRICT)

PETITION OF LANDOWNERS

TO THE ADAMS COUNTY BOARD:

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<u>NAME OF LANDOWNERS</u>	<u>NUMBER OF ACRES</u>
<i>Kathleen Venertok</i>	<i>40 acres</i>
<i>Mildred Venertok</i>	<i>40 Acres</i>

IN THE MATTER OF THE INDIAN)
)
GRAVE DRAINAGE DISTRICT)

PETITION OF LANDOWNERS

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<u>NAME OF LANDOWNERS</u>	<u>NUMBER OF ACRES</u>
Lease Family Trust-2018	110.34
X Grant E. Lease	
X Shawn Terry M. Lease	

IN THE MATTER OF THE INDIAN)
)
GRAVE DRAINAGE DISTRICT)

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<u>NAME OF LANDOWNERS</u>	<u>NUMBER OF ACRES</u>
<i>Barbara Copeland</i>	187 -

IN THE MATTER OF THE INDIAN)
)
GRAVE DRAINAGE DISTRICT)

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NAME OF LANDOWNERS

NUMBER OF ACRES

<u>NAME OF LANDOWNERS</u>	<u>NUMBER OF ACRES</u>
<i>David Duncan Trust Land Duncan Trust</i>	<i>39.</i>
<i>Land Duncan Trust</i>	

IN THE MATTER OF THE INDIAN)
)
GRAVE DRAINAGE DISTRICT)

PETITION OF LANDOWNERS

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<u>NAME OF LANDOWNERS</u>	<u>NUMBER OF ACRES</u>
<i>Sharon Kay Dempsey</i>	<i>103</i>

IN THE MATTER OF THE INDIAN)
)
GRAVE DRAINAGE DISTRICT)

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<u>NAME OF LANDOWNERS</u>	<u>NUMBER OF ACRES</u>
<i>Shawn Lewis</i>	40
<i>Kelly Baker</i>	

IN THE MATTER OF THE INDIAN)
)
GRAVE DRAINAGE DISTRICT)

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<u>NAME OF LANDOWNERS</u>	<u>NUMBER OF ACRES</u>
Roy & Ruth Baker	320 1/2 Interest
Michael Baker	320 1/2 Interest
Roy & Ruth Baker	53 Acres

IN THE MATTER OF THE INDIAN)
)
GRAVE DRAINAGE DISTRICT)

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<u>NAME OF LANDOWNERS</u>	<u>NUMBER OF ACRES</u>
<i>Edith Frazier</i>	<i>350</i>

IN THE MATTER OF THE INDIAN)
)
GRAVE DRAINAGE DISTRICT)

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<u>NAME OF LANDOWNERS</u>	<u>NUMBER OF ACRES</u>
<u>Shawn R. Collins</u>	<u>159</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

IN THE MATTER OF THE INDIAN)
)
GRAVE DRAINAGE DISTRICT)

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<u>NAME OF LANDOWNERS</u>	<u>NUMBER OF ACRES</u>
Bernie Woodworth	115
Susan Woodworth	115

IN THE MATTER OF THE INDIAN)
)
GRAVE DRAINAGE DISTRICT)

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<u>NAME OF LANDOWNERS</u>	<u>NUMBER OF ACRES</u>
GREGORY W CAMPBELL	108

IN THE MATTER OF THE INDIAN)
)
GRAVE DRAINAGE DISTRICT)

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<u>NAME OF LANDOWNERS</u>	<u>NUMBER OF ACRES</u>
<i>Michael A. Hilgenbert</i>	142
<i>Kim M. Hilgenbert</i>	

IN THE MATTER OF THE INDIAN)
)
GRAVE DRAINAGE DISTRICT)

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<u>NAME OF LANDOWNERS</u>	<u>NUMBER OF ACRES</u>
<i>Robert M. Lubbert</i>	374
<i>Betty E. Lubbert</i>	374

IN THE MATTER OF THE INDIAN)
)
GRAVE DRAINAGE DISTRICT)

PETITION OF LANDOWNERS

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<u>NAME OF LANDOWNERS</u>	<u>NUMBER OF ACRES</u>
<i>Leonard Morley</i>	<i>191</i>
<i>Nancy Morley</i>	<i>191</i>

IN THE MATTER OF THE INDIAN)
GRAVE DRAINAGE DISTRICT)

PETITION OF LANDOWNERS

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<u>NAME OF LANDOWNERS</u>	<u>NUMBER OF ACRES</u>
Robert E. Duesterhaus by	513.3 ACRES
Judith A. Duesterhaus P.O.A.	
Judith A. Duesterhaus	

IN THE MATTER OF THE INDIAN)
)
GRAVE DRAINAGE DISTRICT)

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<u>NAME OF LANDOWNERS</u>	<u>NUMBER OF ACRES</u>
<u>Alan Duesterhaus</u>	<u>40</u>
<u>Laurie Duesterhaus</u>	

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)
GRAVE DRAINAGE DISTRICT)

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<u>NAME OF LANDOWNERS</u>	<u>NUMBER OF ACRES</u>
Dan [Signature]	1000 ±
Carol [Signature] DHS	
John [Signature] DHS	
Molly [Signature] DHS	
Chick [Signature] DHS	
Jen [Signature] DHS	

Thanks so much for your work!

IN THE MATTER OF THE INDIAN)
)
GRAVE DRAINAGE DISTRICT)

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<u>NAME OF LANDOWNERS</u>	<u>NUMBER OF ACRES</u>
Larry Jepson	157
Geraldine Jepson Larry Jepson Trustee	

IN THE MATTER OF THE INDIAN)
)
GRAVE DRAINAGE DISTRICT)

PETITION OF LANDOWNERS

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<u>NAME OF LANDOWNERS</u>	<u>NUMBER OF ACRES</u>
<u>Emma L. Eldridge</u>	<u>160</u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>
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IN THE MATTER OF THE INDIAN)
)
GRAVE DRAINAGE DISTRICT)

PETITION OF LANDOWNERS

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<u>NAME OF LANDOWNERS</u>	<u>NUMBER OF ACRES</u>
<i>George Venustak</i>	78
<i>Emilio Venustak</i>	00

IN THE MATTER OF THE INDIAN)
)
GRAVE DRAINAGE DISTRICT)

PETITION OF LANDOWNERS

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NAME OF LANDOWNERS

NUMBER OF ACRES

<u>NAME OF LANDOWNERS</u>	<u>NUMBER OF ACRES</u>
INDIAN Grove Farm © John Bluck 64	800

IN THE MATTER OF THE INDIAN)
)
GRAVE DRAINAGE DISTRICT)

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<u>NAME OF LANDOWNERS</u>	<u>NUMBER OF ACRES</u>
<i>Jeanette M. Shaffer Trustee</i>	457.21

IN THE MATTER OF THE INDIAN)
)
GRAVE DRAINAGE DISTRICT)

PETITION OF LANDOWNERS

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<u>NAME OF LANDOWNERS</u>	<u>NUMBER OF ACRES</u>
<i>Guild W Campbell</i>	352
<i>Yvonne Campbell</i>	

IN THE MATTER OF THE INDIAN)
)
GRAVE DRAINAGE DISTRICT)

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<u>NAME OF LANDOWNERS</u>	<u>NUMBER OF ACRES</u>
<i>Rotkup Ursu Village Trust.</i>	<i>33</i>

IN THE MATTER OF THE INDIAN)
)
GRAVE DRAINAGE DISTRICT)

PETITION OF LANDOWNERS

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NAME OF LANDOWNERS NUMBER OF ACRES

<u>NAME OF LANDOWNERS</u>	<u>NUMBER OF ACRES</u>
Mary Kay Shupe	80
Dean Shupe	80
Janice Shupe	177
Robert Shupe	11

IN THE MATTER OF THE INDIAN)
)
GRAVE DRAINAGE DISTRICT)

PETITION OF LANDOWNERS

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<u>NAME OF LANDOWNERS</u>	<u>NUMBER OF ACRES</u>
Roger Voorhes	40.626 A
Melinda Reese ⁹³ & Melanie Juegens ⁹³	27.396 A
Daniel D. Voorhes ⁹³	43.99 A
Georges Zimmerman ⁹³	43.99 A
	<u>156 Acres</u>

IN THE MATTER OF THE INDIAN)
)
GRAVE DRAINAGE DISTRICT)

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<u>NAME OF LANDOWNERS</u>	<u>NUMBER OF ACRES</u>
Daniel D. Voorhes	78 acres
Georgene Zimmerman 93	

IN THE MATTER OF THE INDIAN)
)
 GRAVE DRAINAGE DISTRICT)

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<u>NAME OF LANDOWNERS</u>	<u>NUMBER OF ACRES</u>
R & M KING TRUST	110
ROQUA W. KING TRUST	

IN THE MATTER OF THE INDIAN)
)
GRAVE DRAINAGE DISTRICT)

PETITION OF LANDOWNERS

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<u>NAME OF LANDOWNERS</u>	<u>NUMBER OF ACRES</u>
John, Jean, Julie, and Indiana	160
James R. Ingham Trust	
By James R. Rydell	
Attorney-in-Fact	
and Trustee of	
James R. Ingham Trust	

IN THE MATTER OF THE INDIAN)
)
GRAVE DRAINAGE DISTRICT)

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<u>NAME OF LANDOWNERS</u>	<u>NUMBER OF ACRES</u>
<i>Robert Hofmeister</i>	385
<i>Norma Hofmeister</i>	

IN THE MATTER OF THE INDIAN)
)
GRAVE DRAINAGE DISTRICT)

PETITION OF LANDOWNERS

TO THE ADAMS COUNTY BOARD:

The undersigned petitioners respectfully represent that they are adult landowners, owning lands situated and embraced in the Indian Grave Drainage District, in Adams County, Illinois; that they own in fee simple the number of acres of land in said District hereinafter set opposite their respective names and that they respectfully petition this Adams County Board to appoint Shawn Lewis as one of the Commissioners of the Indian Grave Drainage District for a term of three (3) years, commencing on the First Tuesday of September 2024 to hold this office for a term expiring on the First Tuesday of September 2027 and until his successor is selected and has qualified.

<u>NAME OF LANDOWNERS</u>	<u>NUMBER OF ACRES</u>
<u>Barbara Duesterhaus</u>	<u>360</u>
<u> </u>	<u> </u>
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IN THE MATTER OF THE INDIAN)
)
GRAVE DRAINAGE DISTRICT)

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<u>NAME OF LANDOWNERS</u>	<u>NUMBER OF ACRES</u>
<i>Denny L Schnelle Trust</i>	<i>410</i>
<i>c/o Carolyn Schnelle</i>	

IN THE MATTER OF THE INDIAN)
)
GRAVE DRAINAGE DISTRICT)

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<u>NAME OF LANDOWNERS</u>	<u>NUMBER OF ACRES</u>
<u>Shawn R. Smith</u>	<u>119-</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

IN THE MATTER OF THE INDIAN)
)
GRAVE DRAINAGE DISTRICT)

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<u>NAME OF LANDOWNERS</u>	<u>NUMBER OF ACRES</u>
<i>Earl C. Pedert</i>	149
<i>James J. Pedert</i>	

IN THE MATTER OF THE INDIAN)
)
GRAVE DRAINAGE DISTRICT)

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<u>NAME OF LANDOWNERS</u>	<u>NUMBER OF ACRES</u>
<i>Kent Duesterhaus</i>	<i>230 A</i>
<i>Daryl Duesterhaus</i>	

IN THE MATTER OF THE INDIAN)
)
GRAVE DRAINAGE DISTRICT)

PETITION OF LANDOWNERS

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<u>NAME OF LANDOWNERS</u>	<u>NUMBER OF ACRES</u>
<u>Barbara Morley</u>	<u>400</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

IN THE MATTER OF THE INDIAN)
)
GRAVE DRAINAGE DISTRICT)

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<u>NAME OF LANDOWNERS</u>	<u>NUMBER OF ACRES</u>
<i>Wendell Gray</i>	<i>34</i>

IN THE MATTER OF THE INDIAN)
)
GRAVE DRAINAGE DISTRICT)

PETITION OF LANDOWNERS

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<u>NAME OF LANDOWNERS</u>	<u>NUMBER OF ACRES</u>
<i>Shawn Lewis</i>	172
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

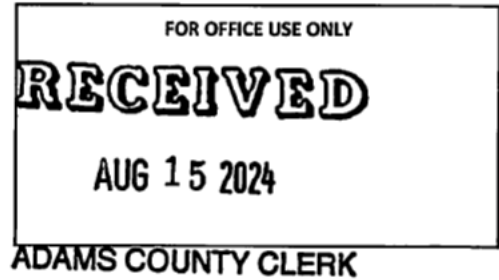
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)
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<u>NAME OF LANDOWNERS</u>	<u>NUMBER OF ACRES</u>
Harry A. Klere Trust	146.70
State Street Bank & Trust Co., Trustee	
By:  To, John P. Snyder TO	
By:  Lawie L. Brinkner, VP/TO	



SPECIAL ONE DAY PERMIT REQUEST FOR THE SALE AT RETAIL OF ALCOHOLIC BEVERAGES

State of Illinois)
County of Adams) SS

Request in the Name of: Cootsbury Lions Club

Event name (if different): Honey Creek Deer Dinner

Phone Number: 217-257-5943

Location of Event: Paloma Ill.

Address: ~~██████████~~ 1633N 1813 LN 1804 E. 1650th ST

Paloma 62359 Paloma, IL. 62359

Date of Event: Oct 26, 2024

Hours License to be in effect: 12 PM - 12 AM

Sign: [Redacted Signature]

Date: Wednesday, April 13, 2022

**THE PERMIT IS NOT TRANSFERABLE.
POST THE PERMIT IN A CONSPICUOUS PLACE**

Return completed application to the County Clerk at:
507 Vermont Street
Quincy, IL. 62301
countyclerk@adamscountyil.gov

This application is pursuant to the Adams County Code 5-4-35 "Special One Day Permit"
Permits must be approved by the Adams County Liquor Commissioner.



FILED
FOR OFFICE USE ONLY
SEP 06 2024
RYAN A NIEKAMP
ADAMS COUNTY CLERK/
RECORDER

SPECIAL ONE DAY PERMIT REQUEST FOR THE SALE AT RETAIL OF ALCOHOLIC BEVERAGES

State of Illinois)
County of Adams) SS

Request in the Name of: Red Dog Saloon 3 LLC

Event name (if different): _____

Phone Number: 217-779-1121


Location of Event: Quincy Raceways

Address: 8000 Broadway St

Quincy IL 62305

Date of Event: 10/27/2024

Hours License to be in effect: 4pm-11pm

Sign: 

Date: Thursday, May 09, 2024

**THE PERMIT IS NOT TRANSFERABLE.
POST THE PERMIT IN A CONSPICUOUS PLACE**

Return completed application to the County Clerk at:
507 Vermont Street
Quincy, IL. 62301
countyclerk@adamscountyil.gov

This application is pursuant to the Adams County Code 5-4-35 "Special One Day Permit"
Permits must be approved by the Adams County Liquor Commissioner.

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FOR OFFICE USE ONLY

SEP 06 2024

RYAN A NIEKAMP
ADAMS COUNTY CLERK/
RECORDER



**SPECIAL ONE DAY PERMIT REQUEST
FOR THE SALE AT RETAIL OF ALCOHOLIC BEVERAGES**

State of Illinois)
County of Adams) SS

Request in the Name of: Red Dog Saloon 3 LLC

Event name (if different): _____

Phone Number: 217-779-1121

Location of Event: Quincy Raceways

Address: 8000 Broadway St

Quincy IL 62305

Date of Event: 10/13/2024

Hours License to be in effect: 4pm-11pm

Sign: 

Date: Thursday, May 09, 2024

**THE PERMIT IS NOT TRANSFERABLE.
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ADAMS COUNTY CLERK/
RECORDER

SPECIAL ONE DAY PERMIT REQUEST FOR THE SALE AT RETAIL OF ALCOHOLIC BEVERAGES

State of Illinois)
County of Adams) SS

Request in the Name of: Red Dog Saloon 3 LLC

Event name (if different): _____

Phone Number: 217-779-1121

Location of Event: Quincy Raceways

Address: 8000 Broadway St

Quincy IL 62305

Date of Event: 10/6/2024

Hours License to be in effect: 4pm-11pm

Sign: 

Date: Thursday, May 09, 2024

**THE PERMIT IS NOT TRANSFERABLE.
POST THE PERMIT IN A CONSPICUOUS PLACE**

Return completed application to the County Clerk at:
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Quincy, IL. 62301
countyclerk@adamscountyil.gov

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FOR OFFICE USE ONLY
FILED
 SEP 06 2024
 RYAN A NIEKAMP
 ADAMS COUNTY CLERK/
 RECORDER

**SPECIAL ONE DAY PERMIT REQUEST
 FOR THE SALE AT RETAIL OF ALCOHOLIC BEVERAGES**

State of Illinois)
 County of Adams) SS

Request in the Name of: Red Dog Saloon 3 LLC

Event name (if different): _____

Phone Number: 217-779-1121

Location of Event: Quincy Raceways

Address: 8000 Broadway St

Quincy IL 62305

Date of Event: 9/29/2024

Hours License to be in effect: 4pm-11pm

Sign: 

Date: Thursday, May 09, 2024

**THE PERMIT IS NOT TRANSFERABLE.
 POST THE PERMIT IN A CONSPICUOUS PLACE**

Return completed application to the County Clerk at:

507 Vermont Street
 Quincy, IL. 62301

countyclerk@adamscountyil.gov

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FILED
FOR OFFICE USE ONLY

SEP 06 2024

RYAN A NIEKAMP
ADAMS COUNTY CLERK/
RECORDER



SPECIAL ONE DAY PERMIT REQUEST FOR THE SALE AT RETAIL OF ALCOHOLIC BEVERAGES

State of Illinois)
County of Adams) SS

Request in the Name of: Red Dog Saloon 3 LLC

Event name (if different): _____

Phone Number: 217-779-1121

Location of Event: Quincy Raceways

Address: 8000 Broadway St

Quincy IL 62305

Date of Event: 9/22/2024

Hours License to be in effect: 4pm-11pm

Sign: 

Date: Thursday, May 09, 2024

**THE PERMIT IS NOT TRANSFERABLE.
POST THE PERMIT IN A CONSPICUOUS PLACE**

Return completed application to the County Clerk at:

507 Vermont Street

Quincy, IL. 62301

countyclerk@adamscountyil.gov

This application is pursuant to the Adams County Code 5-4-35 "Special One Day Permit"
Permits must be approved by the Adams County Liquor Commissioner.



FILED
 FOR OFFICE USE ONLY
 SEP 06 2024
 RYAN A NIEKAMP
 ADAMS COUNTY CLERK/
 RECORDER

**SPECIAL ONE DAY PERMIT REQUEST
 FOR THE SALE AT RETAIL OF ALCOHOLIC BEVERAGES**

State of Illinois)
 County of Adams) SS

Request in the Name of: Red Dog Saloon 3 LLC

Event name (if different): _____

Phone Number: 217-779-1121

Location of Event: Quincy Raceways

Address: 8000 Broadway St

Quincy IL 62305

Date of Event: 9/15/2024

Hours License to be in effect: 4pm-11pm

Sign: 

Date: Thursday, May 09, 2024

**THE PERMIT IS NOT TRANSFERABLE.
 POST THE PERMIT IN A CONSPICUOUS PLACE**

Return completed application to the County Clerk at:
 507 Vermont Street
 Quincy, IL. 62301
countyclerk@adamscountyil.gov

This application is pursuant to the Adams County Code 5-4-35 "Special One Day Permit"
 Permits must be approved by the Adams County Liquor Commissioner.



FILED
FOR OFFICE USE ONLY
SEP 06 2024
 RYAN A NIEKAMP
 ADAMS COUNTY CLERK/
 RECORDER

**SPECIAL ONE DAY PERMIT REQUEST
 FOR THE SALE AT RETAIL OF ALCOHOLIC BEVERAGES**

State of Illinois)
 County of Adams) SS

Request in the Name of: Red Dog Saloon 3 LLC

Event name (if different): _____

Phone Number: 217-779-1121

Location of Event: Quincy Raceways

Address: 8000 Broadway St

Quincy IL 62305

Date of Event: 9/9/2024

Hours License to be in effect: 4pm-11pm

Sign: 

Date: Thursday, May 09, 2024

**THE PERMIT IS NOT TRANSFERABLE.
 POST THE PERMIT IN A CONSPICUOUS PLACE**

Return completed application to the County Clerk at:
 507 Vermont Street
 Quincy, IL. 62301
countyclerk@adamscountyil.gov

This application is pursuant to the Adams County Code 5-4-35 "Special One Day Permit"
 Permits must be approved by the Adams County Liquor Commissioner.

APPLICATION FOR AN OUTDOOR PYROTECHNIC DISPLAY PERMITADAMS COUNTY CLERK
AUG 19 2024

RECEIVED


PART A – DISPLAY SPONSOR INFORMATION

Display Sponsor's Name: PAUL MAST	Telephone Number : 217-223-7396
Address: 4808 ELLINGTON ROAD QUINCY IL 62301	Cell Phone: 217-653-7777

PART B – PYROTECHNIC DISTRIBUTOR INFORMATION

Pyrotechnic Distributor's Name: FIREWORKS AUTHORITY INC		OSFM License: 1L18-0-80177
Address: 3100 BROADWAY ST. #1004		Telephone Number: 217-257-7400
Location Where Fireworks Stored: BUNKER		Storage Dates: PERMANENTLY
Lead Pyrotechnic Operator's Name: ROB EBBING		OSFM License: 1L18-0-80177-01460
Assistant's Names	Date of Birth	License No. (if any)
Liability Insurance: (not less than \$1,000,000.00)		
Name and Address of Insurer: O'BRIEN INSURANCE		Telephone Number:
Policy Number: SEE ATTACHED INS. CERT.		Coverage Dates: 0/24/24
Type of Coverage: 2 MILLION		
List Type, Size and Approximate Number of Fireworks to be Displayed: (If you need more space, please attach a separate sheet of paper.)		


PART C – DISPLAY INFORMATION

Display Location: CEDAR CREST COUNTRY CLUB	
Property Owner's Name:	Telephone Number:
Owner's Address (if different than Display Location): 3312 N 36th St. Quincy IL	
Date of Display: 9/24/24	Time of Display: 9:00pm
Alternative Date:	Time of Alternative Display:
<p>By signing below, the Owner of the property on which the Outdoor Pyrotechnic Display will take place, hereby authorizes the Display Sponsor and the Pyrotechnic Distributor to perform the Outdoor Pyrotechnic Display on said property:</p> <p>Signature: </p>	

PART D – SITE INSPECTION INFORMATION

Answer the following questions:	Yes	No
Is distance to any fire hydrant or water supply greater than 600'?	X	
Is display area clear from overhead obstructions?	X	
Have provisions been made to keep the public out of the display area?	X	
Is a hospital, nursing home, or other institution within 600' of the display site?		X
Have provisions been made for on-site fire protection during the display?	X	
Has a diagram of the display site been attached to this application?	X	
Identify the largest mortar size (in inches) you intend to use.	2 1/2"	
Identify the minimum secured diameter of the display site (in feet) based on the largest mortar size.	300'	

PART E – FIRE DEPARTMENT AUTHORIZATION (Completed by Fire Department)

Department Name: <i>TR3-TOWNSHIP FIRE PROTECTION DIST</i>		Telephone Number: <i>217-222-2142</i>	
Department Address: <i>227 SOUTH 54TH ST., QUENY, IL 62305</i>			
Based on review of the Display Site, the provided Diagram, and this application:		Yes	No
Have you verified the answers the applicant has given to Part D of this application?		<input checked="" type="checkbox"/>	<input type="checkbox"/>
Will the performance of the described Outdoor Pyrotechnic Display at the planned display site be hazardous to property or endanger any person?		<input type="checkbox"/>	<input checked="" type="checkbox"/>
By signing below, the Fire Chief of the above-identified fire jurisdiction, or his or her designee, hereby acknowledges that he or she inspected the Display Site:			
Signature: 			
Print Name: <i>TOM BENTLEY</i>		Date: <i>8/19/24</i>	



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
08/19/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).


PRODUCER O'Brien Insurance 104 EAST STATE STREET CAMP POINT IL 62320	CONTACT NAME: Paula O'Dear PHONE (A/C, No, Ext): (217) 593-6816 E-MAIL ADDRESS: podear@adams.net	FAX (A/C, No): (217) 593-6504
	INSURER(S) AFFORDING COVERAGE	
INSURED Fireworks Authority Inc. 3100 Broadway #1004 Quincy IL 62301	INSURER A: Burns & Wilcox LTD	NAIC #
	INSURER B: Arlington Roe	
	INSURER C: NCCI of Illinois	
	INSURER D:	
	INSURER E:	

COVERAGES **CERTIFICATE NUMBER:** 24-25 autorenewal **REVISION NUMBER:**

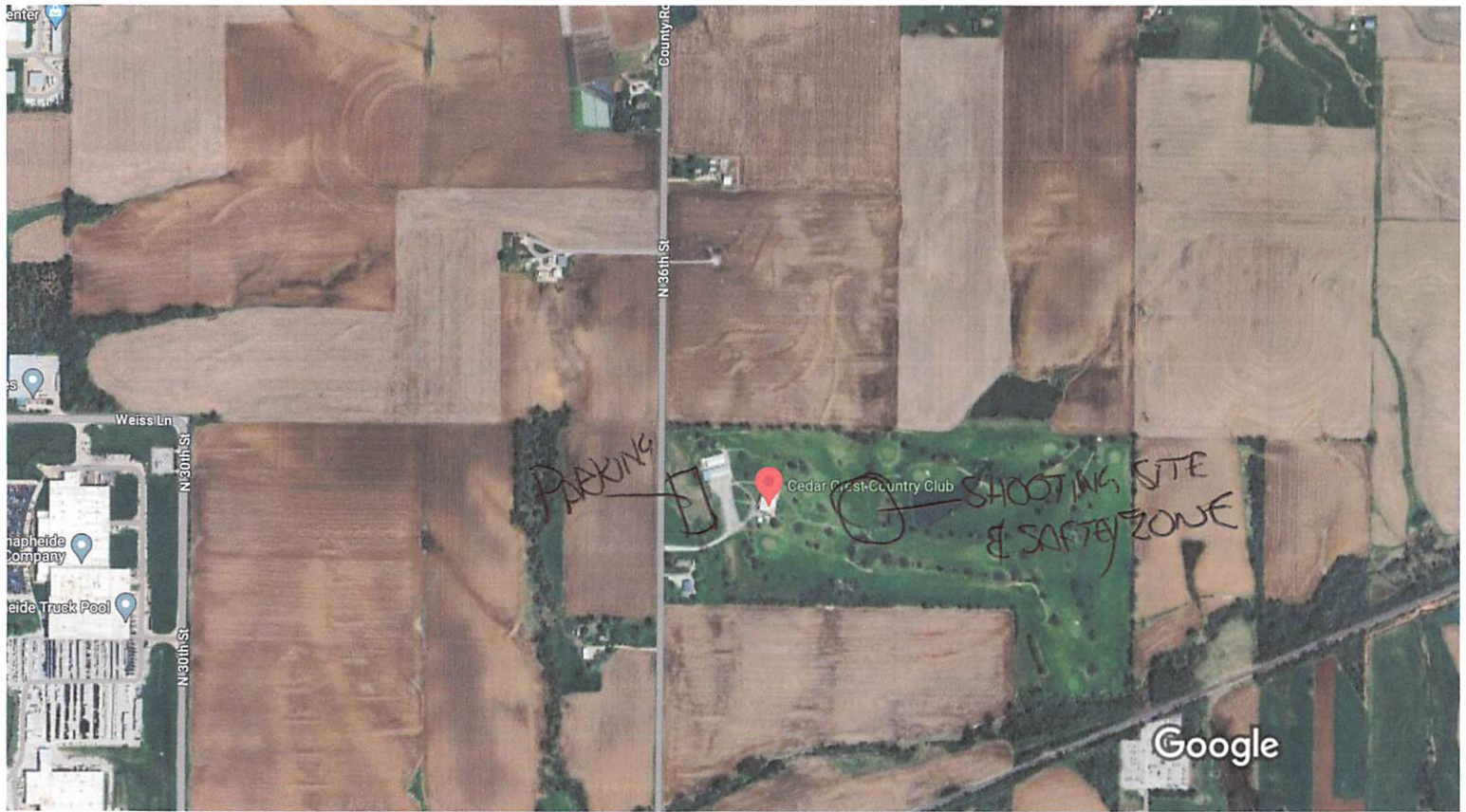
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	Y		72LPS048772	03/15/2024	03/15/2025	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 Employee Benefits \$
B	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input checked="" type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY <input type="checkbox"/> AUTOS ONLY <input checked="" type="checkbox"/> \$1000 Ded			73APS112176/72XAS010323	07/01/2024	07/01/2025	COMBINED SINGLE LIMIT (Ea accident) \$ 5,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ Hired Auto Liability \$ 1,000,000
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	ARP12005100702	03/15/2024	03/15/2025	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Blanket Additional Insured Applies To General Liability
Show Date 8/24/2024
Location: Cedar Crest Country Club, 3312 N 36th St, Quincy, IL 62305
Cedar Crest Country Club and Paul Mast are Additional Insured by Blanket Endorsment

CERTIFICATE HOLDER Paul Mast 4808 Ellington Road Quincy IL 62301	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
--	---

Google Maps Cedar Crest Country Club



Imagery ©2024 Airbus, Maxar Technologies, Map data ©2024 500 ft



Cedar Crest Country Club

4.3 ★★★★★ (33)

Country club ·

RESOLUTION NO. 2024-09-001-027

RESOLUTION TO AUTHORIZE THE USE OF \$30,000 OF FUNDS FROM THE ADAMS COUNTY, IL., OPIOID COMMITTEE, SAID FUNDS BEING FROM THE NATIONAL OPIOID SETTLEMENT FUND FOR THE IMPLEMENTATION OF A PROGRAM TO ASSIST IN THE TREATMENT AND RECOVERY OF INDIVIDUALS IN THE ADAMS COUNTY JAIL

STATE OF ILLINOIS)
) SS.
COUNTY OF ADAMS)

WHEREAS, The County of Adams has participated in the National Opioid Settlement Funds and has received monthly payments from that fund to use for various programs dealing with opioid dependence and

WHEREAS, Adams County has appointed a committee of individuals to make recommendations to the Adams County Board for the expenditure of those funds on certain projects; and

WHEREAS, the Committee has met and voted to recommend to the Board the expenditure of \$30,000 to the Adams County Jail for the purchase of appropriate medicines to assist in the treatment and recovery of incarcerated individuals in the Adams County Jail; and

WHEREAS, this funding will provide medicines to these individuals, allowing for improved likelihood of a successful recovery to addition upon their release; and

WHEREAS, the Adams County Board hereby acknowledges for the need for this program to be implemented in the Adams County Jail.

NOW THEREFORE BE IT RESOLVED, the Adams County Board hereby authorizes:

- 1.The allocation of \$30,000 from the Opioid Settlement Funds to be paid to the Adams County Sheriff's Department for the implementation of this program to distribute medicines to inmates incarcerated in the Adams County Jail for treatment of opioid dependence.
2. Directs the Adams County Clerk's Office to issue proper payment to the Sheriff's Department through the proper vouchering process.

Passed by the Board of Adams County this 10th day of September, 2024.

[Redacted Signature]

R. Kent Snider, Adams County Chairman

ATTEST
[Redacted Signature]

Ryan A. Niekamp, Adams County Clerk



RESOLUTION APPROVING THE APPOINTMENT OF A BOARD MEMBER FOR THE MID-AMERICA INTERMODAL AUTHORITY PORT DISTRICT AS NOMINATED BY THE ELEVEN COUNTY BOARD CHAIRMAN OF ADAMS, BROWN, CASS, HANCOCK, HENDERSON, MERCER, MORGAN, PIKE, SCHUYLER, SCOTT, AND WARREN

Resolution No.: 2024-01-001-031

As provided for in Section 105 of Mid-America Intermodal Authority Port District Act, the ADAMS County Board approves the nomination of the following member of the Mid-America Intermodal Authority Port District Board of Directors as made by the Chairs of Adams, Brown, Cass, Hancock, Henderson, Mercer, Morgan, Pike, Schuyler, Scott, and Warren Counties:

- a) KAREN VOSS (Adams County) (term ending June 1, 2029)

This resolution will accompany the letter of request to the Governor of Illinois for approving the nomination as required in the aforesaid Act.

Adopted and passed this 10 day of SEPTEMBER, 2024.



R. Kent Snider, Chairman

ATTEST:



Ryan A. Niekamp, County Clerk



RESOLUTION NO. 2024-09-001-028

RESOLUTION TO AUTHORIZE THE USE OF, UP TO THE AMOUNT OF \$250,000 OF THE ADAMS COUNTY, IL., ALLOTMENT OF AMERICAN RESCUE PLAN ACT MONEY FOR THE DIRECT PURPOSE OF FUNDING THE ADAMS COUNTY CARES PROGRAM

STATE OF ILLINOIS)
) SS.
COUNTY OF ADAMS)

WHEREAS, The American Rescue Plan Act provides for State And Local Fiscal Recovery Funds, a definition which includes Adams County, Illinois and authorizes \$12,709,982 in total funds for Adams County, the first half of which has been received and is under deposit, and

WHEREAS, the Center for Disease Control continues to recommend social distancing when in public and the avoidance of groups of people in confined spaces as sound measures of COVID mitigation, and

WHEREAS, the American Rescue Plan Act (ARPA), 42 U.S.C. 802 *et seq.*, amended Title VI of the Social Security Act to add Section 603, the “Local Fiscal Recovery Fund,” giving local governments resources to address the impacts of COVID-19, and

WHEREAS, the Local Fiscal Recovery Fund and additional guidance from the Treasury Department’s Interim Final Rule, 31 C.F.R. Part 35, authorize use of the funds to not only respond to public health emergency caused by COVID-19, and to make necessary investments in infrastructure; including necessary investments in water, sewer, or broadband infrastructure, and

WHEREAS, the Adams County Board has defined a strategy for the use of American Rescue Plan Act State and Local Fiscal Recovery Funds to support continued COVID mitigation infrastructure, including necessary investments in water, sewer, or broadband infrastructure, and

WHEREAS, the Adams County Board has been presented with a proposal by the Adams County Child Care Task Force (hereinafter “Task Force”) to assist in the great need of childcare within Adams County, Illinois, and

WHEREAS, the Task Force has presented the Adams County CAREs (Childcare Advancement & Recruitment Effort) Program to the Adams County Executive Committee and

WHEREAS, the Task Force studied the need for Childcare facilities in Adams County and cites a thirty-percent decrease in the capacity of childcare spots within Adams County, IL compared to pre-COVID numbers

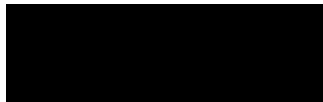
WHEREAS, the proposal to assist in the childcare provider deficit is to:

- 1) Provide Internships
- 2) Provide Last-Dollar ECE Scholarships
- 3) Provide Retention Bonuses

NOW THEREFORE BE IT RESOLVED, the Adams County Board hereby ordains the following:

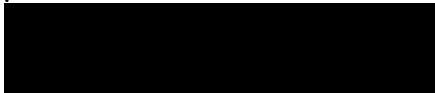
1. The Adams County Board provides an allocation, up to the amount of \$250,000 by the end of 2026, for the use from the current balance of the American Rescue Plan Act, State and Local Fiscal Recovery funds to the Task Force to provide (and retain) an estimated 34 new teacher-qualified childcare providers by 2027 which could create 250 more additional childcare spots which shall be contingent upon private or foundational fund matching.
2. All expenses shall be submitted no later than September 30, 2026.
3. Directs the Adams County Clerk's Office to issue proper payment to the program through the proper vouchering process.
4. The Adams County Board has assigned clear responsibilities for periodic reporting of progress on this project to the Adams County Board or its designated agent, Bellwether LLC.

Passed by the Board of Adams County this 10th day of September, 2024.



R. Kent Snider, Adams County Chairman

ATTEST:



Ryan A. Niekamp, Adams County Clerk

RESOLUTION NO. 2024-09-001-029

RESOLUTION TO AUTHORIZE THE USE OF, AND NOT TO EXCEED, \$40,000 OF THE ADAMS COUNTY, IL., ALLOTMENT OF AMERICAN RESCUE PLAN ACT MONEY FOR THE DIRECT PURPOSE OF FUNDING CONSTRUCTION OF A NEW WASTEWATER SYSTEM AT THE ADAMS COUNTY FAIRGROUNDS IN MENDON, ILLINOIS

STATE OF ILLINOIS)
) SS.
COUNTY OF ADAMS)

WHEREAS, The American Rescue Plan Act provides for State And Local Fiscal Recovery Funds, a definition which includes Adams County, Illinois and authorizes \$12,709,982 in total funds for Adams County, the first half of which has been received and is under deposit, and

WHEREAS, the Center for Disease Control continues to recommend social distancing when in public and the avoidance of groups of people in confined spaces as sound measures of COVID mitigation, and

WHEREAS, the American Rescue Plan Act (ARPA), 42 U.S.C. 802 *et seq.*, amended Title VI of the Social Security Act to add Section 603, the “Local Fiscal Recovery Fund,” giving local governments resources to address the impacts of COVID-19, and

WHEREAS, the Local Fiscal Recovery Fund and additional guidance from the Treasury Department’s Interim Final Rule, 31 C.F.R. Part 35, authorize use of the funds to not only respond to public health emergency caused by COVID-19, and to make necessary investments in infrastructure; including necessary investments in water, sewer, or broadband infrastructure, and

WHEREAS, the Adams County Board has defined a strategy for the use of American Rescue Plan Act State and Local Fiscal Recovery Funds to support continued COVID mitigation infrastructure, including necessary investments in water, sewer, or broadband infrastructure, and

WHEREAS, the Adams County Board has been presented with information and requests by the Adams County Fair Association the need to properly process the wastewater at the Adams County Fair Grounds, and

WHEREAS, the County Board provided \$250,000 to the Adams County Fair Association in the construction of restrooms, and hereby acknowledges the need to process the waste water properly, and

NOW THEREFORE BE IT RESOLVED, the Adams County Board hereby ordains the following:

1. The Adams County Board provides an allocation, not to exceed the amount of \$40,000 for the use from the current balance of the American Rescue Plan Act, State and Local Fiscal Recovery funds that shall be used to assist the Adams County Fair Association’s construction of a new waste water system located at the Adams County Fair Grounds.

2. Directs the Adams County Clerk's Office to issue proper payment to the program through the proper vouchering process.
3. The Adams County Board has assigned clear responsibilities for periodic reporting of progress on this project to the Adams County Board or its designated agent, Bellwether LLC.

Passed by the Board of Adams County this 10th day of September, 2024.



R. Kent Snider, Adams County Chairman

ATTEST:



Ryan A. Niekamp, Adams County Clerk



RESOLUTION NO. 2024-09-001-030

RESOLUTION TO AUTHORIZE THE USE OF \$90,000 OF THE ADAMS COUNTY, IL., ALLOTMENT OF AMERICAN RESCUE PLAN ACT MONEY TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT FOR THE RE-CONSTRUCTION OF THE CITY OF QUINCY'S PARKING LOT F LOCATED AT 5TH AND VERMONT STREET

STATE OF ILLINOIS)
) SS.
COUNTY OF ADAMS)

WHEREAS, The American Rescue Plan Act provides for State And Local Fiscal Recovery Funds, a definition which includes Adams County, Illinois and authorizes \$12,709,982 in total funds for Adams County, the first half of which has been received and is under deposit, and

WHEREAS, the Center for Disease Control continues to recommend social distancing when in public and the avoidance of groups of people in confined spaces as sound measures of COVID mitigation, and

WHEREAS, the American Rescue Plan Act (ARPA), 42 U.S.C. 802 *et seq.*, amended Title VI of the Social Security Act to add Section 603, the "Local Fiscal Recovery Fund," giving local governments resources to address the impacts of COVID-19, and

WHEREAS, the Local Fiscal Recovery Fund and additional guidance from the Treasury Department's Interim Final Rule, 31 C.F.R. Part 35, authorize use of the funds to not only respond to public health emergency caused by COVID-19, and to make necessary investments in infrastructure; including necessary investments in water, sewer, or broadband infrastructure, and

WHEREAS, the Adams County Board has defined a strategy for the use of American Rescue Plan Act State and Local Fiscal Recovery Funds to support continued COVID mitigation infrastructure, including necessary investments in water, sewer, or broadband infrastructure and

WHEREAS, the Adams County Board would enter into an approved intergovernmental agreement with the City of Quincy for the joint purpose of reconstruction of Parking Lot F which many Courthouse Employees utilize during business hours, and

WHEREAS, the Adams County Board hereby acknowledges the need for additional parking spots for the public and employees of Adams County, and

NOW THEREFORE BE IT RESOLVED, the Adams County Board hereby ordains the following:

1. The Adams County Board provides an allocation, not to exceed the amount of \$90,000 for the use from the current balance of the American Rescue Plan Act, State and Local Fiscal Recovery funds that shall be used for the construction of Parking Lot F contingent upon participation of the City of Quincy and approval of a mutual intergovernmental agreement and which shall include the following conditions: The City of Quincy shall be responsible for the purchase and demolition of a building necessary to accomplish this project; the City of

Quincy shall complete the design of this project, and the City of Quincy shall oversee the construction of the said project.

2. There shall be a final competition date no later than September 30, 2026.
3. Directs the Adams County Clerk's Office to issue proper payment to the program through the proper vouchering process.
4. The Adams County Board has assigned clear responsibilities for periodic reporting of progress on this project to the Adams County Board or its designated agent, Bellwether LLC.

Passed by the Board of Adams County this 10th day of September, 2024.

[Redacted Signature]

R. Kent Snider, Adams County Chairman

ATTEST:

[Redacted Signature]

Ryan A. Niekamp, Adams County Clerk



RESOLUTION NO. 2024-09-001-026

A RESOLUTION TO RECLASSIFY PERSONAL PROPERTY REPLACEMENT TAX REVENUE TO THE ADAMS COUNTY HEALTH DEPARTMENT

STATE OF ILLINOIS)
) SS.
COUNTY OF ADAMS)

WHEREAS, Adams County receives a share of personal property replacement tax (“PPRT”) each year; and,

WHEREAS, Adams County’s Health Department taxation level has fallen below State calculations to generate its own share of PPRT revenue; and,

WHEREAS, the County seeks to share PPRT revenue with the Health Department until levy rates are sufficient to generate Health Department PPRT revenue;

NOW, THEREFORE, BE IT RESOLVED that \$50,000 shall be reclassified from County PPRT revenues (Account Number 001-001-4670) to those of the Health Department for the 2024 fiscal year (Account Number 601-001-4670) and instruct the Adams County Clerk’s Office and Adams County Treasurer’s Office to execute this action.

This Resolution shall be in full force and effect from and after its passage, as provided by law.

Approved this 10 day of September of the year 2024.

[Redacted Signature]

R. Kent Snider, Adams County Chairman

ATTEST:

[Redacted Signature]

Ryan A. Nickamp, Adams County Clerk



09-24-001

RESOLUTION

0724005F



WHEREAS, The County of Adams, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Adams, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

QUINCY TOWNSHIP

PERMANENT PARCEL NUMBER: 23-4-0465-000-00

As described in certificates(s) : 2019-0329 sold October 2020

and it appearing to the Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, VIRGINIA HOLZGRAFE, has bid \$861.00 for the County's interest, such bid having been presented to the Finance Committee at the same time it having been determined by the Finance Committee and the Agent for the County, that the County shall receive from such bid \$257.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s), the Tax Redemption Revolving Fund shall receive \$74.00 to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$80.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$861.00.

WHEREAS, your Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF ADAMS COUNTY, ILLINOIS, that the Chairman of the Board of Adams County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$257.00 to be paid to the Treasurer of Adams County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED this 10 day of Sept., 2024

ATTEST:

[Redacted signature]

CLERK



[Redacted signature]

COUNTY BOARD CHAIRMAN

SALE TO NEW OWNER

09-24-001

09-24-002

RESOLUTION

0724008F



WHEREAS, The County of Adams, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Adams, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

QUINCY TOWNSHIP

PERMANENT PARCEL NUMBER: 23-5-0735-000-00

As described in certificate(s) : 2019-0407 sold October 2020

and it appearing to the Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, ELIZABETH JONES, has bid \$1,100.00 for the County's interest, such bid having been presented to the Finance Committee at the same time it having been determined by the Finance Committee and the Agent for the County, that the County shall receive from such bid \$496.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s), the Tax Redemption Revolving Fund shall receive \$74.00 to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$80.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$1,100.00,

WHEREAS, your Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF ADAMS COUNTY, ILLINOIS, that the Chairman of the Board of Adams County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$496.00 to be paid to the Treasurer of Adams County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED this 10 day of Sept., 2024

ATTEST:


CLERK





COUNTY BOARD CHAIRMAN

SALE TO NEW OWNER

09-24-002

09-24-003

RESOLUTION

0724009F



**RESOLUTION AUTHORIZING THE COUNTY BOARD CHAIR TO ASSIGN
MOBILE HOME TAX SALE CERTIFICATE OF PURCHASE**

WHEREAS, pursuant to the authority of 35 ILCS 516/35 the County of Adams, as Trustee for the Taxing Districts, has undertaken a program to collect delinquent mobile home taxes;

AND WHEREAS, pursuant to this program the County of Adams, as Trustee for the Taxing Districts, has obtained a Tax Sale Certificate of Purchase as to the following described mobile home

301 ACORN DR LOT 301

PERMANENT PARCEL NUMBER: 20-0704

As described in certificates(s) : 2020-9003 sold October 2021

AND WHEREAS, pursuant to public auction sale, JOHN HANFORD, Purchaser(s), has/have deposited the total sum of \$4,500.00 for the purchase of the said Certificate of Purchase and has/have requested that the County of Adams assign to said Purchaser(s) the said Certificate of Purchase and all of the rights of Adams County to obtain a Tax Certificate of Title as to the said mobile home and further, from said payment the County shall receive \$3,158.79 as a return for its certificates(s) of Purchase. The County Clerk shall receive \$0.00 for cancellation of certificate(s) , the Tax Redemption Revolving Fund shall receive \$92.46 to reimburse for the charges advanced therefrom; the Auctioneer shall receive \$0.00 for services rendered; the Illinois Secretary of State shall receive the sum of \$165.00 for issuance of the Tax Certificate Title to said Purchaser(s); The remainder is the amount due the Agent under his contract for services;

AND WHEREAS, it appears to the Finance Committee that Adams County and its taxing districts will be best served by assigning its said Tax Sale Certificate of Purchase to said Purchaser(s) in exchange for the aforesaid payment;

NOW THEREFORE BE IT RESOLVED BY THE COUNTY BOARD OF ADAMS COUNTY, ILLINOIS, that the County Board Chair is authorized to assign the abovesaid Tax Sale Certificate of Purchase as to the above described mobile home in exchange for payment to the Treasurer of Adams County, Illinois, of the sum of \$3,158.79, which shall be disbursed according to law. This resolution shall be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED this 10 day of Sept, 2024

ATTEST:

[Redacted signature]

CLERK



[Redacted signature]

COUNTY BOARD CHAIRMAN

SALE TO NEW OWNER

09-24-003

09-24-004

RESOLUTION

0724011F



**RESOLUTION AUTHORIZING THE COUNTY BOARD CHAIR TO ASSIGN
MOBILE HOME TAX SALE CERTIFICATE OF PURCHASE**

WHEREAS, pursuant to the authority of 35 ILCS 516/35 the County of Adams, as Trustee for the Taxing Districts, has undertaken a program to collect delinquent mobile home taxes;

AND WHEREAS, pursuant to this program the County of Adams, as Trustee for the Taxing Districts, has obtained a Tax Sale Certificate of Purchase as to the following described mobile home:

6811 JOAN AVE

PERMANENT PARCEL NUMBER: 20-1999

As described in certificate(s) : 2019-9004 sold October 2020

AND WHEREAS, pursuant to public auction sale, JOHN HANFORD, Purchaser(s), has/have deposited the total sum of \$925.00 for the purchase of the said Certificate of Purchase and has/have requested that the County of Adams assign to said Purchaser(s) the said Certificate of Purchase and all of the rights of Adams County to obtain a Tax Certificate of Title as to the said mobile home and further, from said payment the County shall receive \$204.60 as a return for its certificate(s) of Purchase. The County Clerk shall receive \$0.00 for cancellation of certificate(s), the Tax Redemption Revolving Fund shall receive \$105.40 to reimburse for the charges advanced therefrom; the Auctioneer shall receive \$0.00 for services rendered; the Illinois Secretary of State shall receive the sum of \$165.00 for issuance of the Tax Certificate Title to said Purchaser(s); The remainder is the amount due the Agent under his contract for services;

AND WHEREAS, it appears to the Finance Committee that Adams County and its taxing districts will be best served by assigning its said Tax Sale Certificate of Purchase to said Purchaser(s) in exchange for the aforesaid payment;

NOW THEREFORE BE IT RESOLVED BY THE COUNTY BOARD OF ADAMS COUNTY, ILLINOIS, that the County Board Chair is authorized to assign the abovesaid Tax Sale Certificate of Purchase as to the above described mobile home in exchange for payment to the Treasurer of Adams County, Illinois, of the sum of \$204.60, which shall be disbursed according to law. This resolution shall be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED this 10 day of Sept. 2024

ATTEST:

CLERK



COUNTY BOARD CHAIRMAN

SALE TO NEW OWNER

09-24-004

09-24-005

RESOLUTION

0724017F



**RESOLUTION AUTHORIZING THE COUNTY BOARD CHAIR TO ASSIGN
MOBILE HOME TAX SALE CERTIFICATE OF PURCHASE**

WHEREAS, pursuant to the authority of 35 ILCS 516/35 the County of Adams, as Trustee for the Taxing Districts, has undertaken a program to collect delinquent mobile home taxes;

AND WHEREAS, pursuant to this program the County of Adams, as Trustee for the Taxing Districts, has obtained a Tax Sale Certificate of Purchase as to the following described mobile home

1726 STULL ST

PERMANENT PARCEL NUMBER: 23-4100

As described in certificate(s) : 2019-9027 sold October 2020

AND WHEREAS, pursuant to public auction sale, ELIZABETH JONES, Purchaser(s), has/have deposited the total sum of \$915.00 for the purchase of the said Certificate of Purchase and has/have requested that the County of Adams assign to said Purchaser(s) the said Certificate of Purchase and all of the rights of Adams County to obtain a Tax Certificate of Title as to the said mobile home and further, from said payment the County shall receive \$171.78 as a return for its certificate(s) of Purchase. The County Clerk shall receive \$0.00 for cancellation of certificate(s) , the Tax Redemption Revolving Fund shall receive \$128.22 to reimburse for the charges advanced therefrom; the Auctioneer shall receive \$0.00 for services rendered; the Illinois Secretary of State shall receive the sum of \$165.00 for issuance of the Tax Certificate Title to said Purchaser(s); The remainder is the amount due the Agent under his contract for services;

AND WHEREAS, it appears to the Finance Committee that Adams County and its taxing districts will be best served by assigning its said Tax Sale Certificate of Purchase to said Purchaser(s) in exchange for the aforesaid payment;

NOW THEREFORE BE IT RESOLVED BY THE COUNTY BOARD OF ADAMS COUNTY, ILLINOIS, that the County Board Chair is authorized to assign the abovesaid Tax Sale Certificate of Purchase as to the above described mobile home in exchange for payment to the Treasurer of Adams County, Illinois, of the sum of \$171.78, which shall be disbursed according to law. This resolution shall be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED this 10 day of Sept, 2024

ATTEST:

CLERK



COUNTY BOARD CHAIRMAN

SALE TO NEW OWNER

09-24-005

**ADDITIONAL FUND APPROPRIATION
FY 2023/2024**

Requested by: Anthony Grootens Sheriff
 Name Dept./Title

WHEREAS, The County Board of Adams County, Illinois, has adopted an Annual Budget for the Fiscal Year beginning December 1, 2023 and ending November 30, 2024, and

WHEREAS, it now appears desirable and necessary that certain additions be made to a fund account of said Fiscal Year Budget,

NOW THEREFORE BE IT RESOLVED, by the County Board of Adams County, Illinois, that the amounts herein below set forth be hereby added to the revenue and/or expense of said fund account within the Annual Budget as follows:

AMOUNT	REVENUE ACCOUNT	APPROPRIATION NUMBER	LINE ITEM DESCRIPTION	REVISED BUDGET
\$ 3,000.00	REVENUE ACCOUNT	231-231-4625	GRANTS-SWAP	\$ 3,000.00
\$ 3,000.00	EXPENSE ACCOUNT	231-231-5719	SWAP GRANT EXPENSES	\$ 3,000.00
_____	ACCOUNT	_____	_____	_____
_____	ACCOUNT	_____	_____	_____

The Revised Appropriation as herein above set forth shall be in full force and effect from and after this date.

ADOPTED BY THE COUNTY BOARD OF ADAMS COUNTY, ILLINOIS, THIS

10 DAY OF SEPT., 2024



[Redacted Signature]
 Chairman, Adams County Board

[Redacted Signature]
 County Clerk

Attachment E-1

agenda

Patrick Frazier <pfrazier@adamscountyil.gov>

Thu 8/22/2024 1:16 PM

To: Ryan Niekamp <rniekamp@adamscountyil.gov>; Bill Anderson <billanders44@gmail.com>; Glenn Sanders <gamewarden0215@gmail.com>

Cc: Anthony Grootens <agrootens@adamscountyil.gov>; Courtney Glass <cglass@adamscountyil.gov>

Can we please get on the agenda for next month to reappoint Glen Sanders to the ACSO Merit Commission for a 6 year term ?

Chief Deputy Patrick Frazier
Adams County Sheriff's Office
535 Vermont, Quincy, IL. 62301
O (217)214-7703
C (217)440-6579



HOUSING AUTHORITY OF ADAMS COUNTY

P.O. BOX 316
Camp Point, IL 62320

James Kindhart, Board Chair
Rhett E. Cloninger, Executive Director

Location: 104 N. Adams
Clayton, IL 62324
Telephone (217) 894-7022
Fax (217) 894-6338
e-mail (acha@adams.net)

FILED

August 26th, 2024

SEP 06 2024

RYAN A NIEKAMP
ADAMS COUNTY CLERK/
RECORDER

Kent Snider, Chairman Adams County Board
Adams County Court House
521 Vermont St.
Quincy, IL 62301

Dear Chairman Snider,

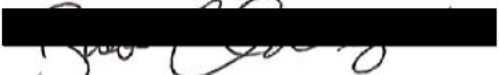
The Housing Authority of Adams County would like to make the following recommendation in appointing a Commissioner for the Housing Authority Board:

Appointment

James Taylor
110 North Adams St., Apt. 7-D
Clayton, IL 62324

Thanking you in advance for your assistance.

Respectfully,


Rhett Cloninger
Executive Director

Cc: Ryan Niekamp

(07/22/04)

MLCR-3a
(Proof of County Clerk Receipt of MLCR-3)

Date: July 16, 2024

Send To: State of Illinois
Department of Natural Resources
Office of Mines and Minerals
Mine Safety and Training Division
One Natural Resources Way
Springfield, Illinois 62702-1271


The Central Stone Company
(Name of Company, Corporation, Partnership or Individual)

Mill Creek Quarry CS42
(Mine and/or Pit Name)

Permit No. 1969-29, have filed on July 16, 2024
(Month, day, year)

with the County Clerk's Office in Adams County, a form
MLCR 3 and map for lands affected by surface mining during July 1, 2023
through June 30, 2024.

I, Ryan Niekamp (County Clerk), acknowledge the above items have been received.


Ryan Niekamp
(County Clerk)

**This state agency is requesting disclosure of information that is necessary to accomplish the statutory purpose as outlined under 225 ILCS 715/1 (Ill. Rev. Stat., ch. 96 ½, par. 4501 et seq.) Disclosure of this information is MANDATORY. Failure to provide this information could result in the issuance of notices of violation and ultimately bond forfeiture. This form has been approved by the Forms Management Center.*

(07/22/04)

MLCR-3

(To be submitted by April 1, following end of fiscal year for the period of July 1, through June 30.)

Date: July 16, 2024

Send To: State of Illinois
Department of Natural Resources
Office of Mines and Minerals
Mine Safety and Training Division
One Natural Resources Way
Springfield, Illinois 62702-1271

(MLCR-3 must be accompanied by detailed map(s) of affected area)

Central Stone Company hereby submits the attached map(s) of the actual
(Name of corporation, firm or individual)
area affected under Permit No. 1969-29 for the fiscal year from July 1, 2023 through June 30, 2024.

Name of Mine	Pit No. or Name	Acres Permitted	Actual Affected Acreage
Mill Creek Quarry	CS42	11	0.0
Totals:		11	0.0

Above affected acreage includes 0 acres of reaffected land which has been previously disturbed by surface mining or overburden disposal as identified on attached map.


(Signature of Company Official)

Address: Central Stone Company
4640 East 56th Street
Davenport, IA 52807

Form MLCR 3 and a detailed map showing the area affected are to be submitted to the county clerk of the county in which the mining occurred. Receipt of filing is required (Form 3a) and is to be forwarded to the Department of Natural Resources, Office of Mines and Minerals, Mine Safety and Training Division along with the MLCR 3 and duplicate copies of map(s).

NOTICE - This state agency is requesting disclosure of information that is necessary to accomplish the statutory purpose as outlined under 225 ILCS 715/1 (Ill. Rev. Stat. ch. 96½, par. 4501 et seq.). Disclosure of this information is MANDATORY. Failure to provide this information could result in the issuance of notices of violation and ultimately bond forfeiture. This form has been approved by the Forms Management Center.

**COUNTY CLERK & RECORDER
MONTH END**

AUGUST 2024



**ADAMS COUNTY CLERK & RECORDER
REVENUE SHEET
AUGUST 2024**

VITAL RECORDS

001-111-4105 EARNINGS-COUNTY CLERK (Marriage & Misc.)	\$12,995.00
001-111-5549 Postage	\$43.00
111-111-4105 EARNINGS-COUNTY CLERK (Automation/Equipment Fund- Copies, etc)	\$3,715.00
SUBTOTAL	\$16,753.00

REDEMPTION

001-111-4105 EARNINGS-COUNTY CLERK (Fees)	\$40.00
111-111-4105 EARNINGS-COUNTY CLERK (Automation)	\$1,392.00
SUBTOTAL	\$1,432.00

RECORDING DOCUMENTS

001-131-4105 EARNINGS-RECORDER (Recording Fees & Revenue Stamps)	\$32,522.50
505-501-4105 EARNINGS-RECORDER (GIS County Highway)	\$20,822.00
132-131-4105 EARNINGS-RECORDER (GIS Recorder)	\$718.00
133-131-4105 EARNINGS-RECORDER (Automation)	\$3,311.50
131-131-4125 LAREDO REVENUE	\$5,415.23
131-131-4105 EARNINGS-RECORDER (Document Storage/Copies, etc.)	\$5,551.00
SUBTOTAL	\$68,340.23

MISCELLANEOUS FUNDS

001-001-4135 LIQUOR LICENSES	\$0.00
001-001-4295 MISC. REVENUE	\$0.00
SUBTOTAL	\$0.00

TOTALS \$86,525.23

PREPARED BY:



Signature

DATE:

9/3/2024

RECEIVED

SEP 03 2024

**ADAMS COUNTY
TREASURER**

**ADAMS COUNTY CLERK
RYAN A. NIEKAMP**

**FEE ACCOUNT
AUGUST 2024**

Receipts

Postage - 001-111-5549	\$43.00
Liquor Licenses - 001-001-4135	\$0.00
Marriage Licenses -001-111-4105	\$1,575.00
Civil Union Licenses - 001-111-4105	\$0.00
Miscellaneous Fees - 001-111-4105	\$11,420.00
Equipment Fund - 111-111-4105	\$1,820.00
Automation Fund- 111-111-4105	\$1,895.00
Marriage Licenses DV - Disbursements	\$225.00
Redemptions - 001-002-3551	\$39,086.13
D.C Surcharge - Disbursements	\$244.00
TOTAL RECEIPTS	\$56,308.13

Disbursements

Marriage Licenses DV - State	\$225.00
Redemptions - Tax Buyers	\$37,654.13
D.C. Surcharge - State	\$244.00
TOTAL DISBURSEMENTS	\$38,123.13

+Overages or -Shortages:

TOTAL FEES DEPOSITED **\$18,185.00**



ADAMS COUNTY CLERK/ RECORDER

9/3/2024
DATE

Adams County Circuit Clerk
 Monthly Report
 August 2024

TOTAL MONTHLY RECEIPTS: \$ 192,598.00
CCP COLLECTIONS: \$ 12,219.00
COMPROLLER COLLECTIONS: \$ 212.00

CASE FILINGS:	Jul-24	Aug-24	YTD
AD - Adoption	4	0	29
CC - Criminal Contempt	1	1	4
CF - Criminal Felony	86	73	581
CH - Chancery	0	2	6
CL - Civil Law	0	0	3
CM - Criminal Misdemeanor	20	28	172
CV - Conservation	2	0	11
DC - Divorce with Children	13	13	73
DN - Divorce no Children	11	11	76
DT - DUI	12	4	68
DV - Domestic Violence	13	11	66
ED - Eminent Domain	0	0	0
EV - Eviction	24	21	161
FA - Family	26	0	79
FC - Foreclosure	9	4	43
GC - Governmental Corpotation	0	0	0
GR - Guardianship	2	11	46
JA - Juvenile Abuse	4	12	78
JD - Juvenile Delinquent	15	19	84
JV - Juvenile	0	0	1
LA - Law	3	6	33
LM - Law Magistrate	13	12	105
MH - Mental Health	32	24	204
MR - Misc Remedy	14	7	78
MT - Major Traffic	56	43	455
MX - Misc Criminal	52	69	190
OP - Order of Protection	44	74	366
OV - Ordinance Violation	46	42	342
PR - Probate	14	15	113
QC - Quasi-Criminal	0	0	0
SC - Small Claims	65	65	578
TR - Minor Traffic	363	220	2600
TX - Tax	12	0	48

PASSPORTS PROCESSED: 21

PERSONNEL:

We have lost another employee and will be hiring to replace her soon

Adams County Juvenile Detention Center
Monthly County Board Statistics

From: 08/01/24

To: 08/31/24

	Number of Residents Served	Days of Service Provided
Detention	19	252
Treatment	0	0
Out of County	8	124
Total	27	376

Low Population	9
High Population	14
Average Population	12.1

	# of Residents	Days of Service Billed	Billing Totals
Out Of County Residents Held at \$160.00 Per Diem	4	82	\$13,120.00
Out Of County Residents Held at \$200.00 Per Diem	4	42	\$8,400.00

Note: Total *Days of Service Billed* may not always equal the *Days of Service Provided*.
 If a resident is released and readmitted on the same date, the detention center will not double-bill for that day.

Out of County Transports	Subtotal Miles	Fee Per Mile	Mileage Billed
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ADAMS COUNTY ILLINOIS				
Monthly Report of:---->	JUVENILE	Month---->	August	Year---->2024
	DETENTION			
FINANCIAL SECTION				
Account Name or Purpose	NONE			
Institution Where Acct Held				
Account Number				
Your Books Beginning Balance				
Your Books Monthly Revenue				
Your Books Monthly Expense				
Your Books Ending Balance	\$0.00			
Deposits in Transit				
Expense's/Checks not Cleared				
Institution Ending Balance	=	=====	=====	
PERSONNEL SECTION				
	Beginning Number	Leaving Employment	Declined Benefit	Ending Number
Full Time Employees w/ Medical	18	0	0	18
Full Time Employee that declined medical benefit -				
Who entered ----->				
Part Time Employees	2	0	0	2
Not Medical Insured	2	0	0	2
Who left----->				
Who entered ----->				
GENERAL SECTION				
STATISTICS				
		RESIDENTS# OF DAYS		
DETENTION		19	252	
TREATMENT		0	0	
OUT OF COUNTY		8	124	
TOTAL		27	376	
LOW POPULATION		9		
HIGH POPULATION		14		
AVERAGE POPULATION		12		
4 Out of County Residents were held at a PER DIEM of \$160.00 for 82 Days = \$13,120		\$13,120.00		
4 Out of County Residents were held at a PER DIEM of \$200.00.00 for 42 Days = \$8,400		\$8,400.00		
		\$21,520.00		
0 Out of County Transports at .40 per mile for 0 miles = \$0				
		\$21,520.00	Total	

ADAMS COUNTY ILLINOIS

Monthly Report of:----> **PROBATION DEPT** **August** **2024**

FINANCIAL SECTION

Account Name or Purpose NONE
 Institution Where Acct Held
 Account Number

Your Books Beginning Balance
 Your Books Monthly Revenue
 Your Books Monthly Expense

Your Books Ending Balance
 Deposits in Transit
 Expense(s)/Checks not Cleared

=====

Institution Ending Balance

PERSONNEL SECTION

	Beginning Number	Leaving Employment	Entering Employment	Ending Number
Full Time Employees w/ Medic without	22			22
Who left----->				
Who entered ----->				
Part Time Employees Not Medical Insured				
Who left----->				
Who entered ----->				

GENERAL SECTION

Monthly Activities

Adult Probation	590	Drug Tests	601
Juvenile Probation	43	Breathalyzers	58
Community		Investigations	
Service Work	161	Completed	14
Administrative		Public Service	
Supervision	196	Hours Completed	1320
		Case Contacts	680
Total	990		

ADAMS COUNTY ILLINOIS

Monthly Report of:---->

SUPERVISOR OF ASSESSMENTS
BOARD OF REVIEW

August, 2024

FINANCIAL SECTION

Account Name or Purpose NONE
Institution Where Account Held
Account Number

Your Books Beginning Balance
Your Books Monthly Revenue
Your Books Monthly Expense

Your Books Ending Balance
Deposits in Transit
Expenses/Checks not Cleared

=====

Institution Ending Balance

PERSONNEL SECTION

	Beginning Number	Leaving Employment	Entering Employment	Ending Number
Full Time Employees w/ Medical	3			3

Who left----->

Who entered ----->

Part Time Employees Not Medical Insured	3			3
--	---	--	--	---

Who left----->

Who entered ----->

GENERAL SECTION

During August we have received either in person or by mail 126 Senior Citizen Homestead Exemption renewals, 58 PTAX 340 Low-Income Senior Citizens Assessment Freeze Applications, 19 Disabled Veterans' Exemption renewals, and 10 Person with Disabilities Exemption renewals. We processed 113 MyDec real estate declarations for the month of July.

The Board of Review is currently in session. They have received 220 changes requested by the Assessors or Supervisor of Assessments and 24 tax complaints filed by taxpayers. We have received 10 new applications for non-homestead property tax exemption requesting 100% exemption through the Board of Review. We have 7 taxpayers asking for \$100,000 or more in reduction of assessed value on 10 different parcels of property.



[Redacted signature]

CHAIRMAN

ATTEST:

[Redacted signature]

COUNTY CLERK

COUNTY OF ADAMS)
STATE OF ILLINOIS)

I, Ryan A. Niekamp, County Clerk in and for said County of Adams, State of Illinois, do hereby certify that the foregoing is true and complete copy of the proceedings of the Adams County Board's meeting held on September 10, 2024, as shown by my records in my office.

Witness my hand and official seal at Quincy, Illinois
this 15th day of October 2024.



[Redacted signature]

COUNTY CLERK